

D-0412 - Dr. Sample dedicates street R-O-W for east side of Waco in an area south of 15th Street. Required in 2-1074.

POSTED  
3-13-69  
11

ACTION

DATE

S/D COMMITTEE not required \_\_\_\_\_

M.A.P.C. not required \_\_\_\_\_

B.C.C. ~~1966~~ 1969 \_\_\_\_\_

Required in Case No. 3-1074  
(see that file)

Closed - June 4, 1973 -  
New file set up due to change  
in ownership.

DEDICATION REPORT AND PROGRESS

MAP No. 5449  
 SEC. No. 8  
 TWP. No. 27  
 RANGE \_\_\_\_\_

CASE No. D - 0412

I. OFFER TO DEDICATE: \_\_\_\_\_ street right of way  
 GENERALLY LOCATED: east side of Waco in an area south of 15th St.

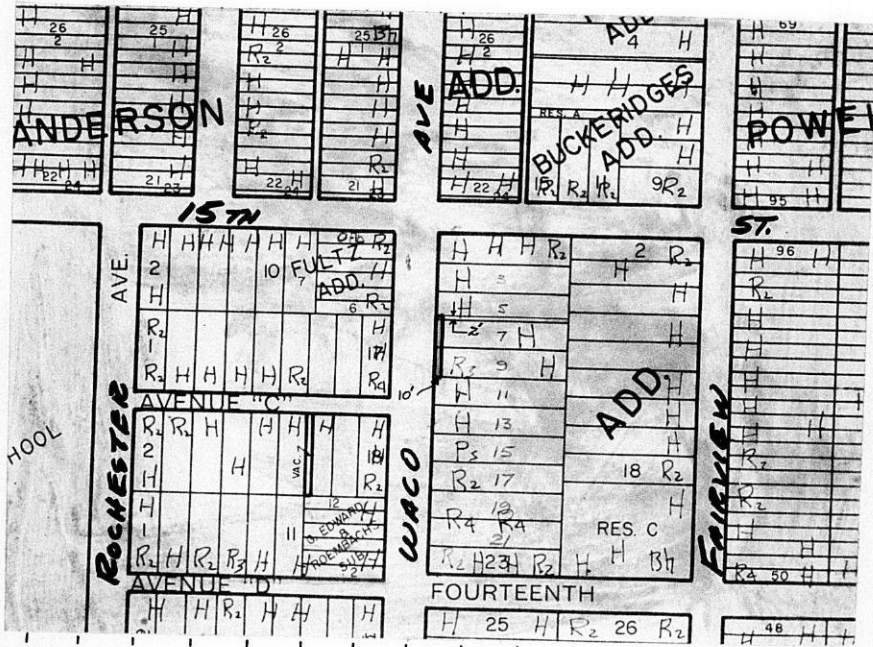
LEGALLY DESCRIBED AS:

The west ten feet of the south two feet of Lot 5 and the west ten feet of Lots 7 and 9 on Waco Avenue in Sherwood's Addition to Wichita.

DEDICATED BY: Dr. Jack J. Sample, et al.  
 AGENT: James P. Johnston  
 ADDRESS: 1200 Union Nat'l Bldg. PHONE FO 31272  
 PURPOSE OF DEDICATION: \_\_\_\_\_

Required in Case No. Z-1074

II. SKETCH.



III. FILED 3-10-69  
 POSTED TO ATLAS 3-13-69  
 S/D COMM. ACTION not necessary  
 M.A.P.C. ACTION not necessary  
 B.C.C. ACTION 3-18-69  
(see above case Z-1074)  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS No. \_\_\_\_\_

DEDICATION

(Subject to approval by City Commission of Zoning change to "B")

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Dr. Jack J. Sample

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The west ten feet of the south two feet of Lot 5 and the west ten feet of Lots 7 and 9 on Waco Avenue in Sherwood's Addition to Wichita.

does hereby dedicate the above described real estate to the public for street right of way purposes.

Executed this 10th day of March 19 69.

Dr. Jack J. Sample Chester O. Wood

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 10th day of March, 1969,  
came Dr. Jack J. Sample

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas. and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

City Clerk

Verna M. C.  
Notary Public  
My Commission Expires: 2-28-72

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