

D-1268 - Woodlawn Development Inc. grants utility easement generally located ^{north} of 34th St. North in an area between ^{south} Rushwood and Cameron.

POSTED 11-29-84
KX
at 6P

ACTION

	COMMITTEE	DATE
SP	approved	12-6-84
M.A.P.C.	approved	12-13-84
B.C.C./B.C.C.C.	Approved	1-8-85

DEDICATION REPORT AND PROGRESS

MAP No. 5951 A & D
 SEC. No. 31
 TWP. No. 26 S
 RANGE 2 E

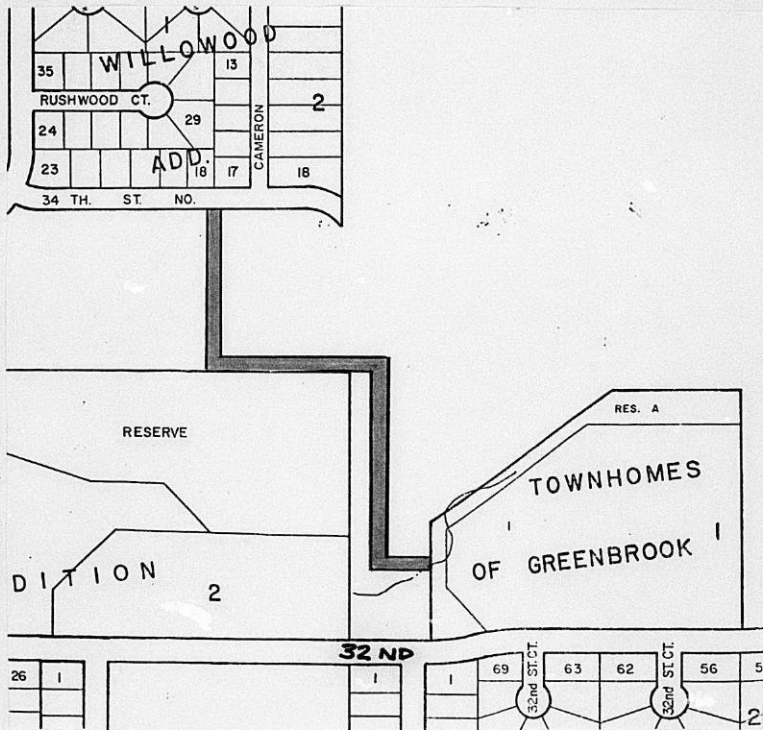
CASE No. D - 1268

ASSOCIATED CASE NO. _____

I. OFFER TO DEDICATE: ^{SOUTH} Utility Easement
 GENERALLY LOCATED: North of 34th Street North in an area between
Rushwood and Cameron
 LEGALLY DESCRIBED AS: _____

DEDICATED BY: Woodlawn Development Company, Inc.
 AGENT: City of Wichita
 ADDRESS: 455 North Main, Wichita, KS. 67202 PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 11-21-84
 POSTED TO ATLAS _____
 S/D COMM. ACTION 12-6-84 approved
 M.A.P.C. ACTION 12-13-84 applies
 B.C.C. ACTION 1-8-85 Approved
 PLACED ON RECORD _____
 CITY CLERKS NO. _____

PLANNING AGENDA

Date: January 8, 1985

MAPC CASE NO. D-1268

Dedication of utility easement.

Dedicated by: Woodlawn Development Company, Inc.

Generally located south of 34th Street North in an area between
Rushwood and Cameron.

This dedication is given for the following reason:

Needed for sanitary sewer project.
(Lateral II, Main 9, Sanitary Sewer #23)

ACTION: Accept the dedication and instruct the City Clerk
to file the document with the Register of Deeds.

BILL RECORDING FEE TO:

468-76-245-81352-000-000-001
Lateral II, Main 9, Sanitary Sewer No. 23

595i A+D

3165
2E

Lateral 11, Main 9, San. Sewer #23
468 245 81352 000 000 001

710

D-10268 #1

Woodlawn Development Co., Inc., ~~et al.~~
grant a utility easement

Generally located on the South of 34th Street North in an
area between Rushwood and Cameron. EASEMENT

THIS EASEMENT made this 13th day of November, 1984 by and between Woodlawn
Development Company party of the first part and The City of Wichita party of the
second part.

WITNESSETH: that the said first party, in consideration of the sum of One Dollar
(\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged,
do hereby grant and convey unto the said second party a perpetual right of way and
easement for the purpose of constructing maintaining and repairing their
Utilities over, along and under the following described real
estate situated in Sedgwick County, Kansas, to wit:

A 20.00 foot utility easement located within the northwest quarter section and the
southeast quarter section of Section 31, Township 27 South, Range 2 East of the 6th
Principle Meridian centered on a line described as follows:

Commencing at the southeast corner of Lot 18, Block 1, Willowood, an addition to
Wichita, Sedgwick County, Kansas; thence southerly bearing S 00° 58' 20" E, 66.00 feet
to the point of beginning, said point also being on the south line of 34th Street
North, as platted in said Willowood addition; thence continuing southerly bearing
S 00° 58' 20" E, 448.18 feet; thence easterly parallel and 10.00 feet north of the
south line of the said northwest quarter section bearing N 89° 03' 11" E, 491.00 feet;
thence southerly parallel and 76.00 feet east of the west line of the said southeast
quarter section bearing S 00° 58' 40" E, 560.00 feet; thence N 89° 01' 20" E, 148.91
feet, to the point of termination, said point also being on the west line of Townhomes
Of Greenbrook, an addition to Wichita, Sedgwick County, Kansas.

