ACTION

		DATE
S/D COMMITTEE	accept	2-3-83
M.A.P.C.	accept	2-10-83
B.C.C./~~B. CO. C.~~	Accepted	2-22-83

Posted
1-19-93

D-1104 - James Safely, Etux
dedicates additional alley R.O.W.
Generally located north of Lewis,
in an area east of Pattie.

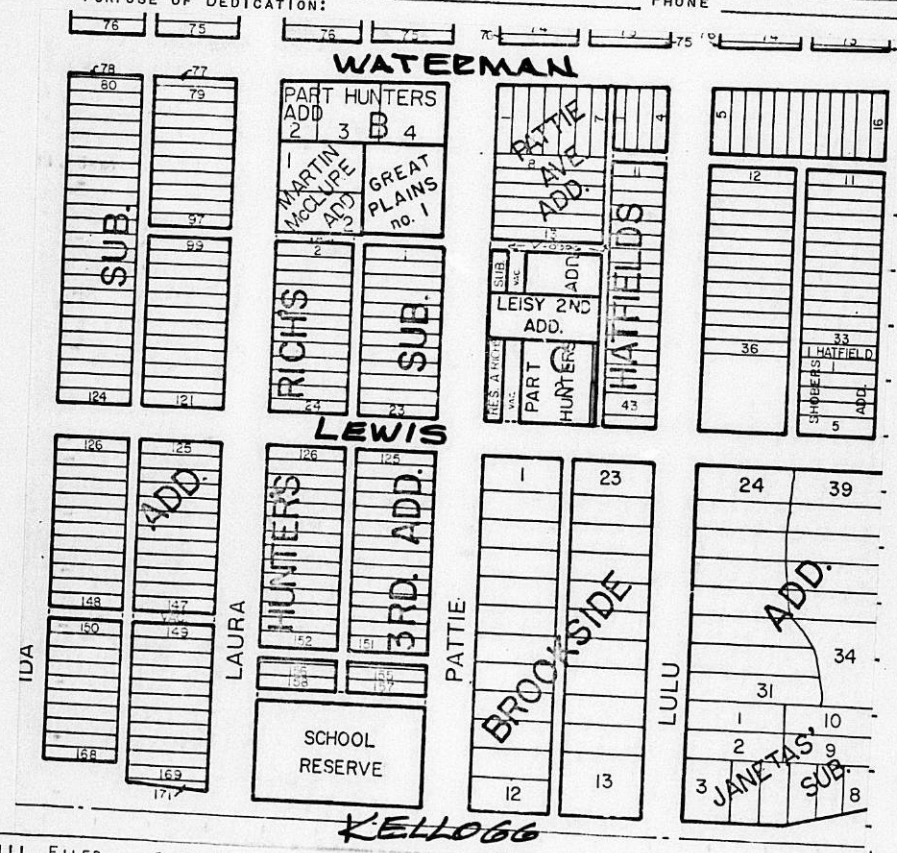
Map No. 5547
Sec. No. 21
Twp. No. 27
Range 1E

Dedication Report and Progress
Case No. D - 1104
ASSOCIATED CASE NO. L/S-0499

I. Offer to Dedicate: Additional Alley R.O.W.
Generally Located: North of Lewis, in an area east of Pattie.

Legally Described as:

Dedicated by: James Safely, Etux
Address: 357 Lulu, Wichita 67211
Purpose of Dedication:
Phone



III. Filed 1-18-83
Posted to Atlas
S/D Comm. Action 2-3-83 accept
M.A.P.C. Action 2-10-83 accept
B.C.C. Action 2-22-83 accepted
Placed on Record
City Clerks No.

Bill recording to: James Safely, 357 Lulu, Wichita, Ks. 67211

MAPC CASE NO. D-1104 Dedication of Additional alley right-of-way

Dedicated by: James Safely, Etux

Generally located: North of Lewis, in an area east of Pattie.

This dedication is given for the following reason:

Requirement of lot split approval.

ACTION: Accept the dedication and instruct the City Clerk to file with the Register of Deeds.

BILL RECORDING FEE TO: James Safely, Etux
Address: 357 Lulu, Wichita, Ks. 67211

5547
21
27
1E

DEDICATION

D. 1104

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar ($1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Norma K. Safely and James H. Safely

being the owner s of the following described real estate in Sedgwick County, Kansas, to wit:

The east 3.55 feet of the S½ of Lot 2, Block C,
Hunters Addition to the City of Wichita,
Sedgwick County, Kansas.

do ____ hereby dedicate the above described real estate to the public for alley purposes.

Executed this 30th day of April 1981.

Norma K. Safely
Norma K. Safely

James H. Safely
James H. Safely

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 30th day of April, 1981, came Norma Safely and James Safely

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____, ____

City Clerk

Phyllis J. Hilger
Notary Public

My Commission Expires: 1-3-84

PHYLLIS J. HILGER
NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Expires 1-3-84