

D-0905 - David Graf Dedicates
Abutter's Access Rights - East
side of Seneca in an area south
of Seneca Court.

POSTED
8-17-79

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

B.C.C./B-CO-C... *Completed* 8-28-79

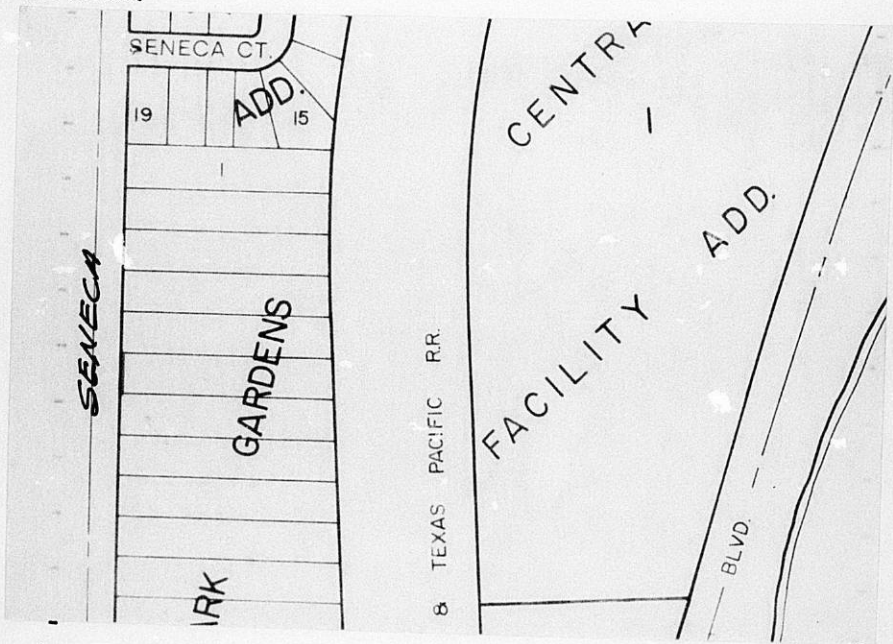
MAP No. 5445
SEC. No. 32
TWP. No. 27S
RANGE 1E

DEDICATION REPORT AND PROGRESS
CASE No. D - 0905
(ASSOCIATED CASE Z-2165)

I. OFFER TO DEDICATE: Abutter's Access Rights
GENERALLY LOCATED: East side of Seneca, in an area south of Seneca Court
LEGALLY DESCRIBED AS:

DEDICATED BY: David Graf
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 8-15-79
POSTED TO ATLAS _____
S/D COMM. ACTION _____
M.A.P.C. ACTION _____

B.C.C. ACTION 8-28-79 *Accepted*
PLACED ON RECORD _____
CITY CLERKS No. _____

5445
32
275
1C

D-0905
Assoc. 2-21-65

DEDICATION OF ABUTTER'S ACCESS RIGHTS

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, David Graf being the owner of the following described real estate in Sedgwick County, Kansas, to-wit:

Lot 6, Block 1, West Park Gardens Addition

do hereby transfer and convey to the City of Wichita, Kansas all abutter's rights of access, ingress and egress to said property from or to Seneca Street over and across the west line of the above described property; to have and to hold the same forever; provided, however, that said property shall have access to Seneca Street at one location. It being understood that this conveyance is a covenant running with the land and prohibits all subsequent owners thereof and all members of the public from entering upon said property from Seneca Street, except at the one permitted location.

Executed this 13th day of August, 19 79.

David Graf

State of Kansas
Sedgwick County ss:

BE IT REMEMBERED, that on this 13th day of August, 19 79, before me a notary public in and for the said County and State, came David Graf to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Constance Adams
Notary Public
Constance Adams

My Commission expires:

May 16, 1982

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

August 3, 1979

David Graf
326 Wabash
Wichita, Kansas 67214

Re: Z-2165 "A" to "BB" - east
side of Seneca in an area
south of Seneca Court

Dear Mr. Graf:

At its regular meeting on August 2, 1979, the Metropolitan Area Planning Commission considered the above-captioned zone change request. The action of the Planning Commission was to recommend that this application be approved subject to dedicating 20 feet of additional street right-of-way for Seneca and access control not to exceed one opening by separate instrument prior to the case being forwarded to the Board of City Commissioners and within one year; or the case be considered denied and closed.

Enclosed are the necessary street right-of-way and access control forms which should be executed and returned to our office by August 17, 1979 so that this case can be scheduled for consideration by the Board of City Commissioners at their regular meeting on August 28, 1979. This meeting will be held in the City Commission Meeting Room, First Floor, City Hall, 455 North Main, Wichita, Kansas. We would remind you that Planning items are considered after all other matters of business.

If you have any questions concerning this matter, please contact our office.

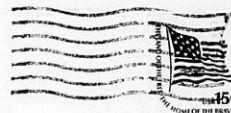
Sincerely yours,


Jack H. Galbraith
Chief Planner

JHG:bbc

cc: James T. Howard, 820 N. Main 67203

GRAF ELECTRIC, INC.
326 WABASH
WICHITA, KANSAS 67214



Metropolitan Area Planning Com.
City hall - 10th Fl.
455 N. Main
Wichita, Ks.

67202

Att.: Jack Galbraith