

D-10/2 - Hazel Marie Johns dedi-
cates right-of-way for 13th Street
Generally located on the south
side of of 13th Street, in an area
west of Maize Road.

*Post
POSTED
5-13-82*

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

B.C.C./B. CO. C. *Accept*
(Clark's agenda)

5-11-82

MAP No. 4748A
SEC. No. _____
TWP. No. _____
RANGE _____

DEDICATION REPORT AND PROGRESS

CASE No. D - 1072

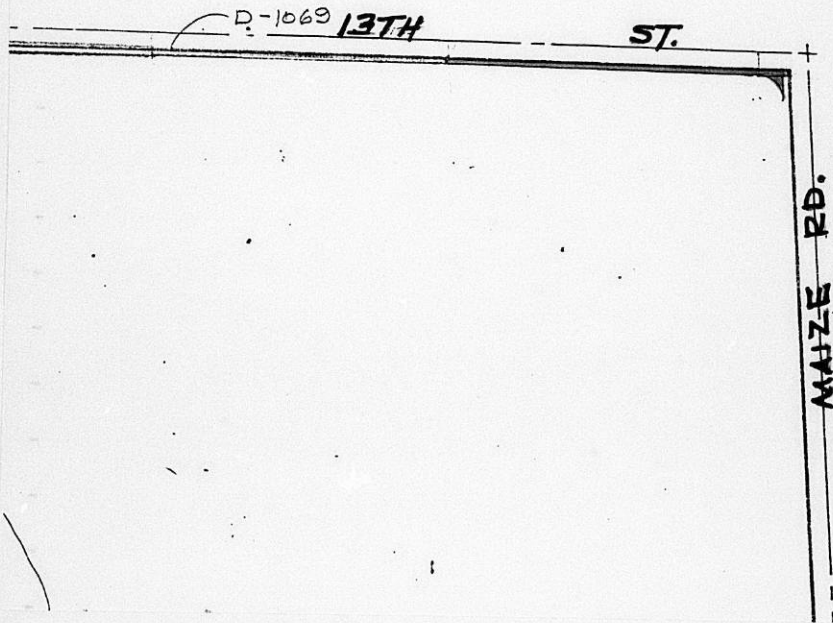
ASSOCIATED CASE NO. _____

I. OFFER TO DEDICATE: right-of-way for 13th Street.
GENERALLY LOCATED: on the south side of 13th Street, in an area west of Maize Road.

LEGALLY DESCRIBED AS: _____

DEDICATED BY: Hazel Marie Johns
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____

II. SKETCH:



III. FILED 5-5-82
POSTED TO ATLAS _____
S/D COMM. ACTION _____
M.A.P.C. ACTION _____

B.C.C. ACTION 5-11-82 (Clerk's agenda)
PLACED ON RECORD ACCEPT
CITY CLERKS No. _____

THE CITY OF WICHITA

OFFICE OF DEPARTMENT OF ENGINEERING

DATE MAY 3, 1982



TO LOUISE OLIVAREZ, CURRENT PLANS - PLANNING DEPARTMENT

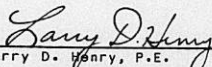
FROM LARRY D. HENRY, R/W & ESTIMATING ENGINEER

SUBJECT DEDICATION OF STREET RIGHT-OF-WAY
13TH STREET, MAIZE TO 119TH
HAZEL JOHNS

Attached please find a copy of subject dedication. The original has been forwarded to the City Clerk for recording.

You may wish to place this item on your agenda for Subdivision consideration for informational purposes only.

If you have any questions, please call.



Larry D. Henry, P.E.
R/W & Estimating Engineer

/dla

Attachment

RECEIVED

MAY 4 1982

METROPOLITAN PLANNING
ROUTE _____

4748A

DEDICATION

Ava Johns

13th St. - Mave to 119th
72-76-245-81063-000-000-001
472-76245-81063-000-000-001
D-1072

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Hazel Marie Johns

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The South ten (10) feet of the North forty (40) feet of the following described tract: The North two hundred twelve and sixty-six hundredths (212.66) feet of the East six hundred seventeen (617) feet of the Northeast Quarter of Section 18, Township 27 South, Range 1 West of the 6th P.M..

Also a tract described as beginning forty (40) feet South and eighty (80) feet West of the Northeast Corner of said Northeast Quarter; thence East parallel with the north line of said Northeast Quarter for a distance of forty (40) feet; thence South parallel with the east line of said Northeast Quarter for a distance of forty (40) feet; thence Northerly and Westerly along a curve to the left having a radius of fifty feet to the point of beginning.

do es hereby dedicate the above described real estate to the public for STREET purposes.

Executed this 26th day of April 19 82.

Hazel Marie Johns

Hazel Marie Johns

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 26th day of April 1982,
came Hazel Marie Johns

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk



Thelma J. Dodge
Notary Public

My Commission Expires: 4-24-83