

D-0533 J. Ernest Talley dedicates
North 14' of Lot 4, Cumley's 2nd
Addition South of Kellogg Dr. be-
tween Hoover Rd. & Dugan Street

ACTION

S/D COMMITTEE Approved DATE 4.5.73

M.A.P.C. Approved 4.16.73

~~B.C.C.~~ Approved 4.24.73

MAP No. 5046
SEC. No. 27
TWP. No. 27S
RANGE 1W

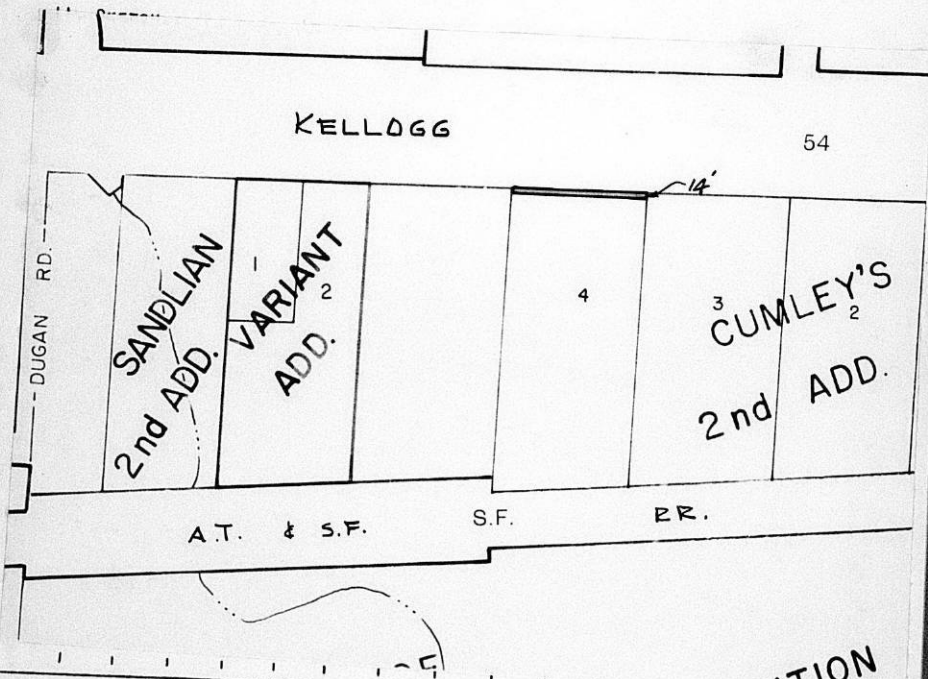
DEDICATION REPORT AND PROGRESS

CASE No. D - 0533

I. OFFER TO DEDICATE: the North 14' of Lot 4, Cumley's 2nd Addition
GENERALLY LOCATED: on the South side of Kellogg between Hoover Rd
and Dugan Street

LEGALLY DESCRIBED AS:
The North 14' of Lot 4, Cumley's 2nd Addition, Wichita, Sedgwick County,
Kansas.

DEDICATED BY: J. Ernest Talley
AGENT: _____
ADDRESS: _____
PURPOSE OF DEDICATION: _____ PHONE _____



III. FILED 3-5-73
POSTED TO ATLAS YES
S/D COMM. ACTION 4-5-73 Approved
M.A.P.C. ACTION 4-16-73 Approved
B.C.C. ACTION 4-24-73 Approved
PLACED ON RECORD _____
CITY CLERKS No. _____

MAPC CASE NO. D-0533 Dedication of Portion of street right-of-way

Dedicated by: J. Ernest Talley

Generally 14 feet for a portion of the south half of Kellogg
(U. S. 54) in an area between Hoover and Dugan

This dedication is given for the following reason:

Street right-of-way required in approval of a Lot Split application.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, J. Ernest Talley

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: North 14' of lot 4, Cumley's 2nd Addition Wichita, Sedgwick County, Kansas

do hereby dedicate the above described real estate to the public for STREET purposes.

Executed this 2nd day of March 19 23

J. Ernest Talley

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 1st day of March, 1923.

came J. Ernest Talley

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

John F. ...
Notary Public



My Commission Expires: _____