

D-0414 - John Proctor dedicates south side of 21st St. in area E. of Grove for st. R-O-W as required in Z-1073.

POSTED
3-20-69

ACTION

DATE

SID COMMITTEE

nothing necessary

M.A.P.C.

nothing necessary

P.C.C.

accepted 3-25-69

(Required in Z-1073)

DEDICATION REPORT AND PROGRESS

MAP No. 5649
 SEC. No. 19
 TWP. No. 27
 RANGE _____

CASE No. D - 0414

I. OFFER TO DEDICATE: street right of way
 GENERALLY LOCATED: South side of 21st St. in an area east of Grove.

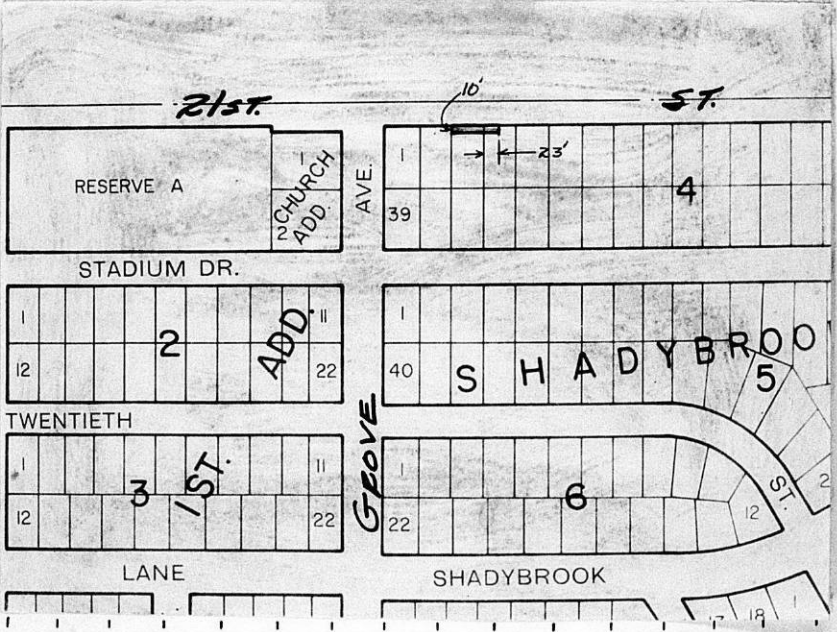
LEGALLY DESCRIBED AS:

The north ten feet of the west 23 feet of Lot 4 and the north ten feet of Lot 3, all as platted on Block 4, Shadybrook Addition, Wichita, Sedgwick County, Kansas.

DEDICATED BY: John Proctor, 2656 North Payne
 AGENT: none listed
 ADDRESS: N/A PHONE _____
 PURPOSE OF DEDICATION: _____

Required in Z-1073

II. SKETCH.



III. FILED 3-14-69
 POSTED TO ATLAS 3-20-69
 S/D COMM. ACTION none req
No hearing necessary
 M.A.P.C. ACTION none req
No hearing necessary
Required by MAPC in City
zone case Z-1073.

B.C.C. ACTION 3-25-69 accepted
 PLACED ON RECORD _____
 CITY CLERKS No. _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, John Porter

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The north ten feet of the west 23 feet of Lot 4 and the north ten feet of Lot 3, all as platted on Block 4, Shadybrook Addition, Wichita, Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for street right of way purposes.

Executed this 13th day of March 1969.

John Porter

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 13 day of March 1969
came John Porter

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas. and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Notary Public

My Commission Expires: March 11, 1972

