

D-0472 - Board of Park Commissioner
Dedicates street down for grave
street north of 27th street north

1/25/11

ACTION

50 COMMITTEE	Accept	11-25-11
W.A.P.C.	Accept	11-22-11
B.C.C.	Accept	8-2-11

MAP No. 5650
 SEC. No. 3
 TWP. No. 27 S
 RANGE 1 E

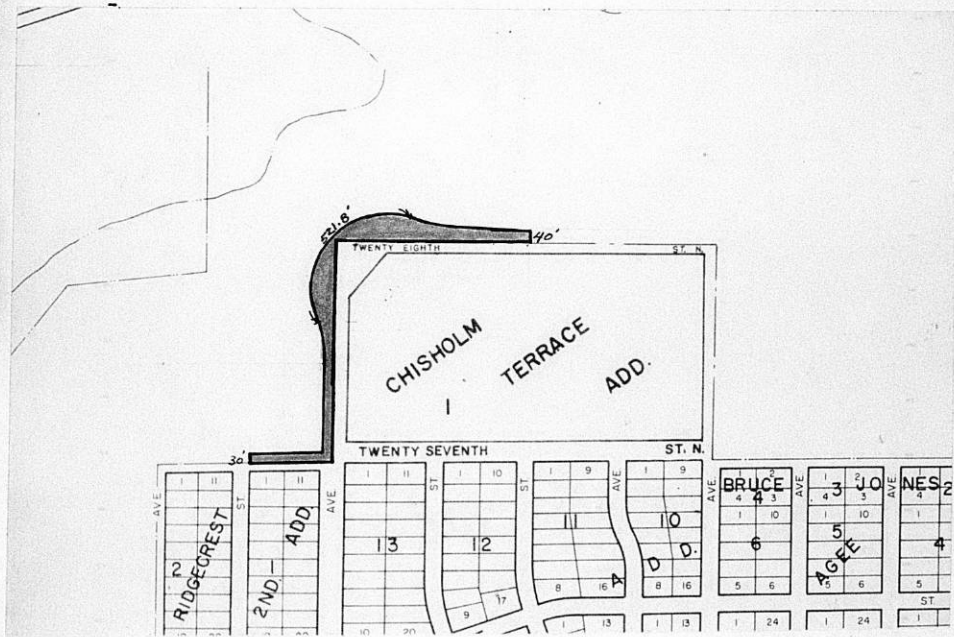
DEDICATION REPORT AND PROGRESS
 CASE No. D - 0472

I. OFFER TO DEDICATE: street right-of-way (Grove, 27th Street and 28th Street)
 GENERALLY LOCATED: Grove Street north of 27th Street North and
portions of 27th Street and 28th Street in an area
between Bruce and Jones
 LEGALLY DESCRIBED AS:
 (See application)

DEDICATED BY: Board of Park Commissioners
 AGENT: Emory L. Cox, Director
 ADDRESS: Park Department, City Annex Bldg. PHONE Ext. 368
 PURPOSE OF DEDICATION:

*For street purposes to provide for extension of
 Grove Street north of 27th Street in the
 vicinity of the Grove Street Park.*

II. SKETCH.



III. FILED 7-6-71
 POSTED TO ATLAS 7-9-71
 S/D COMM. ACTION 7-15-71 *Accept*
 M.A.P.C. ACTION 7-22-71 *Accept*

B.C.C. ACTION 8-3-71 *Accept*
 PLACED ON RECORD _____
 CITY CLERKS No. _____

July 16, 1971

Emory L. Cox, Director
Park Department
City Annex Building
104 South Main
Wichita, Kansas 67202

Subject: D-0472 - Dedication of
street right-of-way at Grove Street
north of 27th Street North and
portions of 27th and 28th Streets
in an area between Spruce and Green.

Dear Mr. Cox:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, July 15, 1971, the above captioned dedication request was considered. The action of the Committee was to recommend that this dedication be accepted.

This matter will be forwarded to the Metropolitan Area Planning Commission for its consideration at its regular meeting at 1:30 p.m., Thursday, July 22, 1971, in Room 401, City Building Annex, 104 South Main Street.

If you have any questions concerning this matter, please call.

