

MAF.C. accept 5-23-74

accept

6-4-74

accept

MAF.C.

B.C.C. / ~~MAF.C.~~

D-0598 - Wichita Land Company  
dedicates floodway extension in  
area E. of Woodlawn & No. of 21st

POSTED  
5-3-74  
211

ACTION

		DATE
S/D COMMITTEE	accept	5-16-74
M.A.P.C.	accept	5-23-74
B.C.C. / <del>=====</del>	accept	6-4-74

D-0596 - Wichita Land Company  
dedicates floodway extension in  
area E. of Woodlawn & No. of 21st

DEDICATION REPORT AND PROGRESS

MAP No. 5950  
SEC. No. 6  
TWP. No. 27S  
RANGE 2E

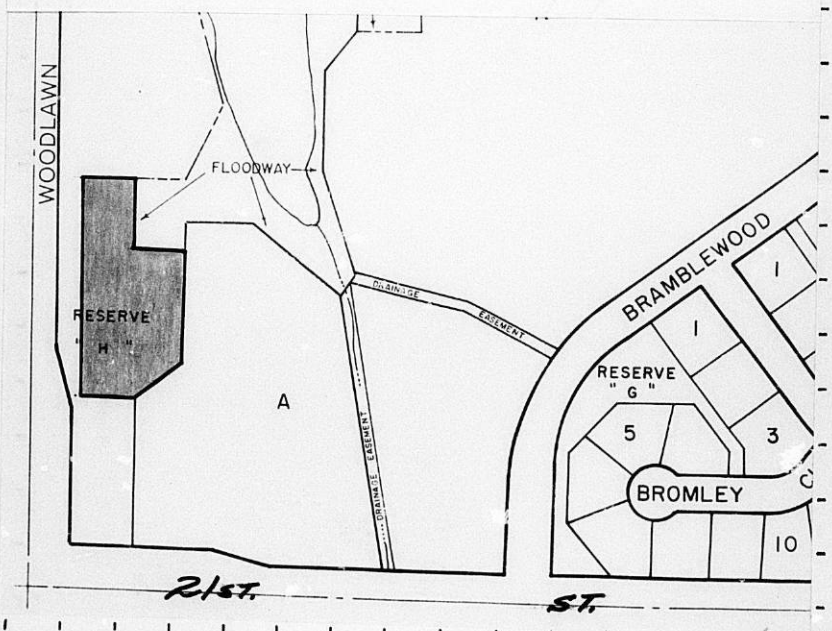
CASE No. D - 0598

I. OFFER TO DEDICATE: Floodway grant  
GENERALLY LOCATED: In an area east of Woodlawn and north of 21st St. No.

LEGALLY DESCRIBED AS: \_\_\_\_\_

DEDICATED BY: Wichita Land Company  
AGENT: John E. Lundblade  
ADDRESS: 260 N. Rock Rd. 67218 PHONE 686-7303  
PURPOSE OF DEDICATION: to enlarge lake so that it will have greater storage capacity and will provide a better view from adjacent properties.

II.



III. FILED 4-18-74  
POSTED TO ATLAS YES  
S/D COMM. ACTION 5-16-74 accept  
M.A.P.C. ACTION 5-23-74 Accept

B.C.C. ACTION 6-4-74 accept  
PLACED ON RECORD \_\_\_\_\_  
CITY CLERKS No. \_\_\_\_\_

DEDICATION REPORT AND PROGRESS

MAP No. 5950  
 Sec. No. 6  
 TWP. No. 27S  
 RANGE 2E

CASE No. D - 0598

- I. OFFER TO DEDICATE: Floodway grant  
 GENERALLY LOCATED: In an area east of Woodlawn and north of 21st St. No.

