

S/D COMMITTEE Accepted 11-7-74
M.A.P.C. accept 11-14-74
B.C.C./~~REDACTED~~ Accept 11-26-74

D-0613 - Housing Authority of
City of Wichita dedicates street
r-o-w on north corner of Freeman
Lane and Wayside Lane.

POSTED
10-21-74
[Signature]

ACTION

	DATE
S/D COMMITTEE - <u>Accepted</u>	<u>11-7-74</u>
M.A.P.C. - <u>accept</u>	<u>11-14-74</u>
B.C.C./ B.C.C.E <u>Accept</u>	<u>11-26-74</u>

D-0613 - Housing Authority of
City of Wichita dedicates street
r-o-w on north corner of Freeman
Lane and Wayside Lane.

DEDICATION REPORT AND PROGRESS

MAP No. 5047
SEC. No. 22
TWP. No. 27S
RANGE 1W

CASE No. D - 0613

I. OFFER TO DEDICATE: street right of way
GENERALLY LOCATED: North corner of Freeman Lane and Wayside Lane.

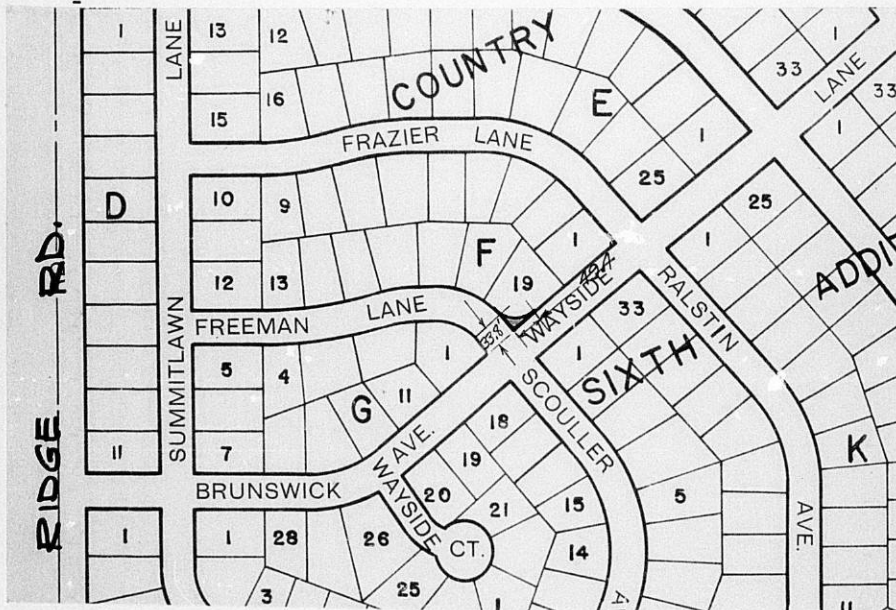
LEGALLY DESCRIBED AS:

See attached.

DEDICATED BY: Housing Authority of City of Wichita
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION:

street right of way

II. SKETCH.



III. FILED 10-10-74
 POSTED TO ATLAS YES
 S/D COMM. ACTION 11-7-74 accepted
 M.A.P.C. ACTION 11-14-74 Accept
 B.C.C. ACTION 11-26-74 Accept
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO.

D-0613

Dedication of

street right-of-way

Dedicated by:

Generally

Housing Authority of City of Wichita

north corner of Freeman Lane
and Wayside Lane

This dedication is given for the following reason:

street right-of-way

ACTION:

Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

LAW OFFICES
OF
WILLIAM P. HIGGINS

September 9, 1974

SUITE 313
FIRST NATIONAL BANK BUILDING
WICHITA, KANSAS 67202
316/263-6148

Mr. Curtis L. Newby
Wichita-Sedgwick County Metropolitan
Area Planning Commission
104 South Main Street
Wichita, Kansas 67202

Re: Farmington Square Addition

Dear Curtis:

Enclosed herewith copy of Resolution #89 signed by
The Housing Authority of the City of Wichita, Kansas,
and based upon the contents of such Resolution I am
enclosing herewith Dedication to be signed by the
Mayor of the City of Wichita. I am sending these
directly to you at the direction of Mr. Gene Pirtle.
If you have any questions concerning this, please
call Mr. Pirtle.

