

D-0411 - Dillon Companies, Inc.
dedicates street R-O-W for SW
corner of Gow & 13th St. Required
in Z-1077.

Poster
3-15-69
24

ACTION

DATE

COMMITTEE not required

M.A.P.C. not required

B.C.C. ~~not~~ accepted 3-18-69

Required in Case 3-1077
(see that file)

DEDICATION REPORT AND PROGRESS

MAP No. 5248
 SEC. No. 13
 TWP. No. 27
 RANGE _____

CASE No. D - 0411

I. OFFER TO DEDICATE: Street right of way
 GENERALLY LOCATED: Southwest corner of 13th and Gow,

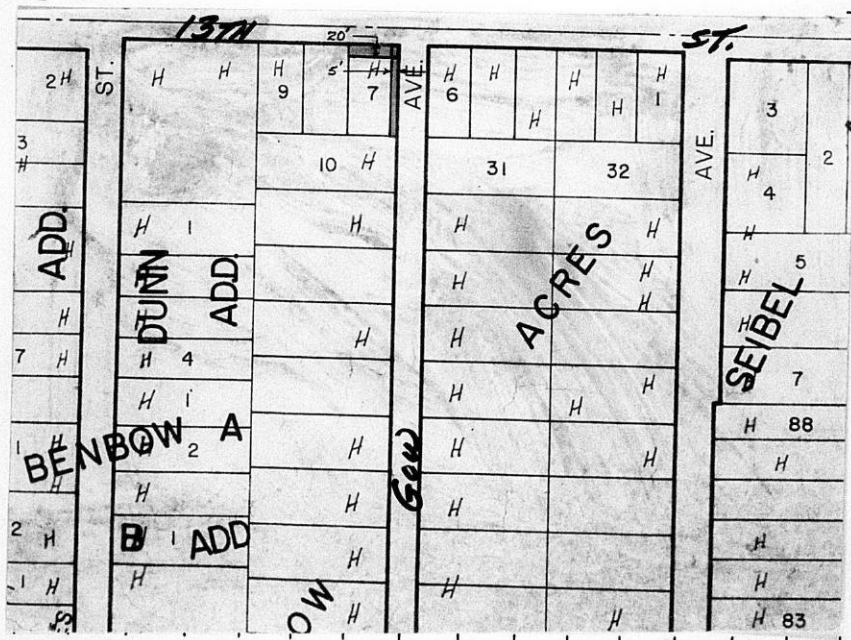
LEGALLY DESCRIBED AS:

North twenty feet and the ~~west~~ ^{EAST} five feet of Lot 7, Gow Acres

DEDICATED BY: Dillon Companies, Inc.
 AGENT: M. K. Gentry Co.
 ADDRESS: 2321 S. Seneca PHONE AM 42847
 PURPOSE OF DEDICATION: _____

Required in Case No. Z-1077

II. SKETCH.



III. FILED 3-11-69
 POSTED TO ATLAS 3-13-69
 S/D COMM. ACTION not necessary
 M.A.P.C. ACTION not necessary

B.C.C. ACTION 3-18-69 Accepted
 (see above case Z-1077)
 PLACED ON RECORD _____
 CITY CLERKS No. _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Dillon Companies, Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

North twenty feet and the ~~west~~^{EAST} five feet of Lot 7, Gow Acres.

do hereby dedicate the above described real estate to the public for street right of way purposes.

Executed this 10th day of March 19 69.

ATTEST:

DILLON COMPANIES, INC.

Paul W. Dillon, Secretary

By Richard W. Dillon, Vice President

STATE OF KANSAS)
~~SEDGWICK~~ COUNTY) ss
RENO

BE IT REMEMBERED, that on this 10th day of March, 1969, came Richard W. Dillon, Vice President, and Paul W. Dillon, Secretary, of
DILLON COMPANIES, INC.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same, on behalf of DILLON COMPANIES, INC.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____
City Clerk

Norma Ingers
Notary Public

My Commission Expires: 5/13/72