

D-0609 - Phil Ruffin dedicates
street r-o-w for west half of
Seneca in an area so. of Pawnee

POSTED
10-2-74

ACTION

	DATE
S/D COMMITTEE	10-3-74
S/D	10-17-74
M.A.P.C.	10-25-74
B.C.C./ 10-25-74	11-5-74

DEDICATION REPORT AND PROGRESS

MAP No. 5344
 SEC. No. 6
 TWP. No. 28
 RANGE 1E

CASE No. D - 0609

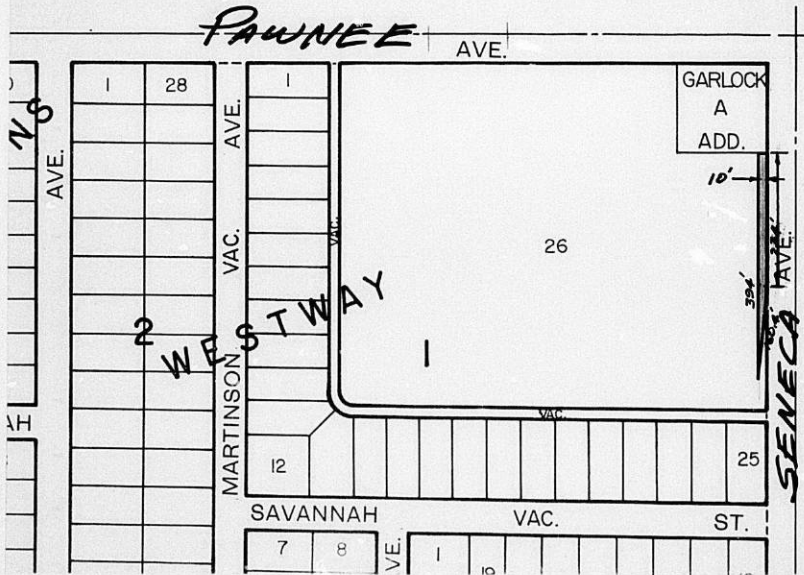
I. OFFER TO DEDICATE: street right of way
 GENERALLY LOCATED: West half of Seneca in an area south of Pawnee

LEGALLY DESCRIBED AS: Part of Lot 26, Block 1, Westway park an Addition to Wichita, Ks. described as follows: Beg. at a pt. 208 ft. so. and 50 ft. west of the NE corner of the NE $\frac{1}{4}$, Sec. 6, Twp. 28-S, R-1-E; th. west along the no. line of said Lot 26, 10 ft.; th. so. parallel with the east line of said Lot 26, 394 ft.; th. northeasterly 160.4 ft. to a pt. 442 ft. so. and 50 ft. west of the NE corner of said NE $\frac{1}{4}$; th. no. 234 ft. to beg.

DEDICATED BY: Phil Ruffin
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION:

street right of way

II. SKETCH.



III. FILED 9-30-74 B.C.C. ACTION 11-5-74 *Complete*
 POSTED TO ATLAS _____ PLACED ON RECORD _____
 S/D COMM. ACTION 10-3-74 *deferred* CITY CLERKS No. _____
10-17-74 *accepted* _____
 M.A.P.C. ACTION 10-10-74 _____
10-24-74 *accepted* _____

MAPC CASE NO. D-0609 Dedication of Street right-of-way

Dedicated by: Phil G. Ruffin

Generally West half of Seneca in
 an area south of Pawnee

This dedication is given for the following reason:
 street right-of-way

ACTION: Accept the dedication and instruct the City Clerk to
 file with the Register of Deeds.

T9-325

October 4, 1974

Mr. Dick Linn
City Engineer
City Building Annex
104 South Main Street
Wichita, Kansas 67202

Re: D-0609 - Dedication of street
right-of-way on the west half
of Seneca in an area south of
Pawnee.

Dear Mr. Linn:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, October 3, 1974, the above captioned dedication request was considered. The action of the Committee was to recommend that the dedication be deferred for two weeks so that the City Engineer can meet with Southwestern Bell Telephone and Kansas Gas and Electric Companies relative to the effect of this dedication on existing transmission lines in the immediate area.

If you have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:xme

cc: Mr. Al Snider
Southwestern Bell Telephone
105 East 2nd - Room B 05, 67202

Mr. Robert Elevins
Kansas Gas & Electric
Estimating Department
P. O. Box 208, 67201

10-8-74
S.W. Bell Telephone
says no conflict
with location of
service lines; the dedication

THE CITY OF WICHITA
OFFICE OF ENGINEERING

DATE September 26, 1974.



TO Ralph Eberly, City Clerk
FROM Dean Sellers, Asst. City Engineer

SUBJECT Dedication: Seneca, South of Pawnee

Enclosed is dedication on subject project - please record and file.

Dean Sellers
Assistant City Engineer

By: M. Collins
M. Collins, Secretary

/mrc
encl.

*Joyce set up
case file for
SPD Meeting of
Oct 3
Lent*

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged,

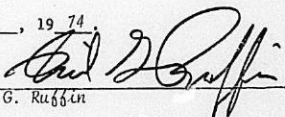
the undersigned, Phil G. Ruffin

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Part of Lot 26, Block 1, Westway Park an Addition to Wichita, Kansas described as follows: Beginning at a point 208 feet south and 50 feet west of the N.E. Corner of the NE $\frac{1}{4}$, Sec. 6, Twp. 28-S, R-1-E; thence west along the north line of said Lot 26, 10 feet; thence south parallel with the east line of said Lot 26, 394 feet; thence northeasterly 160.4 feet to a point 442 feet south and 50 feet west of the N.E. Corner of said NE $\frac{1}{4}$; thence north 234 feet to beginning.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 19th day of September, 19 74.


Phil G. Ruffin

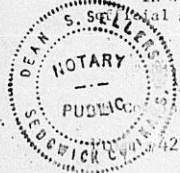
STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 19th day of September, 19 74, before me a Notary Public in and for the said County and State came

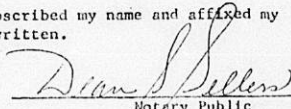
Phil G. Ruffin

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



My commission expires April 30 1978


Dean S. Sellers
Notary Public

42-033