And said second party is hereby granted the right to enter upon said premises at
any time for the purpose of constructing, operating, maintaining and repairing their
Utility

IN WITNESS WHEREOF: The said first party has signed these presents the day and
year first written.

Woodlawn Development Company,

By: [Signature]
Donald J. Ablah

STATE OF KANSAS
SS:
SEDGWICK COUNTY

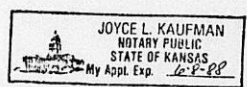
Personally appeared before me a notary public in and for the County and State
aforesaid came Woodlawn Development Company, by Donald J. Ablah to me personally known
to be the same person who executed the foregoing instrument of writing and said person
duly acknowledged the execution thereof.

Dated at Wichita this 13th day of November, 1984.

Notary Public

[Signature]
Joyce L. Kaufman

My Appointment Expires: June 8, 1988.

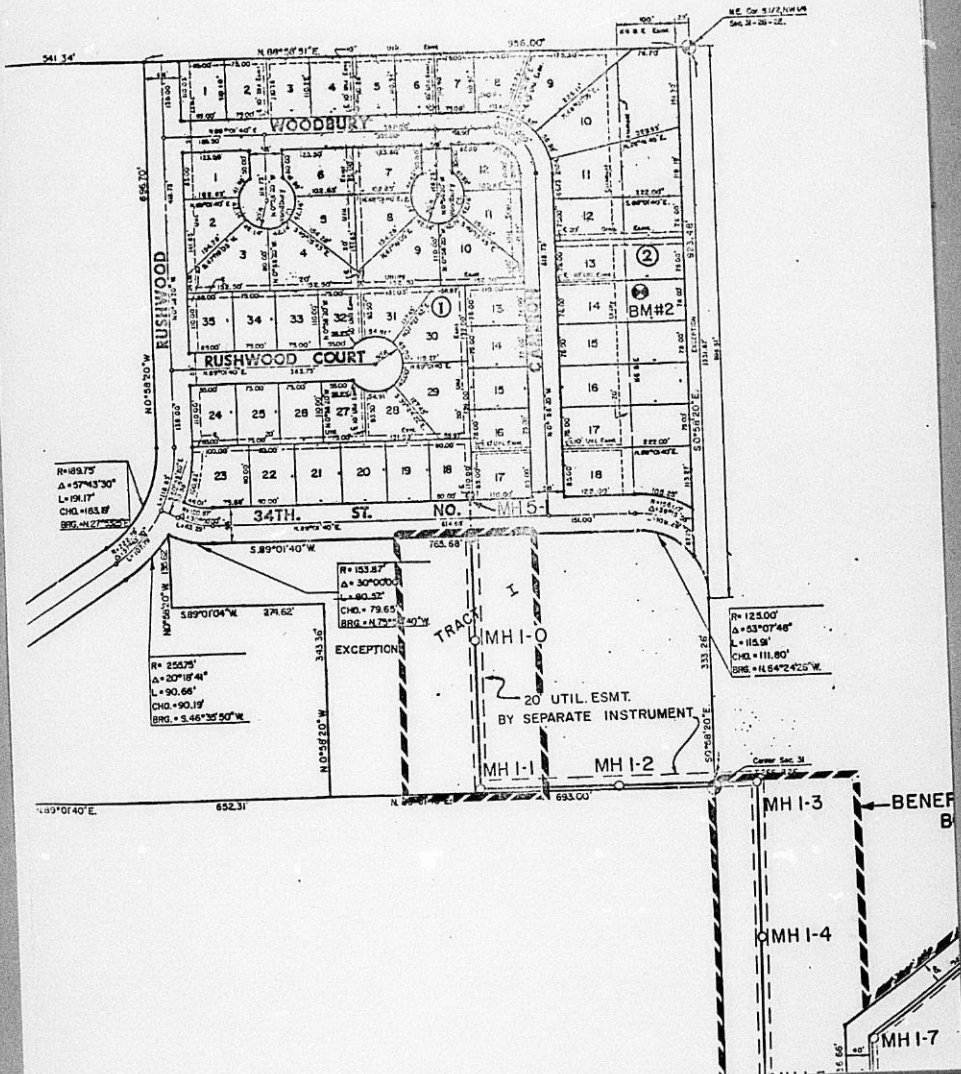


Bill recording costs to: 468-76-245-81352-000-000-001
Lateral 11, Main 9, San Sewer #23

For 12/6/84 SID mts.

IRVING L. EINHORN, CIV

SEPTEMBER, 196



THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE November 16, 1984

TO Forrest Nagley, Senior Planner

FROM Larry D. Henry, Program Development Engineer

SUBJECT Lateral 11, Main 9,
Sanitary Sewer #23
468 76 245 81352 000 000 001

Attached are easements received in connection with the subject project. Please place the attached easements on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate copies of the recorded instruments for our files.

Larry D. Henry
Larry D. Henry, P.E.
Program Development Engineer

/ms/05/19
Attachments

RECEIVED

NOV 19 1984

METROPOLITAN PLANNING

ROUTE _____
