

D-0511 Street Dedication. Herman
W. Ketteman. On the East side of
Green in an area south of Douglas.

Posted
9-7-72
PH

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

B.C.C. / ~~B.C.C.~~ *Accepted* 9/12/72

DEDICATION REPORT AND PROGRESS

MAP No. 5647
 SEC. No. 22
 TWP. No. 27
 RANGE E-6

CASE No. D - 0511

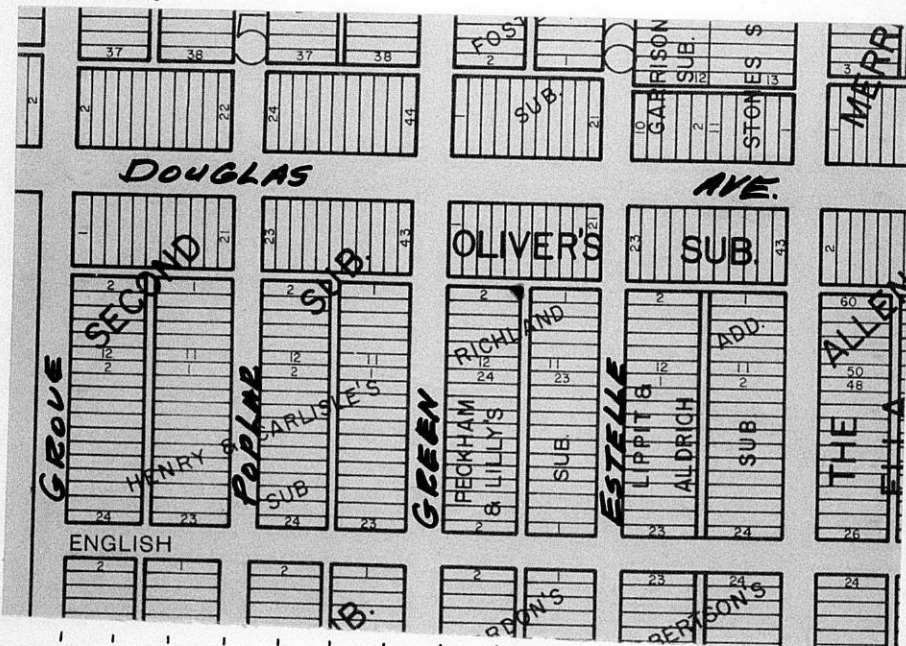
I. OFFER TO DEDICATE: Street
 GENERALLY LOCATED: On the East side of Green in an area south of Douglas

LEGALLY DESCRIBED AS:
 Beginning at a point on the east line of Lot 2 on Green Street, in Oliver's Subdivision of Lots 1 and 2, Block 1, Richland Addition, 15 feet north of the southeast corner of said Lot 2, thence north 15 feet, thence west 10 feet along the north line of said Lot 2, thence southeasterly to the point of beginning, in the City of Wichita, Sedgwick County, Kansas.

DEDICATED BY: Herman W. Ketteman
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

Associated with zone case 2-1417

II. SKETCH.



III. FILED 9/6/72
 POSTED TO ATLAS _____
 S/D COMM. ACTION _____
 M.A.P.C. ACTION _____
 B.C.C. ACTION 9/12/72 Accepted
 PLACED ON RECORD with Approval of 2-1417
 CITY CLERKS No. _____

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Herman W. Ketteman, a single person,

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at a point on the east line of Lot 2 on Green Street, in Oliver's Subdivision of Lots 1 and 2, Block 1, Richland Addition, 15 feet north of the southeast corner of said Lot 2, thence north 10 feet, thence west 10 feet along the north line of said Lot 2, thence southeasterly to the point of beginning, in the City of Wichita, Sedgwick County, Kansas.

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 5th day of September 19 72.

Herman W. Ketteman

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 5th day of September, 1972,
came Herman W. Ketteman

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Mary Lou Gumm
Notary Public

My Commission Expires: 3/7/76.



ADAMS, JONES, ROBINSON AND MALONE
CHARTERED

ATTORNEYS AT LAW
POST OFFICE BOX 1034
WICHITA, KANSAS 67201

MARK H. ADAMS
CHARLES E. JONES
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WILLIAM S. RICHARDSON
CLIFFORD L. MALONE
MARK H. ADAMS II
JOHN S. SEEBER
FLOYD E. JENSEN
PHILIP L. BOWMAN
ROBERT HALL
DONALD W. BOSTWICK

J. ASHFORD HANKA (911-1970)

AMERICAN SAVINGS BUILDING
201 NORTH MAIN

TELEPHONE 316/265-8591

September 5, 1972

Mr. Jack H. Galbraith
Chief Planner
Wichita-Sedgwick County Metropolitan
Area Planning Commission
City Building Annex
104 South Main Street
Wichita, Kansas 67202

Re: Z-1417 - "A" to "BB" -
East side of Green in an
area south of Douglas

Dear Mr. Galbraith:

Thank you for your letter of August 25, 1972. In response thereto we enclose the Dedication which has been executed by Mr. Ketteman. If anything further is needed of us, please let us know.

Sincerely yours,

Philip L. Bowman
Philip L. Bowman

mlg

Enclosure

cc: Herman W. Ketteman