LEGALLY DESCRIBED AS:

DEDICATED BY: Wichita Land Company  
 AGENT: John E. Lundblade  
 Address: 260 N. Rock Rd. 6721R PHONE 686-7303



III. FILED 4-18-74  
 POSTED TO ATLAS YES  
 S/D COMM. ACTION 5-16-74 accept  
 M.A.P.C. ACTION 5-23-74 accept

B.C.C. ACTION 6-4-74 accept  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS No. \_\_\_\_\_

MAPC CASE NO. D-0598

Dedication of floodway grant

Dedicated by: Wichita Land Company

Generally located in an area east of Woodlawn  
and north of 21st Street North

This dedication is given for the following reason: To enlarge lake  
so that it will have greater storage capacity and will provide  
a better view from adjacent properties.



ENGINEERS - ARCHITECTS

**VAN DOREN-HAZARD-STALLINGS-SCHNACKE**

250 ROCKBOROUGH BUILDING, 260 NORTH ROCK ROAD WICHITA, KANSAS 67218 - TEL. 316 686-7303

April 4, 1974

Re: Comotara First Addition  
Floodway Extension Grant  
Our Job No. 4-073-007-CO

Wichita-Sedgwick County  
Metropolitan Area Planning Dept.  
City Building Annex  
104 South Main  
Wichita, Kansas 67202

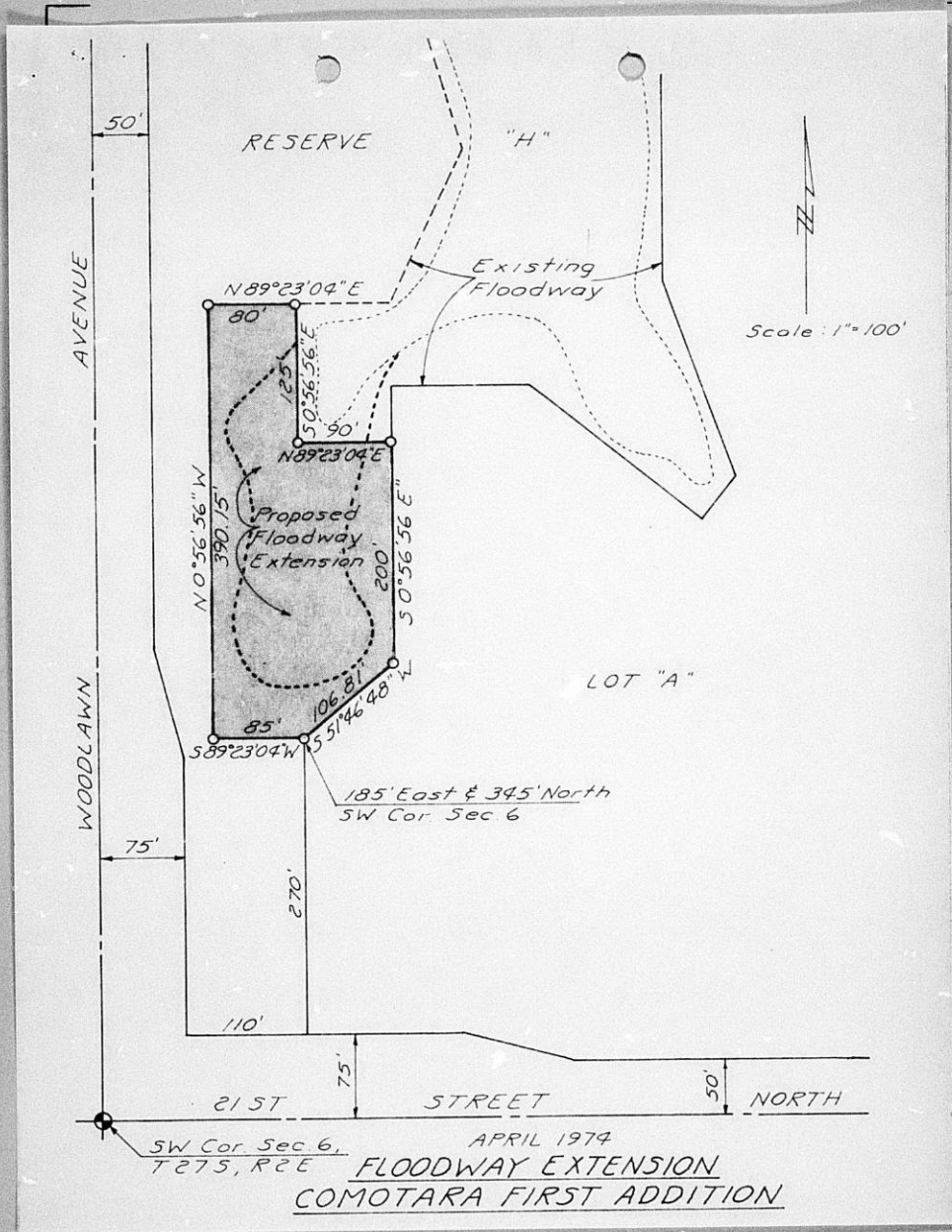
Gentlemen:

Submitted herewith for your acceptance is an extension of the existing floodway limits as was originally granted with the platting of Comotara First Addition. This floodway extension is being granted so that the existing arm of the lake at the southwest corner can be extended to the south. The purpose of enlarging the lake is so that the lake will have greater storage capacity, will provide a better view of the lake from Woodlawn Avenue and give a better scenic view for a proposed condominium project at 21st Street an Woodlawn Ave.



Very truly yours,

*John E. Lundblade*  
John E. Lundblade



F L O O D W A Y G R A N T

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned,

Wichita Land Company

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

A tract of land in the Southwest quarter of Section 6, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, being described as follows:

Beginning at a point on the Westerly line of Lot A in Comotara First Addition, said point being 185.00 feet East and 345.00 feet North of the Southwest corner of said Southwest quarter; thence South 89° 23' 04" West, a distance of 85.00 feet; thence parallel with the West line of said Southwest quarter, bearing North 0° 56' 56" West, a distance of 390.15 feet; thence North 89° 23' 04" East, a distance of 80.00 feet to a point on the existing floodway line in Reserve "H" of Comotara First Addition; thence along said floodway line, bearing South 0° 56' 56" East, a distance of 125.00 feet; thence continuing along said floodway, bearing North 89° 23' 04" East, a distance of 90.00 feet to a point on the Westerly line of said Lot A thence along said Westerly line, bearing South 0° 56' 56" East, a distance of 200.00 feet; thence continuing along said Westerly line, bearing South 51° 46' 48" West, a distance of 106.81 feet to the point of beginning, containing 1.2 acres, more or less.

do hereby grant the above described real estate for floodway purposes. The floodway shall be the responsibility of the owners of the property until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of the drainage, provided further that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita - Sedgwick County Flood Control Office or their successors of office.

Executed this 3rd day of April, 1974.

WICHITA LAND COMPANY

BY: Earl Williams  
Vice President

STATE OF Kansas  
COUNTY OF Sedgwick SS:

BE IT REMEMBERED, that on this 3rd day of April,  
19 74, before me a Notary Public in and for the said County  
and State came

Earl Williams

to me personally known to be the same person who executed the  
foregoing instrument and duly acknowledged the execution of the  
same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and  
affixed my official seal, the day and year last above written.



Douglas E. Anderson  
NOTARY PUBLIC

My Commission Expires: August 29th, 1976

F L O O D W A Y   G R A N T

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned,

Wichita Land Company

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COUNTY OF Sedgwick SS:

BE IT REMEMBERED, that on this 3rd day of April,  
19 74, before me a Notary Public in and for the said County  
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Earl Williams

to me personally known to be the same person who executed the  
foregoing instrument and duly acknowledged the execution of the  
same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and  
affixed my official seal, the day and year last above written.



Stanley E. Anderson  
NOTARY PUBLIC

My Commission Expires: August 29th, 1976