

D-0466 - Lindy Andeel dedicates
street row at NW corner of Maple
and Anna

POSTED
5-3-71

ACTION

	DATE
s/s COMMITTEE	5-6-71
M.A.P.C.	5-13-71
B.C.C. / B.C.C.	5-25-71

DEDICATION REPORT AND PROGRESS

MAP No. 5147
 SEC. No. 23
 TWP. No. 27 S
 RANGE 1W

CASE No. D - 0466

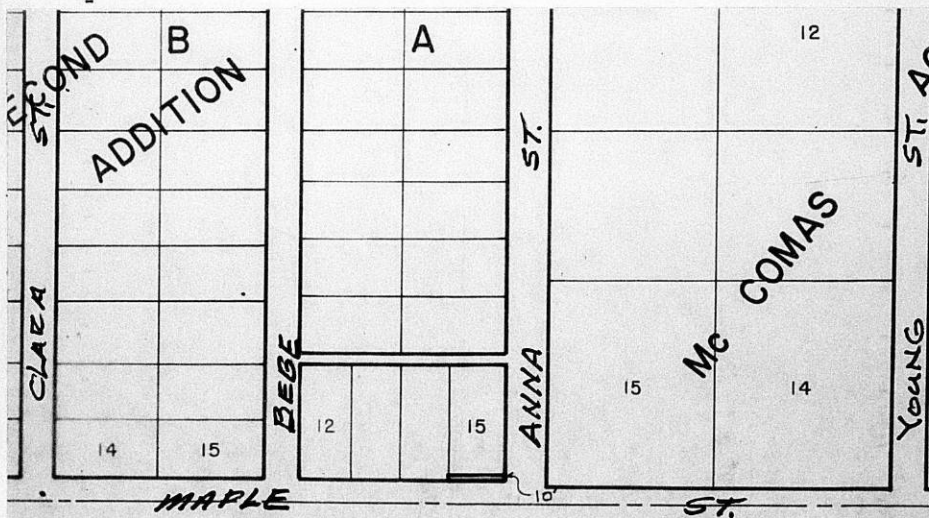
I. OFFER TO DEDICATE: Street right-of-way
 GENERALLY LOCATED: At the northwest corner of Maple and Anna

LEGALLY DESCRIBED AS:

The south 10 feet of Lot 15, Block A, Westbreeze Second Addition, Wichita, Sedgwick County, Kansas

DEDICATED BY: Lindy Andeel
 AGENT: Grey Dfesie
 ADDRESS: 815 Union National Building 67202 PHONE 267-4231
 PURPOSE OF DEDICATION:
 Condition of approval of L/S - 0099

II. SKETCH.



III. FILED 4-26-71
 POSTED TO ATLAS 5-3-71
 S/D COMM. ACTION 5-6-71 Accept
 M.A.P.C. ACTION 5-13-71 accept
 B.C.C. ACTION 5-25-71 Accept
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-0466 Dedication of Street

Dedicated by: Lindy Andeel

Generally Portion of north half of Maple Street at
northwest corner of Maple and Anna

This dedication is given for the following reason:
Required in connection with lot split approval.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Lindy Andeel, a single man

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The south ten (10) feet of Lot 15, Block A, Westbreeze Second Addition, Sedgwick County, Kansas,

do es hereby dedicate the above described real estate to the public for street purposes.

Executed this 26th day of April 19 71.

[Signature]

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 26th day of April, 1971,
came Lindy Andeel, a single man

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

Ellen Hawks
Notary Public

My Commission Expires: 4-22-75

