

ACTION

	DATE
<i>S/D</i> COMMITTEE	<i>accept</i> <u>4-26-84</u>
M.A.P.C.	<i>accept</i> <u>5-3-84</u>
B.C.C./B.-G.O.-C.	<i>Accepted</i> <u>5-15-84</u>

*5/15/84
MS
✓*

D-1198 - Woodlawn Development Co. dedicates the Right-of-Way for Rock Rd., generally located between 30th & 41st Sts.

TESTED 4-16-84 KR

φ

ACTION

	COMMITTEE	DATE
S/D	accept	4-26-84
M.A.P.C.	accept	5-3-84
B.C.C./B.C.C.-C.	Accepted	5-15-84

AS
5/15/84
WON

D-1198 - Woodlawn
icates the Right-o
generally located

MAP No. #5951, #5952 #6051, #6052
SEC. No. _____
TWP. No. _____
RANGE No. _____

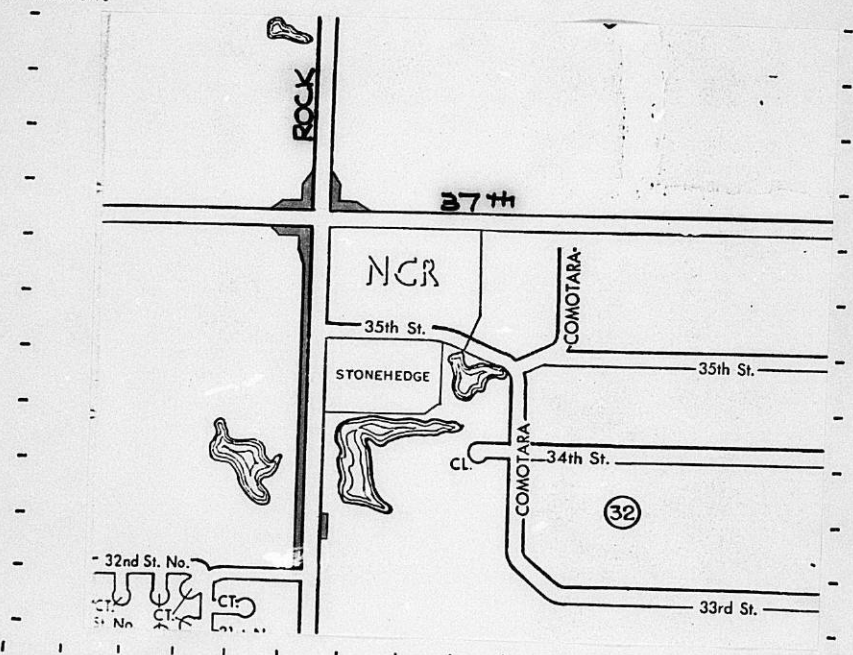
DEDICATION REPORT AND PROGRESS
CASE No. D - 1198
ASSOCIATED CASE NO. _____

I. OFFER TO DEDICATE: Right-of-Way for Rock Road
GENERALLY LOCATED: Between 30th and 41st Streets North.

LEGALLY DESCRIBED AS: _____

DEDICATED BY: Woodlawn Development Company
ADDRESS: P.O. Box 8128 67208 PHONE _____
PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 3-30-84
POSTED TO ATLAS
S/D COMM. ACTION 4-26-84 accept
M.A.P.C. ACTION 5-28-84 accept

B.C.C. ACTION 5-15-84 Accepted
PLACED ON RECORD
CITY CLERKS No. _____

MAPC CASE NO. D-1198 Dedication of right-of-way for Rock Road

Dedicated by: Woodlawn Development Company

Generally located between 30th and 41st Streets North

This dedication is given for the following reason:
street purposes.

ACTION: Accept the dedication and instruct the City Clerk
to file the document with the Register of Deeds.

BILL RECORDING FEE TO: Woodlawn Development Company
P.O. Box 8128
Wichita, Ks. 67208

THE CITY OF WICHITA
OFFICE OF MAPD - Design

DATE March 28, 1984

TO Louise Olivarez, Planning Department
FROM Larry D. Henry, Program Development Engineer
SUBJECT Street Dedication
Rock Rd. - 30th to 41st

Attached are six (6) street dedications for placement on the agenda for Subdivision Commission consideration.

Upon approval by the City Commission and recording with the Register of Deeds, I would appreciate a copy of the recorded instruments for our files.

Larry D. Henry
Larry D. Henry, P.E.
Program Development Engineer

/JLL:ms
Attachments 6

RECEIVED

APR - 3 1984

METROPOLITAN PLANNING

ROUTE _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Woodlawn Development Company, a partnership

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at a point on the north line of the southwest quarter of Section 32, Township 26 south, Range 2 east, 50.00 feet easterly bearing N 89° 07' 21" E from the northwest corner of said quarter; thence N 89° 07' 21" E, 10.00 feet; thence southerly parallel to the west line of said southwest quarter section bearing S 0° 53' 18" E, 380.09 feet to a point on the north line of Lot 1, Block 1, The Renaissance, an addition to Wichita, Sedgwick County, Kansas; thence westerly bearing N 89° 19' 35" W, 10.00 feet; thence N 0° 53' 18" W, 379.82 feet to the point of beginning; containing an area of 0.09 acres, more or less.

