

COMMITTEE _____

M.A.P.C. _____

R.C.C./B.C.C. approved 1-8-85

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ASSOCIATED WITH V-1298

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D-1270(Assoc. V-1298) - Epic Center, Inc. grants complete access control to Water St. located on the east side of Water St. in an area between 2nd and 3rd Streets.

D-1270 (Assoc
grants comple
St. located
in an area b

Revised 12-28-84
P40

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

R.C.C./B.C.C.C. approved 1-8-85

ASSOCIATED WITH 1-12-78

MAP No. 5447 A
 SEC. No. 20
 TWP. No. 27 S
 RANGE 1 E

DEDICATION REPORT AND PROGRESS

CASE No. D - 1270

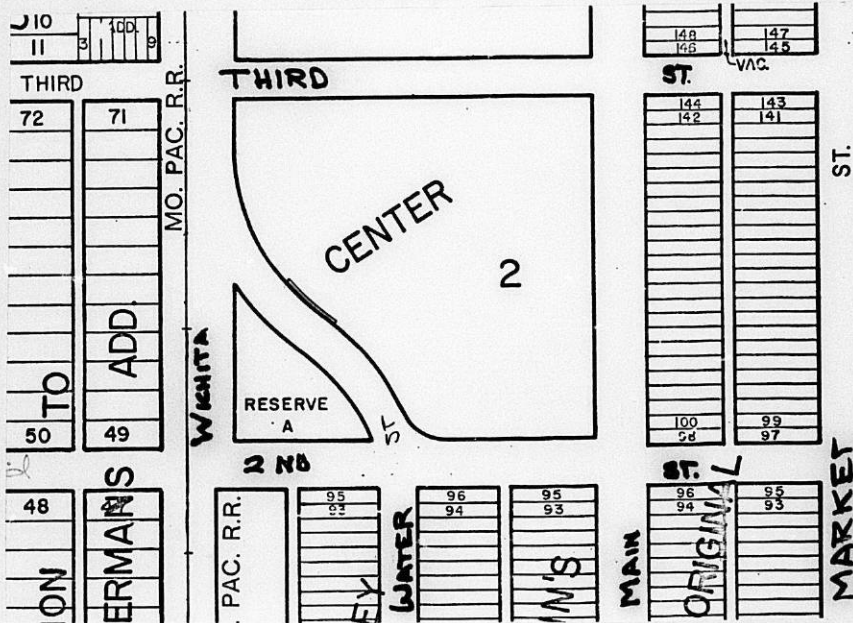
ASSOCIATED CASE NO. V-1298

I. OFFER TO DEDICATE: Complete access control to Water Street
 GENERALLY LOCATED: On the east side of Water Street between 2nd and 3rd Streets

LEGALLY DESCRIBED AS:

DEDICATED BY: Epic Center, Inc.
 AGENT: Jack N. Allen
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 12-27-64
 POSTED TO ATLAS _____
 S/D COMM. ACTION _____
 M.A.P.C. ACTION _____
 B.C.C. ACTION 1-8-65 approved
 PLACED ON RECORD _____
 CITY CLERKS No. _____

FORREST
BARB

(0988) Published in The Daily Record on Wednesday,
December 28, 1984/22

OFFICIAL NOTICE

OF
VACATION HEARING
TO WHOM IT MAY CONCERN AND TO ALL
PERSONS INTERESTED:

You are hereby notified that a petition has been filed in the office of the City Clerk of the City of Wichita, Kansas, by the EPIC CENTER, INC. praying for the vacation of the following described platted access control, to-wit:

From the southeast corner of Block 2, ADMINISTRATIVE CENTER to Wichita, Sedgwick County, Kansas, west along the south line of said Block 2, a distance of 248.08' to the point of beginning; said point being the P.C. of a curve to the right having a radius of 85.0'; thence along said curve to the right and through a central angle of $86^{\circ}51'03''$, a distance of 25.00'; and, from the northwest corner of Block 2, ADMINISTRATIVE CENTER to Wichita, Sedgwick County, Kansas, south along the west line of said Block 2, a distance of 90.0' to the P.C. of a curve to the left having a radius of 352.83'; thence along said curve to the left and through a central angle of $55^{\circ}40'14''$, a distance of 342.82' to the P.T. of said curve and the P.C. of a curve to the right having a radius of 352.83'; thence along said curve to the right and through a central angle of $04^{\circ}03'35''$, a distance of 25.0' to the point of beginning; thence continuing along said curve to the right having a radius of 352.83' and through a central angle of $86^{\circ}14'20''$, a distance of 100.0'. (MAPC NO. 4-1283)

Such petition will be heard on the "Planning Agenda" by the Board of Commissioners of the City of Wichita, Kansas, on the 8th day of January, 1985, in the City Commission Meeting Room, 1st floor, City Hall, 455 North Main Street, Wichita, Kansas, and at such time and place all persons interested can appear and be heard.
Donald C. Gluck, City Clerk

COMPLETE DEDICATION OF ABUTTER'S RIGHTS

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned Epic Center, Inc. being the owner_ of the following described real estate in Sedgwick County, Kansas, to-wit:

Block 2, "ADMINISTRATIVE CENTER" an Addition to Wichita, Sedgwick County, Kansas

do hereby transfer and convey to the City of Wichita, Kansas, all abutter's rights of access, ingress and egress to said property from or to Water Street over and across that _____ portion of the Westerly _____ line of the above described property, and legally described on attached Exhibit "A"; to have and to hold the same forever. It being understood that this conveyance is a covenant running with the land and prohibits all subsequent owners thereof and all members of the public from entering upon said property from Water Street.

Executed this 30th day of November, 19 84.

EPIC CENTER, INC.

By:

Jack N. Allen
JACK N. ALLEN

State of Kansas)
Sedgwick County) ss.

BE IT REMEMBERED, that on this 30th day of November, 19 84, before me a notary public in and for the said County and State, came Jack N. Allen to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Janet A. Robinson
Janet A. Robinson Notary Public

My Commission Expires: February 22, 1987

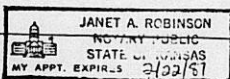


EXHIBIT "A"

COMPLETE ACCESS CONTROL

LEGAL DESCRIPTION

From the Northwest Corner of Block 2, ADMINISTRATIVE CENTER to Wichita, Sedgwick County, Kansas, South along the West line of said Block 2, a distance of 90.0' to the P.C. of a curve to the left having a radius of 352.83'; thence along said curve to the left and through a central angle of 39°25'53", a distance of 242.82' to the point of beginning; thence continuing along said curve to the left having a radius of 352.83' and through a central angle of 16°14'21", a distance of 100.00'.

Epic Center, Inc., dedicates complete access
control to Water Street, located on the
east side of Water Street between 2nd and 3rd
Streets.

Map # 5447 A Section 20 Twp 27S Range 1E

Assoc with (V-1298)

For B.C.C. - 1/8/85