

*Pos 160
8-17-79
[Signature]*

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

B.C.C./B.G.C. *Completed* *8-28-79*

D-0906 - David Graf dedicates
Street r-o-w - East side of
Seneca, in an area south of
Seneca Court.

DEDICATION REPORT AND PROGRESS

MAP No. 5445
SEC. No. 32
TWP. No. 27S
RANGE 1E

CASE No. D - 0906

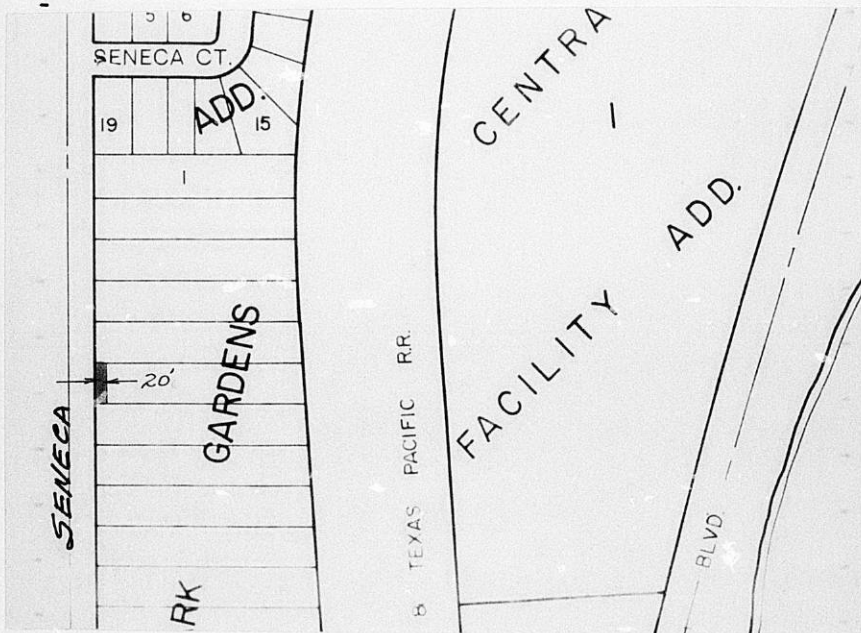
(ASSOCIATED CASE Z-2165)

I. OFFER TO DEDICATE: Street r-o-w
GENERALLY LOCATED: East side of Seneca, in an area south of Seneca Court

LEGALLY DESCRIBED AS:

DEDICATED BY: David Graf
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 8-15-79
POSTED TO ATLAS _____
S/D COMM. ACTION _____
M.A.P.C. ACTION _____

B.C.C. ACTION 8-28-79 *Accepted*
PLACED ON RECORD _____
CITY CLERKS No. _____

5445
31
275
1E

DEDICATION

D-0906

Assn. 2. 2165

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, David Graf

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

West 20 feet of Lot 6, Block 1, West Park Gardens Addition

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 13th day of August 19 79.

David Graf

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 13th day of August,
came David Graf

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

Christine Olsen
Notary Public

My Commission Expires: _____

May 16, 1982