

POSTED 5-8-84 KX

ACTION

	DATE
9/10 COMMITTEE	<u>5-10-84</u>
M.A.P.C.	<u>5-11-84</u>
R.C.C./B.C.C.	<u>5-29-84</u>

5145A

D-1203 - Dewey L. Brittain dedicates a utility easement between Harry and Bounous in an area east of Nevada.

DEDICATION REPORT AND PROGRESS

MAP No. 5145 A
 SEC. No. _____
 TWP. No. _____
 RANGE No. _____

CASE No. D - 1203

ASSOCIATED CASE NO. _____

I. OFFER TO DEDICATE: Utility Easement
 GENERALLY LOCATED: Between Harry and Bounous in an area east of Nevada

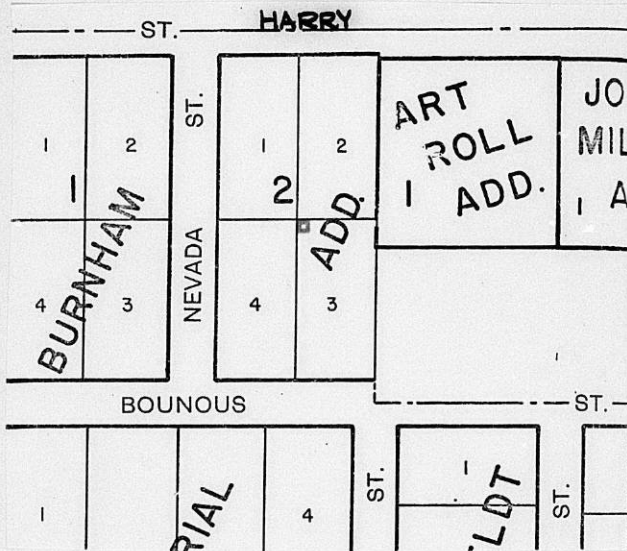
LEGALLY DESCRIBED AS:

DEDICATED BY: Dewey L. Brittain

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 4-20-84
 POSTED TO ATLAS _____
 S/D COMM. ACTION 5-10-84 accept
 M.A.P.C. ACTION 5-17-84 accept

B.C.C. ACTION 5-29-84 Accept
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-1203

Dedication of utility easement

Dedicated by: Dewey L. Brittain

Generally located between Harry and Bounous in an area east of Nevada

This dedication is given for the following reason: necessary for sanitary sewer extension

ACTION: Accept the dedication and instruct the City Clerk to file the document with the Register of Deeds.

BILL RECORDING FEE TO: 468-76-245-80000-000-000-008

ARMED USE
 RESIDENTIAL
 OTHER USE

5145A

THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE April 27, 1984

TO Louise Olivarez, Senior Planner

FROM Larry D. Henry, Program Development Engineer

SUBJECT Sanitary Sewer Extension *Industrial*
Lot 3, Block 2, Burnham Addition
Permanent Easement
468 76 245 80000 000 000 008

Attached is subject easement for placement on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our file.

Larry D. Henry
Larry D. Henry, P.E.
Program Development Engineer

/JLL:ms
Attachment

*between Henry & Burnham
in an area east of Nevada*

RECEIVED

APR 30 1984

METROPOLITAN PLANNING

ROUTE _____

Sanitary Sewer Extension
Lot 3, Block 2, Burnham Addn.
468 76 245 000 000 008

EASEMENT

THIS EASEMENT made this 20 day of April, 1984
by and between Dawey L. Brittain
of the first part and City of Wichita
of the second part.

WITNESSETH: that the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second parties a perpetual right of way and easement for the purpose of constructing, maintaining, and repairing their utilities, over along and under the following described real estate situated in Sedgwick County, Kansas to-wit:

The West 20 feet of the North 20 feet of Lot 3,
Block 2, Burnham Industrial Addition, Wichita,
Sedgwick County, Kansas.

And said second part y are hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing their utilities, including the right to open and excavate in any streets or ways that may be constructed on the surface of said easements, provided that upon completion of the necessities of grantee's operations the surface of such easements shall be restored as nearly as possible to its original condition.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

Dawey L. Brittain

STATE OF KANSAS
SEDGWICK COUNTY ss:

Personally appeared before me a notary public in and for the County and State aforesaid Dawey Brittain to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Wichita, Ks this 20 day of April, 1984

DEBORA R. LYNDE
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 8-31-87

Debora R. Lynde
Notary Public

My Appointment Expires: 31 Aug 87