

POSTED 11-15-84 120  
AB

ACTION

	DATE
S/P COMMITTEE	11-19-84 approved
M.A.P.C.	11-29-84 approved
B.C.C./R.P.C.	1-8-85 <del>approved</del> Approved

D-1266 - Miles Sand Co., Inc. %Harley  
Miles grants street R.O.W. generally lo-  
cated north of 45th St. North and west  
of the Wichita-Valley Center Floodway.

MAP No. 5353 C  
SEC. No. 19  
TWP. No. 26 S  
RANGE R1 E

DEDICATION REPORT AND PROGRESS

CASE No. D - 1266

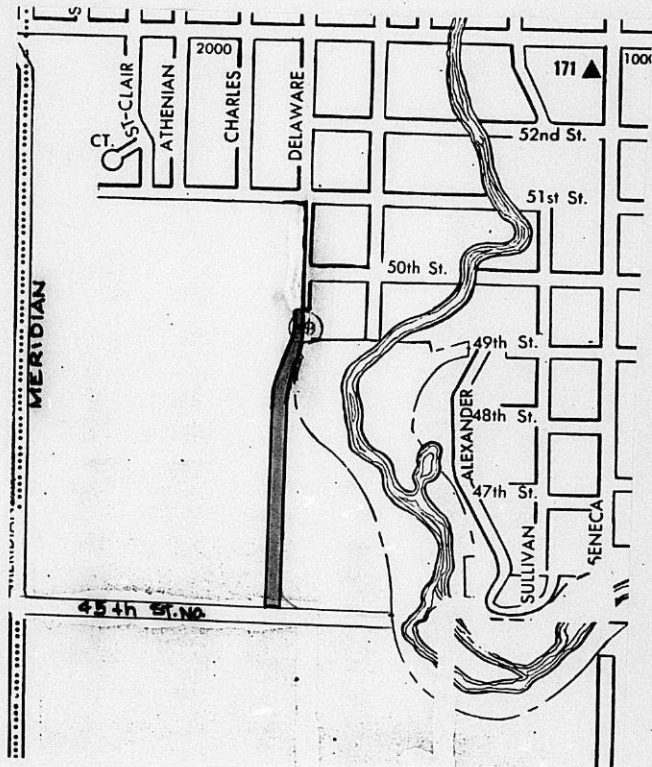
ASSOCIATED CASE NO. V-1287

I. OFFER TO DEDICATE: Street Right-of-Way  
GENERALLY LOCATED: North of 45th Street North and west of the Wichita-Valley  
Center Floodway

LEGALLY DESCRIBED AS: \_\_\_\_\_

DEDICATED BY: Miles Sand Co., Inc.  
AGENT: Harley Miles, Pres.  
ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
PURPOSE OF DEDICATION: \_\_\_\_\_

II. SKETCH.



III. FILED 11-9-84  
POSTED TO ATLAS \_\_\_\_\_  
S/D COMM. ACTION 11-19-84 approved  
M.A.P.C. ACTION 11-29-84 approved

B.C.C. ACTION 1-8-85 Approved  
PLACED ON RECORD \_\_\_\_\_  
CITY CLERKS No. \_\_\_\_\_

PLANNING AGENDA

Date: January 8, 1985

MAPC CASE NO.: D-1266

Dedication of street right-of-way

Dedicated by: Miles Sand Company, Inc.

Generally located North of 45th Street North and west of the Wichita/  
Valley Center Floodway.

This dedication is given for the following reason:

Requirement of associated vacation case V-1287.  
This associated case was approved by the Board  
of City Commissioners on December 18, 1984.

ACTION: Accept the dedication and instruct the City Clerk to file the  
document with the Register of Deeds.

BILL RECORDING FEE TO:

Miles Sand Company, Inc.  
4857 North Meridian  
Wichita, KS 67204

D-11925

Film 705  
Pg 306

5353 C  
19  
R1E  
26S

Assoc. - V - 1287

DEDICATION

For 11/19/84 S/D  
Agency.

KNOW ALL MEN BY THESE PRESENTS:

... dedicates street R.O.W. Generally located north of 45th Street North and west of the Wichita-Valley Center Floodway

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Miles Sand Co., Inc. by its

President V. Harley Miles

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: Beginning at the center of Section 19, T26S, R1E of the 6th P.M., Sedgwick County, Kansas; thence S 0°27' E on the east line of the SW¼ of said Section 19 for a distance of 330.27 feet to a point on the west line of the Wichita Valley Center Flood Control right-of-way; thence along a 10°44.53' curve being described by the following chord bearings and distances; S 37°44' W 36.55 feet; S 26°27' W 99.86 feet; S 15°42' W 99.86 feet to a point of tangency; thence S 10°20'31" W for a distance of 182.65 feet; thence S 0°27' E for a distance of 1901.85 feet; thence S 89°33' W for a distance of 64.00 feet; thence N 0°27' W for a distance of 1907.90 feet; thence N 10°20'31" E for a distance of 188.70 feet; thence along a 9°35.47' curve being described by the following chord bearing and distance; N 24°36'02" E for a distance of 294.43 feet; thence N 0°27' W to the north line of the SW¼ of said Section 19; thence east 34.00 feet to the point of beginning, except for the part being in the south 40.00 feet of the SW¼ of said Section 19.

do hereby dedicate the above described real estate to the public for

street purposes.

Executed this 28th day of September 19 84.

MILES SAND CO., INC.

V. Harley Miles  
V. Harley Miles, Pres.

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 28th day of September

came Miles Sand Co., Inc. by its President V. Harley Miles

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

City Clerk

Michael C. Rouse  
Notary Public

My Commission Expires: 10-23-84

