

M.A.P.C.

Accepted 2-27-69

B.C.C.

Accepted 3-11-69

D-0410 - Asphalt Paving dedicates  
street R-O-W for northwest corner  
of 37th St. No. & West St.

POSTED  
2/11/69

# ACTION

		DATE
SID COMMITTEE	<u>Accept</u>	<u>2-20-69</u>
M.A.P.C.	<u>accepted</u>	<u>2-27-69</u>
B.C.C. [REDACTED]	<u>accepted</u>	<u>3-11-69</u>

D-0410 - Asphalt Paving dedicates  
street R-O-W for northwest corner  
of 37th St. No. & West St.

MAP No. 5152  
SEC. No. 26  
TWP. No. 26S  
RANGE 1W

DEDICATION REPORT AND PROGRESS

CASE No. D - 0410

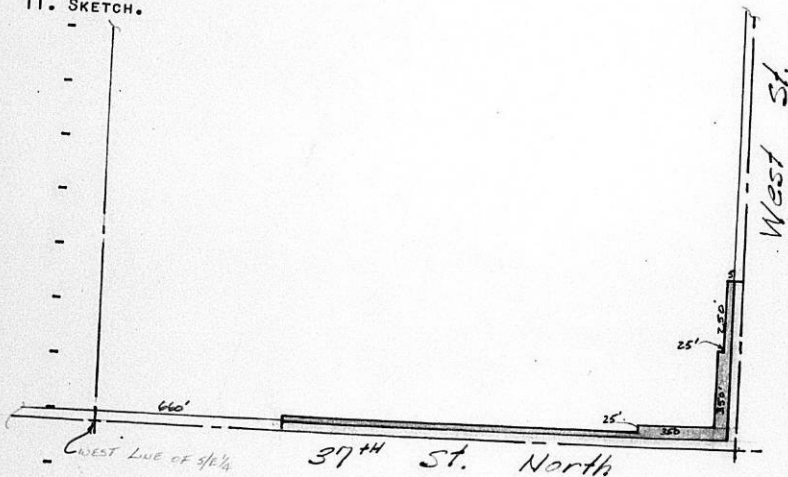
I. OFFER TO DEDICATE: Street right of way  
GENERALLY LOCATED: Northwest corner of 37th St. North and West St.

LEGALLY DESCRIBED AS: A tract of land beg. at the SE corner of the SE/4 of Sec. 26, Twp. 26S, R-1W of the 6th P.M., Sedg. Co., Kans.; th N. 75'; th W. 350'; th S. 25'; th W. to the W. line of the SE/4 of Sec. 26, except the W. 660' thereof th S. 50', th E. to the point of beg., except existing R-O-W, and ;  
A tract of land beg. at the SE corner of the SE/4 of Sec. 26, Twp. 26S, R-1W of the 6th P.M., Sedg. Co., Kans.; th W. 75'; th N. 350'; th E. 25'; th N. 250'; th E. 50'; th S. to the point of beginning, except existing right of way.

DEDICATED BY: Asphalt Paving, Inc etal  
AGENT: John J. Darrah  
ADDRESS: Brown Bldg  
PURPOSE OF DEDICATION: \_\_\_\_\_ PHONE AM 24403

Required in CU-115

II. SKETCH.



III. FILED 2-11-69

POSTED TO ATLAS 2-11-69

S/D COMM. ACTION 2-20-69 accept

M.A.P.C. ACTION 2-27-69 Accepted

B.C.C. ACTION 2-11-69 accepted

PLACED ON RECORD \_\_\_\_\_

CITY CLERKS No. \_\_\_\_\_

C21-115  
MAR 11 1969

D E D I C A T I O N

D-0410 Bill Parkinson  
File in Dedication Folder

KNOW ALL MEN BY THESE PRESENTS: That

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, ASPHALT PAVING, INC., a Kansas corporation, ORILL M. PARKINSON, a widow, and MELVIN D. PARKINSON and NANCY A. PARKINSON, husband and wife, being the equitable and legal owners of the following described real estate in Sedgwick County, Kansas, to-wit:

A tract of land beginning at the Southeast corner of the Southeast Quarter (SE/4) of Section 26, Township 26 South, Range 1 West of the 6th Principal Meridian, Sedgwick County, Kansas; thence North 75 feet; thence West 350 feet; thence South 25 feet; thence West to the West line of the Southeast Quarter (SE/4) of Section 26, except the West 660 feet thereof; thence South 50 feet, thence East to the point of beginning, except existing right-of-way, and

A tract of land beginning at the Southeast corner of the Southeast Quarter (SE/4) of Section 26, Township 26 South, Range 1 West of the 6th Principal Meridian, Sedgwick County, Kansas; thence West 75 feet; thence North 350 feet; thence East 25 feet; thence North 250 feet; thence East 50 feet; thence South to the point of beginning, except existing right-of-way,

Original Compared with Record

do hereby dedicate the above described real estate to the public for street right-of-way purposes.