I would appreciate your notifying me of the date
the Mayor signs this Dedication.

Thanks, Curtis.

Yours truly,

William P. Higgins
WILLIAM P. HIGGINS

WPH/jsp



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Mayor, City of Wichita, Kansas, owner of the following described real estate in Sedgwick County, Kansas, to-wit:

A tract of land located in Lot 19, Block F, Country Acres 6th Addition to Wichita, Sedgwick County, Kansas, said addition located in the Northwest Quarter of Section 22, Township 27 South, Range 1 West; said tract of land more particularly described as follows: Beginning at the Southwesterly corner of said Lot 19; thence Northeasterly along the Southeasterly line of said Lot 19 a distance of 49.42 feet to the point of a curvature (P.C.) of a curve to the right; thence Northwesterly along said curve to the right having a radius of 50.00 feet and through a central angle of $85^{\circ} 43' 48''$ a distance of 74.81 feet to the point of tangency (P.T.) of said curve, said point also being the P.C. of a curve to the right on the Southwesterly line of aforementioned Lot 19; thence Southeasterly along said curve to the right having a radius of 164.74 feet and through a central angle of $4^{\circ} 18' 12''$ a distance of 12.37 feet to the P.T. of said curve; thence continuing Southeasterly along the aforementioned Southwesterly line of Lot 19 a distance of 33.89 feet to the point of beginning. Said tract containing 0.0117 Acres more or less, as shown on attached drawing.

does hereby dedicate the above described real estate to the public for street and highway purposes.

Executed this _____ day of _____, 1974.

CITY OF WICHITA, KANSAS

By _____
Garry Porter
Mayor, City of Wichita, Kansas

STATE OF KANSAS:
SS.
SEDGWICK COUNTY:

BE IT REMEMBERED, that on this _____ day of _____, 1974, came GARRY PORTER, Mayor, City of Wichita, Kansas, to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same for and on behalf of said City of Wichita, Kansas.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

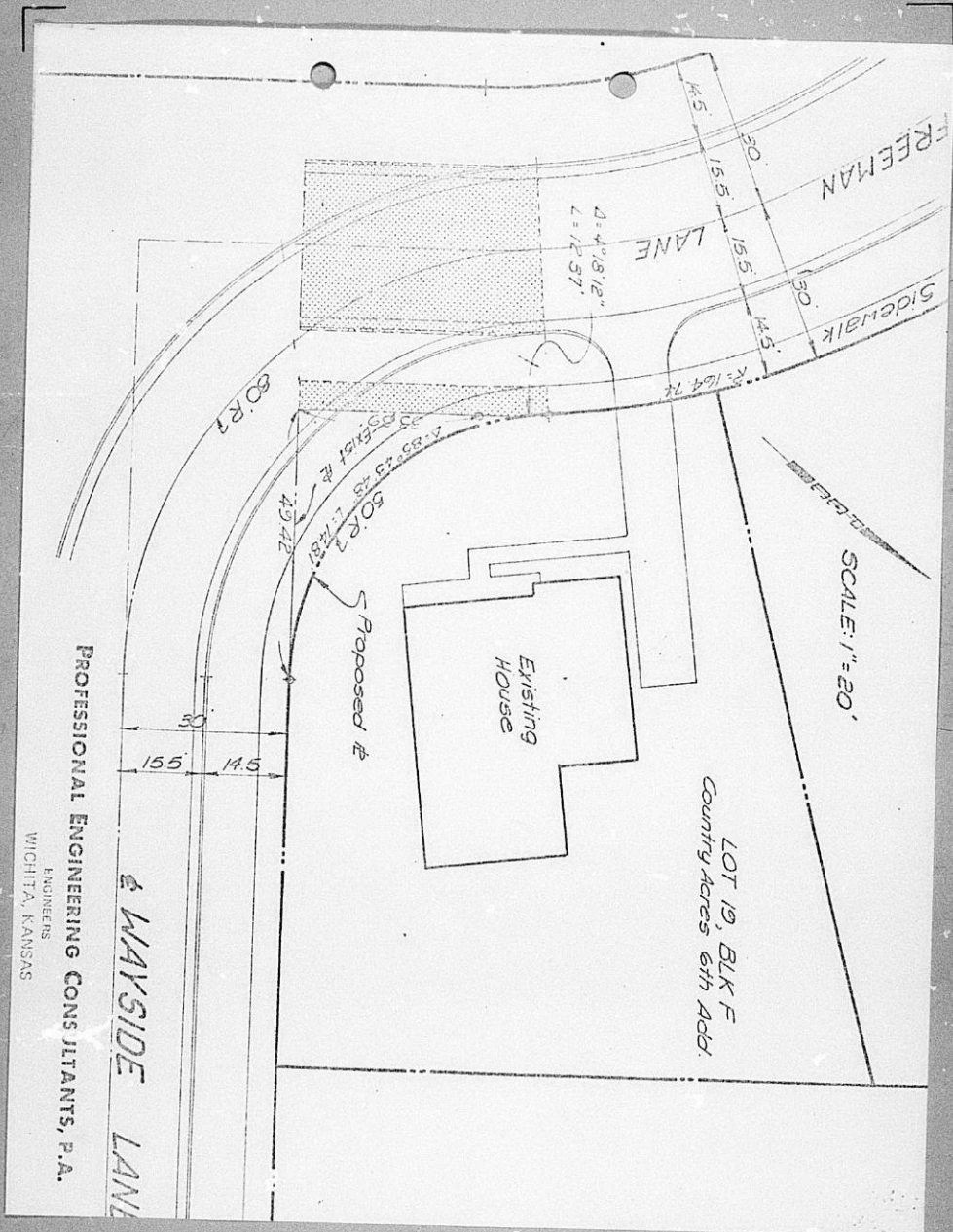
My Commission expires:

Notary Public

Submitted to the Wichita-Sedgwick
County Metropolitan Area Planning
Commission and the Board of Com-
missioners of the City of Wichita,
Kansas, and approved by said Board
of Commissioners of the City of
Wichita, Kansas.

this _____, _____

City Clerk



PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 ENGINEERS
 WICHITA, KANSAS

WAYSIDE LANE

LOT 19, BLK F
 Country Acres 6th Add.

SCALE: 1" = 20'

RESOLUTION NO. 89

A Resolution Approving Dedication of Land for a street Right - of - way and requesting Approval of the Board of City Commissioners for Execution of the Dedication by the Mayor, City of Wichita,

WHEREAS, Lot 19, Block F, Country Acres, 6th Addition, a property included in the Housing Authority Low Income Housing Project KANS 4-4, is titled to the City of Wichita, and;

WHEREAS, The Declaration of Trust between the City of Wichita, Kansas and the United States of America, dated January 18, 1972 for Project KANS 4-4 provides for dedication of land for street right-of-ways without the prior approval of the United States Government and;

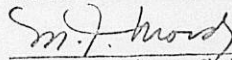
WHEREAS, The Board of Housing Commissioners has received a request to execute a dedication, Exhibit A, from the lot described above, that properly should be executed by the Mayor, City of Wichita.

NOW, THEREFORE, BE IT RESOLVED BY THE HOUSING AUTHORITY OF THE CITY OF WICHITA, KANSAS AS FOLLOWS:

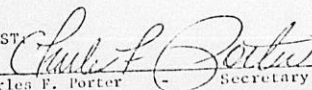
- (1) The dedication as presented in Exhibit A, to be rewritten for execution by the Mayor, City of Wichita is approved by this Authority.
- (2) This Authority recommends that the Board of City Commissioners approve this dedication, Exhibit A, as rewritten for execution by the Mayor, City of Wichita.

ADOPTED AT WICHITA, KANSAS this 19th day of AUGUST 1974.

