

D-1201 - Brad and Glenna Isham dedicate
the right-of-way for Palos Verdes Drive
located west of Buena Vista Drive in an
area north of 77th Street North.

5157B

POSTED 5-8-84 KC

ACTION

	DATE
S/D COMMITTEE	5-10-84
M.A.P.S.	5-11-84
B.E.C./B. Co. C.	5-27-84

5157B

D-
the
loc
are

DEDICATION REPORT AND PROGRESS

MAP No. 5157 B
SEC. No. 35
TWP. No. 25 S
RANGE No. 1 W

CASE No. D - 1201

ASSOCIATED CASE NO. _____

I. OFFER TO DEDICATE: Right-of-Way
GENERALLY LOCATED: West of Buena Vista Drive in an area north of 77th St. North

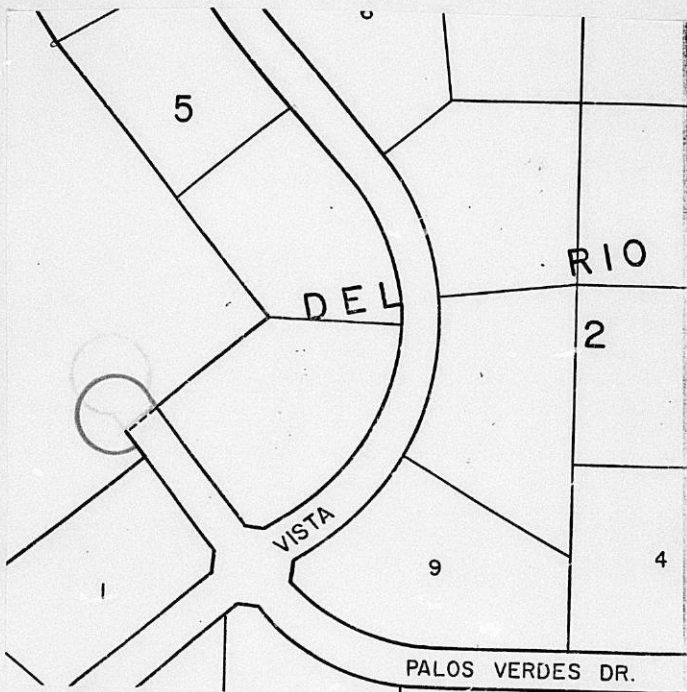
LEGALLY DESCRIBED AS: _____

DEDICATED BY: Brad and Glenna Isham

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 4-26-84
POSTED TO ATLAS _____
S/D COMM. ACTION 5-10-84 *accept*
M.A.P.C. ACTION 5-17-84 *accept*

B.C.C. ACTION _____
PLACED ON RECORD _____
CITY CLERKS No. _____

WICHITA - SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

May 18, 1984

To: Jim Weber, Engineer, County Public Works
From: Louise Olivarez, Senior Planner

Subject: D-1201 - Dedication of cul-de-sac for Palos Verdes Drive

On May 17, 1984, the Metropolitan Area Planning Commission recommended acceptance of the dedication of right-of-way for a cul-de-sac to terminate Palos Verdes Drive. Since this land is outside Wichita's 3-mile-ring jurisdiction, the Board of County Commissioners will need to accept the dedication and instruct that the document be filed with the Register of Deeds.

I am returning the original dedication document to you for scheduling on the County Commission agenda. Please let me know when this dedication has been accepted by the Commission so that I can mark our files.

Louise Olivarez
Senior Planner

LO:bh

Attachment

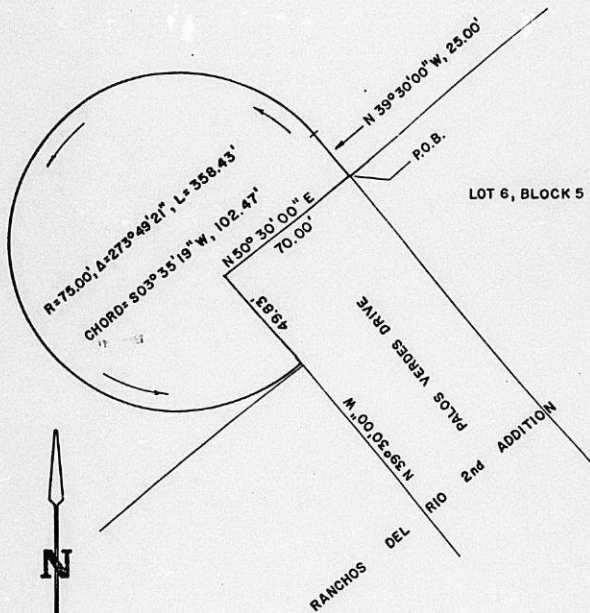


Air Capitol Land Surveyors

2160 W 21st STREET
WICHITA, KANSAS 67203

(316) 838-9071

D-1201



SCALE: 1" = 50'

*Cul-de-sac dedication required
by Co P.W. as a condition
of opening up the street
Fert*

Paul Theisen

5157B
35
255
1W

DEDICATION
DEED

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Brad E. Isham & Glenna M. Isham,

husband and wife

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

A tract of land generally located in the Southeast Quarter of Section 35, Township 25 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, being more particularly described as follows:

BEGINNING at the Westerly most corner of Lot 6, Block 5, Ranchos Del Rio 2nd Addition to Sedgwick County, Kansas, said point also being the Westerly terminus of the Northeasterly line of Palos Verdes Drive; thence N 39° 30' 00" W, on the projection of said Northeasterly line of Palos Verdes Drive, 25.00 feet to the point of curvature of a curve having a radius of 75.00 feet, a central angle of 273° 49' 21" and a chord bearing and distance of S 03° 35' 19" W, 102.47 feet; thence along said curve a distance of 358.43 feet to a point on the Southwesterly line of Palos Verdes Drive; thence N 39° 30' 00" W, 49.83 feet; thence N 50° 30' 00" E, 70.00 feet to the POINT OF BEGINNING.

Do hereby dedicate the above described real estate to the public for street or road purposes.

Executed this 26th day of APRIL, 1984.

Brad E. Isham
Brad E. Isham

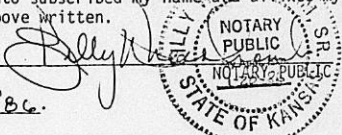
Glenna M. Isham
Glenna M. Isham

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, That on this 26th day of APRIL, 1984, before me a Notary Public in and for the said County and State came

BRAD E. ISHAM AND GLENNA M. ISHAM

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal, on day and year last above written.



My commission expires 20 JANUARY 1986.

SUBMITTED TO THE OFFICE OF COUNTY ENGINEER AND THE BOARD OF COUNTY COMMISSIONERS FOR APPROVAL ON _____

APPROVED BY:

SEDGWICK COUNTY COMMISSIONERS
SEDGWICK COUNTY, KANSAS

COUNTY ENGINEER/DIRECTOR OF PUBLIC WORKS

CHAIRMAN

ATTEST:

COMMISSIONER

COUNTY CLERK

COMMISSIONER

APPROVED AS TO FORM ONLY:

COUNTY COUNSELOR