

*POSTED*  
*1-14-77*  
*[Signature]*

D-0747 - The City of Wichita, Ks.  
dedicates street-row - at the  
southwest corner of 29th St. &  
West St.

ACTION

	DATE
5/D COMMITTEE <i>approved</i>	<i>1-27-77</i>
M.A.P.C. <i>approve</i>	<i>2-3-77</i>
B.C.C. <del>B.C.C.</del> <i>Accept</i>	<i>2-15-77</i>

(BOOK 2; C-1-A)

DEDICATION REPORT AND PROGRESS

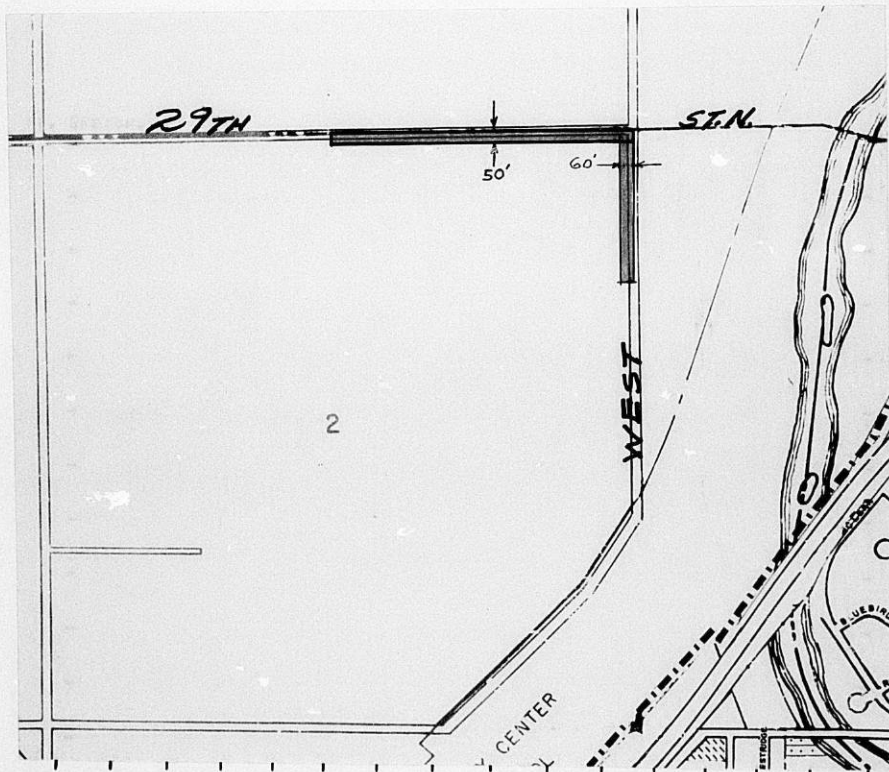
MAP No. 5150  
SEC. No. 2  
TWP. No. 27S  
RANGE 1W

CASE No. D - 0747  
(Assoc. A77-1)

I. OFFER TO DEDICATE: Street right-of-way  
GENERALLY LOCATED: southwest corner of 29th St. and West St.

LEGALLY DESCRIBED AS:

DEDICATED BY: The City of Wichita, Kansas  
AGENT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
PURPOSE OF DEDICATION: \_\_\_\_\_



III. FILED 1-13-77  
POSTED TO ATLAS  
S/D COMM. ACTION 1-27-77 Approved  
M.A.P.C. ACTION 2-3-77 approved

B.C.C. ACTION 2-15-77 accept  
PLACED ON RECORD  
CITY CLERKS No. \_\_\_\_\_

MAPC CASE NO. D-074. Dedication of Street right-of-way  
0747

Dedicated by: The City of Wichita

Generally located at the southwest corner of 29th Street and West St.

This dedication is given for the following reason:

Requirement of City project for lime disposal site.

ACTION: Authorize the Mayor to sign and instruct the City Clerk to  
file with the Register of Deeds.

BILL RECORDING FEE TO: Water Department

5150  
Book = ; C-1-A)  
2  
275  
1W

D-0747

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, The City of Wichita, Kansas

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: The north 50 ft. of the N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Sec. 2, T27S, RLW of the 6th P.M.

do hereby dedicate the above described real estate to the public for Street Right-of-Way purposes.

Executed this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, came \_\_\_\_\_

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_  
\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

(Book 2, C-1-A)

5150

2

275

1W

D-0747

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, The City of Wichita, Kansas

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: The East 60 ft. of the N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Sec. 2, T27S, RLW of the 6th P.M.

do hereby dedicate the above described real estate to the public for Street Right-of-Way purposes.

Executed this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, came \_\_\_\_\_

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

City Clerk

Notary Public

My Commission Expires: \_\_\_\_\_

THE CITY OF WICHITA  
OFFICE OF WATER DEPARTMENT

D-0747  
DATE January 11, 1977



TO Robert Lakin, Director of Planning  
FROM John D. Wynkoop, Director of Water & Water Pollution Control

SUBJECT ANNEXATION OF LAND FOR  
LIME SLUDGE DISPOSAL

The legal description of the property requested to be annexed is as follows:

The N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 2, T27S, RLW of the 6th P.M., in Sedgwick County, Kansas, except the North 50 feet and the East 60 feet.

The description excludes 50 foot road right-of-way for 29th Street North and 60 foot for West Street.

Attached are the legal documents necessary for the dedication of the desired rights-of-way.

John D. Wynkoop  
Director of Water &  
Water Pollution Control

JDW:sd

cc: E.H. Denton, City Manager  
John Dekker, Director of Law  
Jack Galbraith, Chief Planner-Current Plans

