

D-1289 - Tallgrass Co. grants utility easement south of 29th Street North in an area west of Webb Rd.

POSTED 3-25-85 KAC
OK

ACTION

DATE

3-28-85

approved

sp COMMITTEE

4-4-85

approved

M.A.P.C.

4-16-85

Approved

B.C.C./B.O.O.C.

DEDICATION REPORT AND PROGRESS

MAP No. 6050 A
 SEC. No. 5
 TWP. No. 27 S
 RANGE 2 E

CASE No. D - 1289

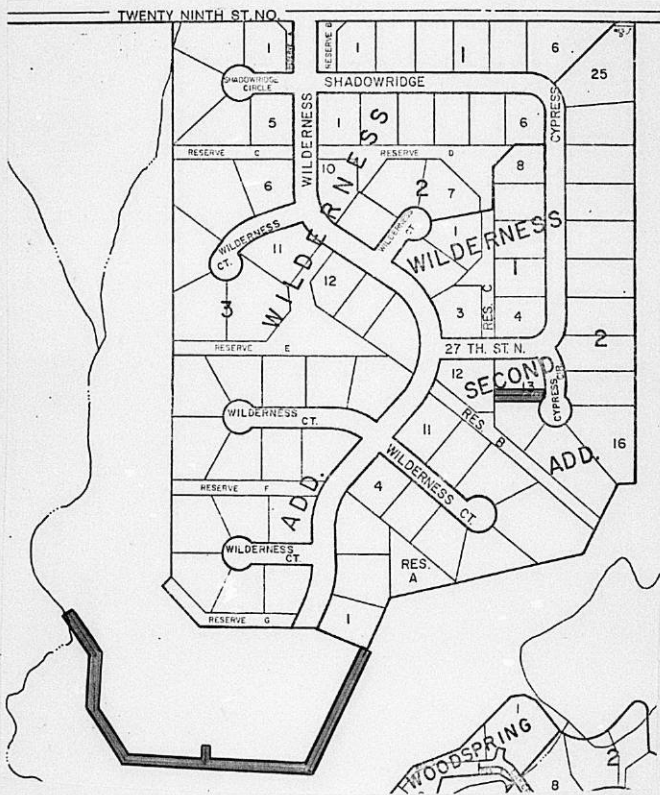
ASSOCIATED CASE NO. _____

I. OFFER TO DEDICATE: Utility Easement
 GENERALLY LOCATED: South of 29th Street North in an area west of Webb Road.

LEGALLY DESCRIBED AS:

DEDICATED BY: Tallgrass Company
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 3-15-85
 POSTED TO ATLAS _____
 S/D COMM. ACTION 3-23-85 appr.
 M.A.P.C. ACTION 4-4-85 approved

B.C.C. ACTION 4-16-85 Approved
 PLACED ON RECORD _____
 CITY CLERKS No. _____

#D-1289

Tallgrass Company grants^{#1}
utility easement generally
located South of 29th Street
North in an area west
of Webb Road.

Bill recording costs to:
468 76 245 81418 000 000 001

For S/D 3.28.85

6050 A

5

279

2E

PLANNING AGENDA

Date: April 16, 1985

MAPC CASE NO.: D-1289

Dedication of utility easement.

Dedicated by: Tallgrass Company

Generally located south of 29th Street North in an area west of Webb Road.

This dedication is given for the following reason:

In connection with the City project on Lateral 35,
Main 22, WIS.

ACTION: Accept the dedication and instruct the City Clerk to file the document with the Register of Deeds.

BILL RECORDING FEE TO:

468 76 245 81418 000 000 001

Lot 55, Area 22, WIS
408 P. 245. 81418. 002,000. 1985

EASEMENT

THIS EASEMENT made this 13th day of March, 1985
by and between Tallgrass Company of the first
part and City of Wichita of the second
part.

WITNESSETH; that the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right of way and easement for the purpose of constructing, maintaining and repairing their Utility over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

A 20 foot easement located within the north half of Section 5, Township 27 south, Range 2 east of the 6th P.M., centered on the following described line:

Beginning at a point 1758.96 feet southerly bearing S 00° 53' 21" E, and 293.83 feet westerly bearing S 89° 06' 39" W from the north quarter corner of said Section 5; thence S 37° 40' 08" E, 121.63 feet; thence S 03° 02' 47" E, 157.19 feet; thence S 37° 35' 12" E, 176.86 feet; thence S 87° 55' 50" E, 495.22 feet; thence N 21° 37' 53" E, 348.83 feet to the point of termination.

And also:

Beginning at a point 2087.88 southerly bearing S 00° 53' 21" E, and 141.39 feet easterly bearing N 89° 06' 39" E from the north quarter corner of said Section 5; thence S 02° 04' 10" W, 53.00 feet to the point of termination.

And also:

A 20 foot strip of land centered on the common lot line between Lots 13 and 14 of Block 2, Wilderness Second Addition, an addition to Wichita, Sedgwick County, Kansas. And each second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining and repairing their Utility.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

TALLGRASS COMPANY

By: Jack D. Ritchie
Jack D. Ritchie

STATE OF KANSAS
SEDGWICK COUNTY ss:

Personally appeared before me a notary public in and for the County and State aforesaid came Jack D. Ritchie to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at 12:00 p.m. this 13th day of March, 1985.



Katherine S. Bauman
Notary Public

My Appointment Expires: 1-24-87

THE CITY OF WICHITA
OFFICE OF MAPD - Design Division

DATE March 15, 1985

TO Forrest Nagley, Senior Planner
FROM Larry D. Henry, Program Development Engineer

SUBJECT Lateral 35, Main 22, WIS
468 76 245 81418 000 000 001

Attached is an easement and a print received in connection with the subject project. Please place the attached easement on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our file.

Larry D. Henry by J & J
Larry D. Henry, P.E.
Program Development Engineer

/JLL:ms
/05/17
Attachments

RECEIVED

MAR 15 1985

METROPOLITAN PLANNING

ROUTE _____