THE HOUSING AUTHORITY OF
THE CITY OF WICHITA, KANSAS


Mr. M. J. Moody - Chairman

ATTEST

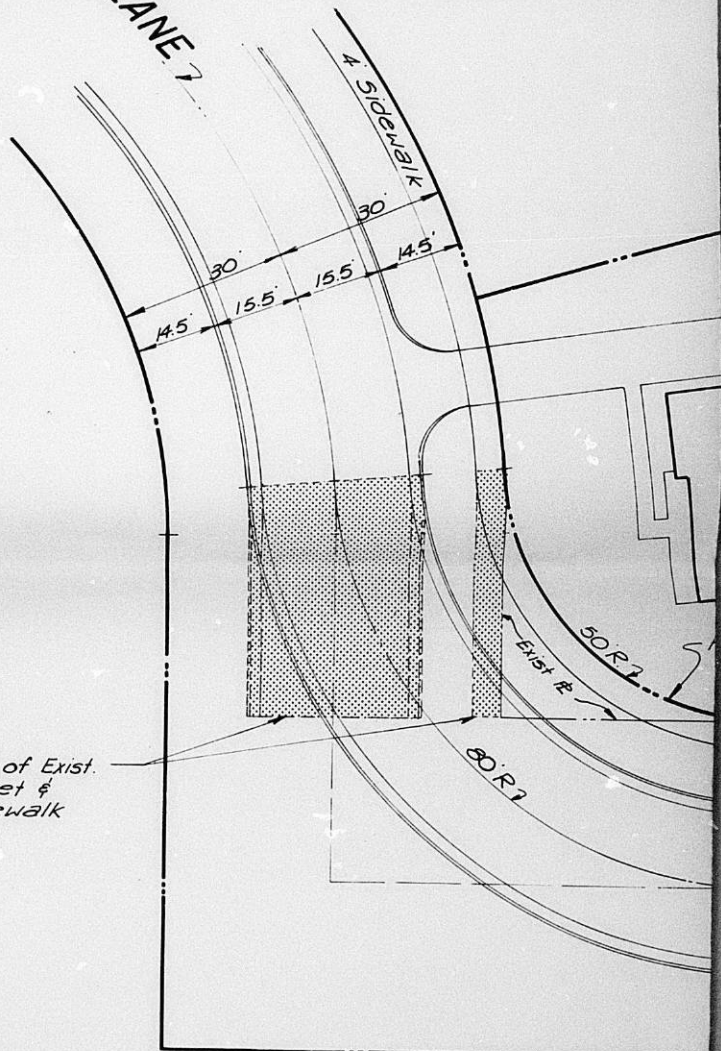

Charles F. Porter Secretary

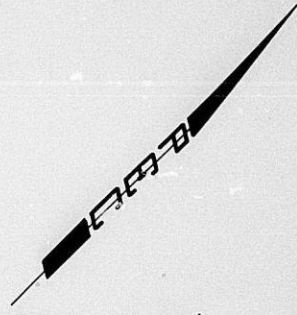
← FREEMAN

LANE 2

← SIDEWALK

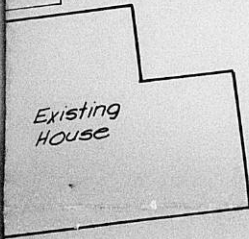
End of Exist.
Street &
Sidewalk





SCALE 1" = 20'

LOT 19, BLK F
Country Acres 6th Add.

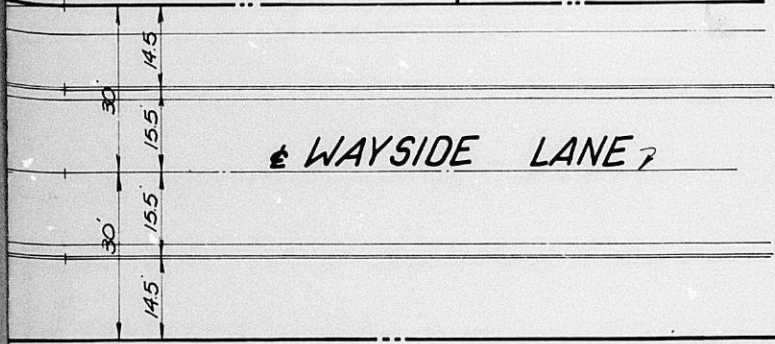


Existing House



= Area of Exist. Street & Sidewalk
to be Removed

Proposed #



WAYSIDE LANE

No.	Revision	By	Date

FARMINGTON SQUARE
STREET DETAIL - FREEMAN LANE &
WAYSIDE LANE

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

ENGINEERS
WICHITA, KANSAS



W.H.K.	Job No. 73214	Sht. / of /
P.D.	Date 3-14-74	