

D-1259 - Arnetta R. Crisp grants alley generally located at the northeast corner of 15th Street North and Jackson.

*Posted 11-18-84 RC
bb*

ACTION

	DATE
<i>96</i> COMMITTEE	<i>approved</i> <u>11-8-84</u>
M.A.P.C.	<i>approved</i> <u>11-15-84</u>
R.C.C./B.S.T.C.	<i>Approved</i> <u>11-27-84</u>

MAP No. 5449 B
 SEC. No. 8
 TWP. No. 27 S
 RANGE 1 E

DEDICATION REPORT AND PROGRESS

CASE No. D - 1259

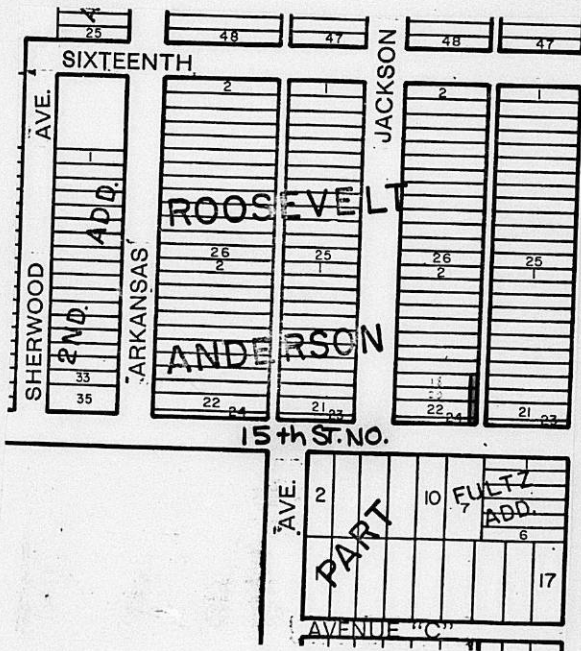
ASSOCIATED CASE NO. L/S-0637

I. OFFER TO DEDICATE: Alley
 GENERALLY LOCATED: At the northeast corner of 15th Street North and Jackson

LEGALLY DESCRIBED AS:

DEDICATED BY: Arnetta R. Crisp
 AGENT: _____
 ADDRESS: 326 West 15th Street, Wichita 67203 PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 10-26-84
 POSTED TO ATLAS
 S/D COMM. ACTION 11-8-84 *app.*
 M.A.P.C. ACTION 11-15-84 *app.*

B.C.C. ACTION 11-27-84 *Approved*
 PLACED ON RECORD _____
 CITY CLERKS NO. _____

PLANNING AGENDA

Date: November 27, 1984

MAPC CASE NO.: D-1259

Dedication of alley.

Dedicated by: Arnetta R. Crisp

Generally located at the northeast corner of 15th Street North and Jackson.

This dedication is given for the following reason:

Requirement of lot split case L/S 0637.

ACTION: Accept the dedication and instruct the City Clerk to file the document with the Register of Deeds.

BILL RECORDING FEE TO:

Arnetta R. Crisp
326 N. 15th Street
Wichita, KS 67203

54498

8
278
IE

Assoc. case L/S 0637

DEDICATION

Bill recording costs to:

Annetta R. Crisp D-1259
326 W. 15th
Wichita, KS 67203

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Annetta R. Crisp

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The East 2.00 feet of Lots 18, 20, 22 & 24, on Jackson, except the South 20 feet thereof, Anderson's Addition to Wichita, Kansas.

Annetta R. Crisp grants alley generally located at the northeast corner of 15th + Jackson. Tax 11/8/84 S/D

do hereby dedicate the above described real estate to the public for

Alley purposes.

Executed this 23rd day of October 19 84.

Annetta R. Crisp
Annetta R. Crisp

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 23rd day of October, 1984,
came Annetta R. Crisp

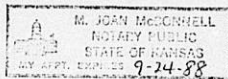
to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk



M. Joan McConnell
Notary Public

My Commission Expires: 9-24-88