Executed this 31st day of January, 1969.

ENTERED ON TRANSFER RECORD

MAR 14 1969

MARIE WARDEN COUNTY CLERK



ATTEST:

H. D. Ritchie  
Secretary H. D. Ritchie

ASPHALT PAVING, INC.

By E. D. Ritchie  
E. D. Ritchie President

Orill M. Parkinson  
Orill M. Parkinson

Melvin D. Parkinson  
Melvin D. Parkinson

Nancy A. Parkinson  
Nancy A. Parkinson

STATE OF KANSAS  
SEDGWICK COUNTY  
FILED FOR RECORD AT

MAR 14 1969  
4977

JOHN HALE  
CLERK OF DISTRICT

Paul Miller Deputy

City Clerk  
Room 104 - City Bldg

STATE OF KANSAS )  
                  ) ss  
SEDGWICK COUNTY )

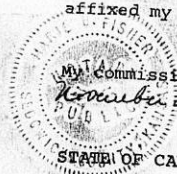
DEED BOOK 1478 PAGE 280

BE IT REMEMBERED, that on this 31st day of January, 1969, before me, a Notary Public, in and for said County and State, came E. D. RITCHIE, President of ASPHALT PAVING INC., to me personally known to be the same person who executed the within and foregoing instrument and duly acknowledged the execution of the same, for and on behalf, and as the act and deed of said company.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

My commission expires:  
November 21, 1971

Maria B. Fisher  
Notary Public  
maria B Fisher



STATE OF CALIFORNIA )  
                  ) ss  
COUNTY OF Los Angeles )

BEFORE ME, the undersigned, a Notary Public, within and for said County and State, on this 31st day of January, 1969, personally appeared ORILL M. PARKINSON, a widow, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that she executed the same as her free and voluntary act and deed for the uses and purposes therein set forth.

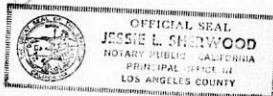
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My commission expires:

Jessie L. Sherwood  
My Commission Expires Feb. 12, 1971

Jessie L. Sherwood  
Notary Public

STATE OF CALIFORNIA )  
                  ) ss  
COUNTY OF Los Angeles )



BEFORE ME, the undersigned, a Notary Public, within and for said County and State, on this 29th day of January, 1969, personally appeared MELVIN D. PARKINSON and NANCY A. PARKINSON, husband and wife, to me personally known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My commission expires:

Jessie L. Sherwood  
My Commission Expires Feb. 12, 1971

Jessie L. Sherwood  
Notary Public



MAPC CASE NO. D-0410 Dedication of Street right-of-way

Dedicated by: Asphalt Paving, Inc., etal

Generally located at the northwest corner of 37th  
Street North and West Street

This dedication is given for the following reason:  
Required in connection with CU-115

**ACTION:** Accept the dedication and instruct the City Clerk to  
file with the Register of Deeds.

February 28, 1969

Mr. John J. Darrah  
Brown Building  
Wichita, Kansas 67202

Subject: D-0410 - Dedication of street  
right of way for the northwest corner  
of 37th St. North and West Street

Dear Mr. Darrah:

At its regular meeting on February 27, 1969, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this dedication be accepted.

This matter will be forwarded to the Board of City Commissioners for its consideration at its regular meeting at 9:00 a.m., Tuesday, March 11, 1969, in Room 201, City Building, 204 South Main Street.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:js

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, ASPHALT PAVING, INC., a Kansas corporation, ORILL M. PARKINSON, a widow, and MELVIN D. PARKINSON and NANCY A. PARKINSON, husband and wife, being the equitable and legal owners of the following described real estate in Sedgwick County, Kansas, to-wit:

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A tract of land beginning at the Southeast corner of the Southeast Quarter (SE/4) of Section 26, Township 26 South, Range 1 West of the 6th Principal Meridian, Sedgwick County, Kansas; thence West 75 feet; thence North 350 feet; thence East 25 feet; thence North 250 feet; thence East 50 feet; thence South to the point of beginning, except existing right-of-way,

do hereby dedicate the above described real estate to the public for street right-of-way purposes.

Executed this 31st day of January, 1969.

ATTEST:

H. B. Ritchie  
Secretary

ASPHALT PAVING, INC.

By Orill M. Parkinson

President

Orill M. Parkinson  
Orill M. Parkinson

Melvin D. Parkinson  
Melvin D. Parkinson

Nancy A. Parkinson  
Nancy A. Parkinson