Very truly yours,

John D. Gist
Principal Planner

JDG:rme

cc: Bill Atherly, Park Department
Dick Linn, City Engineering

THE CITY OF WICHITA
OFFICE OF Park Board

DATE July 1, 1971

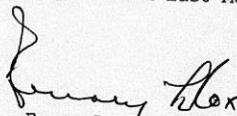
TO Richard W. Linn, City Engineer

FROM Emory L. Cox

SUBJECT Dedication - Opening of
Grove Street - North of
27th Street

Appended you will find an executed copy of a Dedication Instrument dedicating certain land at the Grove Street Park for street purposes to provide for the extension of Grove Street north of 27th Street.

This Dedication was presented to the Board of Park Commissioners at its regular meeting held on last Monday, June 28, and approved.


--Emory L. Cox, Director

ELC:WB
Att.

cc: Floyd J. Roedell
Chief Engineer
Park Board
W/cy/att.



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged,

the undersigned, BOARD OF PARK COMMISSIONERS OF THE CITY OF WICHITA, KANSAS

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: Beginning thirty (30) feet north of the southwest corner of the north half of the Northeast Quarter, Section 3, Township 27 South, Range 1, East of the 6th P.M.; thence with an angle of ninety-one (91) degrees, six (6) minutes, left a distance of forty and one-hundredths (40.01) feet; thence north parallel to and forty (40) feet west of the west line of said Northeast Quarter, three hundred fourteen and nine-hundredths (314.09) feet to the beginning of a curve; thence around a circular curve to the left with a central angle of fifteen (15) degrees and a radius of five hundred sixty (560) feet, a distance of one hundred forty six and sixty-one-hundredths (146.61) feet to the beginning of a reverse curve; thence around a circular curve to the right with a central angle of one hundred fifteen (115) degrees and a radius of two hundred sixty (260) feet, a distance of five hundred twenty one and eighty-five hundredths (521.85) feet; thence southeasterly to a point, said point being fifty two and forty-two hundredths (52.42) feet north of the Northline Chisholm Terrace Addition and three hundred ninety two and thirteen hundredths (392.13) feet east of the northwest corner of said Addition; thence around a circular curve to the left with a central angle of ten (10) degrees and a radius of eight hundred seventeen and twenty-four hundredths (817.24) feet to a point, said point being forty (40) feet north of the north line of said Addition and five hundred thirty four and four hundredths (534.04) feet east of the northwest corner of said Addition; thence, east parallel to and forty (40) feet north of said Addition one hundred twenty-five (125) feet; thence south forty (40) feet to the north line of said Addition; thence west on the north line of said Addition six hundred fifty-nine and four hundredths (659.04) feet to the northwest corner thereof; thence south to the point of beginning;

Also, the south thirty (30) feet of the east two hundred eighty (280) feet of the southeast quarter of the northeast quarter of the Northwest Quarter, Section 3, Township 27 South, Range 1, East of the 6th P.M.;

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 28th day of June, 1971.

ATTEST:

Walter Beeble

Clerk

BOARD OF PARK COMMISSIONERS OF THE CITY OF WICHITA, KANSAS

By Virgil L. Parker

Title: President

Submitted to the Wichita - Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this 19

STATE OF KANSAS) SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 28th day of June, 1971, before me a Notary Public in and for the said County and State came

Virgil L. Parker, President of the Board of Park Commissioners of the City of Wichita, Kansas,

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



E. Pennock, Notary Public

My Commission Expires February 17, 1974

Stone - N/4 Corner - 3-27-1E

51°10'28" 182°0'15"

416.63' 269,102'

88°23'25"

Branch Interception canal
Iron in concrete
(FC, R/W Marker)

East Right of way - East
Iron in conc.
(FC, R/W)



KEWANEE OIL
TANK BATTERY

103.64' 148.4' 214,023 R'

20' EASEMENT

FLOOD CONTROL
R.O.W.

188.06' 134.23' 280' 414.23' 280' 91°07'35" 180° 55°04'

East Line NW/4-3-27-1E 685.29' West Line NE/4-3-27-1E

451,438 R'

R=817.24'

400'

125.0'

90°

ST.

524.2'

659.04'

2.87H

392.13'

534.04'



150°

ST.

90°43'

90°56'

SEE ADD.

137.13'

204,970 R'

