

100-160
10-20-75
9-9

D-0654 - Lewis F. West, et al
Dedicated Street Row at the
southeast corner of Newell and
Knight.

ACTION

	COMMITTEE	DATE
S/D	<u>accept</u>	<u>10-16-75</u>
	M.A.P.C.	<u>accept</u> <u>10-23-75</u>
	B.C.C. / RECEIVED	<u>accept</u> <u>11-4-75</u>

DEDICATION REPORT AND PROGRESS

MAP No. 5247
SEC. No. 24
TWP. No. 27
RANGE 1W

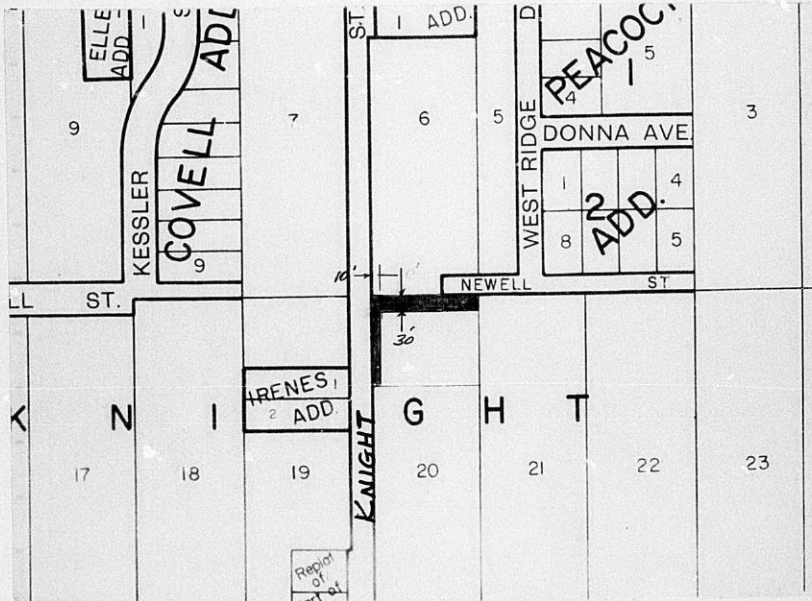
CASE No. D - 0654

I. OFFER TO DEDICATE: Street
GENERALLY LOCATED: on the southeast corner of Newell and Knight

LEGALLY DESCRIBED AS:

DEDICATED BY: Lewis F. West and Paula E. West
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 9-19-75
POSTED TO ATLAS
S/D COMM. ACTION 10-16-75 accept
M.A.P.C. ACTION 10-23-75 accept

B.C.C. ACTION 11-4-75 *Accepted*
PLACED ON RECORD _____
CITY CLERKS No. _____

MAPC CASE NO. D-065 Dedication of street se:

Dedicated by: Lewis F. West and Paula E. west

Generally on the southeast corner of Newell and Knight

This dedication is given for the following reason:
Requirement of lot split approval.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

DEDICATION

S- 24
T 27
N 1W

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, LEWIS E. WEST & PAULA E. WEST

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

THE NORTH 30 FEET AND THE WEST 10 FEET
OF THE NORTH 160 FEET OF LOT 20, KNIGHT ACRES,
SEDGWICK COUNTY, KANSAS
S/E cor of Newell + Knight.

do hereby dedicate the above described real estate to the public for
STREET purposes.

Executed this 19th day of September 1975.

Paula E. West
Lewis E. West

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 19th day of Sept 1975,
came Lewis E. West & Paula E. West

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick
County Metropolitan Area Planning
Commission and the Board of Com-
missioners of the City of Wichita,
Kansas, and approved by said Board
of Commissioners of the City of
Wichita, Kansas,
this _____,

City Clerk

Robert S. Glass
Notary Public

My Commission Expires: Mar 11, 1978