

D-0532 K G & E dedicates street
at the Northeast corner of 10th
and St. Paul

105150
3-2-73
[Signature]

BASE

ACTION

COMMITTEE

POSTED
3-2-73
[Signature]

D-0532 K G & B dedicater street
at E. 1st
North east corner of 10th
and St. Paul

ACTION

COMMITTEE _____ **DATE** _____

M.A.P.C. _____

B.C.C. / ~~B.C.C.~~ *Accepted* _____ *3-6-73*

Closed 3-6-73

DEDICATION REPORT AND PROGRESS

MAP No. 5248
 SEC. No. 13
 TWP. No. 27
 RANGE 2E

CASE No. D - 0532

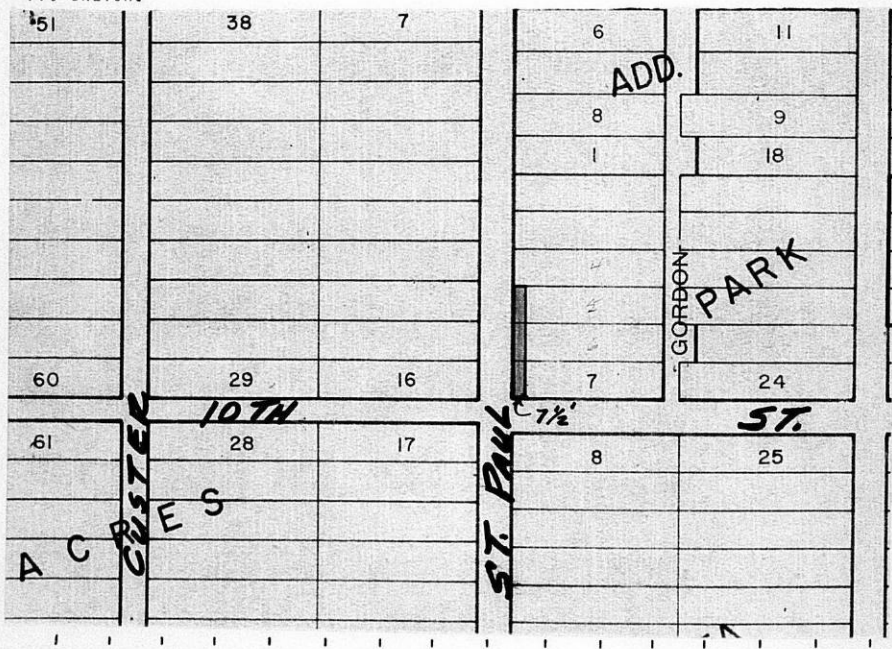
I. OFFER TO DEDICATE: street
 GENERALLY LOCATED: Northeast corner of 10th and St. Paul

LEGALLY DESCRIBED AS:

West 1-1/2 feet of Lots 5, 6, and 7, Park Vista Addition to Wichita,
 Sedgwick County, Kansas.

DEDICATED BY: Kansas Gas and Electric Company
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 3/1/73 B.C.C. ACTION 3/6/73
 POSTED TO ATLAS _____
 S/D COMM. ACTION _____
 M.A.P.C. ACTION _____
 PLACED ON RECORD _____
 CITY CLERKS No. _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, KANSAS GAS AND ELECTRIC COMPANY, a corporation, by and through its Senior Vice President, it

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

West 7 1/2 feet of Lots 5, 6 and 7, Park Vista Addition to Wichita, Sedgwick County, Kansas

do es hereby dedicate the above described real estate to the public for street purposes.

Executed this 1st day of March 19 73.



W.B. Walker
Secretary and Controller

KANSAS GAS AND ELECTRIC COMPANY

By F.M. Kimball
Senior Vice President

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 1st day of March, 1973

came F.M. KIMBALL, personally known to me to be Senior Vice President of Kansas Gas and Electric Company, and W.B. WALKER, Secretary and Controller of said Company, a corporation,

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

John R. King
Notary Public John R. King

My Commission Expires: March 13, 1973

