

D-0622 - Kansas Turnpike Auth.
dedicates street r-o-w on west
side of Kansas Turnpike and so.
side of 63rd St. South.

B.C.C.  *Completed* - 2-4-75

POSTED
1-14-75
[Signature]

ACTION

COMMITTEE _____ DATE _____

M.A.P.C. _____

B.C.C. ~~_____~~ *Accepted* 2-4 75

D-0622 - Kansas Turnpike Auth.
dedicates Street E-O-W on west
side of Kansas Turnpike and so.
side of 63rd St. South.

DEDICATION REPORT AND PROGRESS

MAP No. 5539
SEC. No. 11.5-D
TWP. No. 33
RANGE 285
1E

CASE No. D - 0622

I. OFFER TO DEDICATE: street right of way
GENERALLY LOCATED: west side of Kansas Turnpike and south side of
63rd St. South

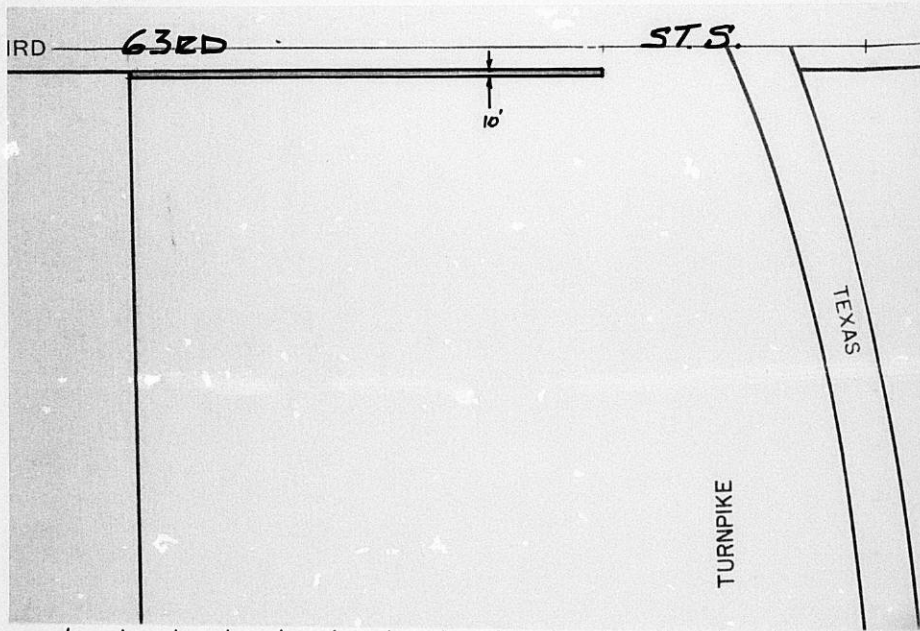
LEGALLY DESCRIBED AS:

see attached dedication

DEDICATED BY: Kansas Turnpike Authority
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION:
street right of way

associated with case no. CU-166

II. SKETCH.



III. FILED <u>1-10-75</u>	B.C.C. ACTION <u>2-4-75</u> <i>Completed</i>
POSTED TO ATLAS <u>YES</u>	PLACED ON RECORD _____
S/D COMM. ACTION _____	CITY CLERKS No. _____
M.A.P.C. ACTION _____	_____

MAPC CASE NO. D-0622 Dedication of street right-of-way

Dedicated by: Kansas Turnpike Authority

Generally being for a portion of the south half of 63rd Street
south in an area west of the Kansas Turnpike

This dedication is given for the following reason: Street right-of-way

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds, the filing costs of
which shall be billed to the applicant.

T9-325

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned,

KANSAS TURNPIKE AUTHORITY

being the owner of the following described real estate in Sedgwick County, Kansas to-wit:

Beginning at a point 40 feet south and 461.37 feet west of the northeast corner of the northwest quarter of Section 33, Township 28 South, Range 1 East, being 175 feet west of the center line survey of the Kansas Turnpike Station 4533+87.50, thence south parallel to said centerline a distance of 10 feet; thence west parallel to the north line of said Section 33 to a point on the west line of the east half of the northwest quarter of Section 33; thence north along said west line of the east half of the northwest quarter a distance of 10 feet; thence east on a line parallel to the north line of Section 33 to the point of beginning,

does hereby dedicate the above described real estate to the public for _____ street _____ purposes.

EXECUTED this 20th day of December, 19 74.

KANSAS TURNPIKE AUTHORITY

By Jerry L. Brindle
Jerry L. Brindle, Manager

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 20th day of December, 19 74, came Jerry L. Brindle, Manager of the Kansas Turnpike Authority



personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and my official seal, the day and year last above written.

Marie Dutton
Notary Public

My Commission Expires: May 24, 1978

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas, this _____

City Clerk