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 21st day of March 19 84.

[Signature]
Donald J. Ablah, Partner

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 21st day of March 1984,
came Donald J. Ablah

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,

City Clerk

Debra M. Gent
Notary Public

My Commission Expires: 7-21-87

Debra M. Gent
NOTARY PUBLIC
State of Kansas
My Comm. Expires 7-21-87

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Woodlawn Development Company, a partnership

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Commencing at the northeast corner of the northeast quarter of Section 31, Township 26 south, Range 2 east; thence 50.00 feet south along the east line of said section line bearing S 1° 05' 20" E; thence 50.00 feet west bearing S 89° 18' 12" W, to the point of beginning; thence S 1° 05' 20" E, 2602.72 feet to the south line of the said quarter section; thence S 89° 03' 37" W, 10.00 feet along the south line of the said quarter section; thence N 1° 05' 20" W, 2302.87 feet; thence N 9° 37' 11" W, 101.12 feet; thence N 1° 05' 20" W, 175.00 feet; thence S 89° 18' 12" W, 175.00 feet; thence N 76° 39' 38" W, 103.08 feet; thence N 89° 18' 12" E, 299.83 feet to the point of beginning; containing an area of 0.81 acres, more or less.

do es hereby dedicate the above described real estate to the public for _____ street _____ purposes.

Executed this 21st day of March 19 84.

[Signature]
Donald J. Ablak, Partner

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 21st day of March 1984,
came Donald J. Ablak

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



Carol Ann R. Owen
Notary Public

My Commission Expires: _____

My Appointment Expires May 20, 1985

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____, _____

City Clerk

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Woodlawn Development Company, a partnership

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Commencing at the northeast corner of the southeast quarter of Section 31, Township 26 south, Range 2 east; thence westerly 50.00 feet along the north line of said quarter section bearing S 89° 03' 11" W, to the point of beginning; thence southerly parallel to the east line of said section bearing S 0° 53' 18" E, 761.84 feet to a point on the north line of 32nd Street North; thence westerly along said north line bearing S 89° 04' 12" W, 10.00 feet; thence N 0° 53' 18" W, 761.83 feet; thence N 89° 03' 11" E, to the point of beginning; containing an area of 0.17 acres, more or less.

do es hereby dedicate the above described real estate to the public for street purposes.

Executed this 21st day of March 1984.

[Signature]
Donald J. Ablah, Partner

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 21st day of March 1984,
came Donald J. Ablah

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk



Carolyn R. [Signature]
Notary Public

My Commission Expires: _____

My Appointment Expires May 20, 1985

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Woodlawn Development Company, a partnership

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Commencing at the southwest corner of Section 29, Township 26 south, Range 2 east thence 50.00 feet north along the west line of the said section bearing N 0° 44' 17" W thence 50.00 feet parallel to the south line of said section bearing N 89° 07' 32" E to the point of beginning; thence N 0° 44' 17" W, 299.86 feet; thence S 15° 04' 49" E, 103.05 feet; thence S 0° 44' 17" E, 175.00 feet; thence N 89° 07' 32" E, 175.00 feet; thence S 76° 51' 39" E, 103.08 feet; thence S 89° 07' 32" W, 300.60 feet to the point of beginning; containing an area of 0.28 acres, more or less.

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 21st day of March 19 84.

Donald J. Ablah
Donald J. Ablah, Partner

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 21st day of March, 1984

came Donald J. Ablah

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IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

Debra M. Gent
Notary Public

My Commission Expires: 7-21-87

Debra M. Gent
NOTARY PUBLIC
State of Kansas
MY APPT. EXPIRES 7-21-87

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Woodlawn Development Company, a partnership

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Commencing at the southeast corner of the southeast quarter of Section 30, Township 26 south, Range 2 east; thence 50.00 feet north along the east line of Section 30 bearing N 0° 44' 17" W, thence 50.00 feet west bearing S 89° 18' 12" W to the point of beginning; thence in a westerly direction and parallel to the south line of the said section bearing S 89° 18' 12" W, 300.55 feet; thence N 75° 16' 02" E, 103.08 feet; thence N 89° 18' 12" E, 175.00 feet; thence N 0° 44' 17" W, 175.00 feet; thence N 13° 36' 15" E, 103.05 feet; thence S 0° 44' 17" E, 299.86 feet to the point of beginning; containing an area of 0.28 acres, more or less.

do es hereby dedicate the above described real estate to the public for street purposes.

Executed this 21st day of March 19 84.

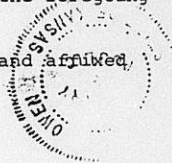
[Signature]
Donald J. Ablah, Partner

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 21st day of March 1984,
came Donald J. Ablah

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



Carolyn J. Queen
Notary Public

My Commission Expires: _____

My Appointment Expires May 20, 1985

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,

City Clerk