

ACTION

Sb COMMITTEE approved DATE 4-25-85

M.A.P.C. approved 5-2-85

B.C.C./B.C.C.C. approved 6-14-85

D-1295 - Roy B. Robertson, etux. grants street right-of-way on the west side of Ridge Road in an area south of the Big Arkansas River

POSTED 4-24-85
SPAY #1215 KK
VI
ok
/8

APSSA

ACTION

	DATE
96 COMMITTEE	4-25-85
M.A.P.C.	5-2-85
B.C.C./B.C.C.C.	5-14-85

DEDICATION REPORT AND PROGRESS

MAP NO.: 4955A
SEC. NO.: 9
TWP. NO.: 26S
RANGE: 1W

CASE NO.: D-1295

ASSOCIATED CASE: CU-277

- I. OFFER TO DEDICATE: Street right-of-way.
GENERALLY LOCATED: On the west side of Ridge Road in an area south of the Big Arkansas River.

LEGALLY DESCRIBED AS:

BILL RECORDING FEE TO: Metropolitan Area Planning Department

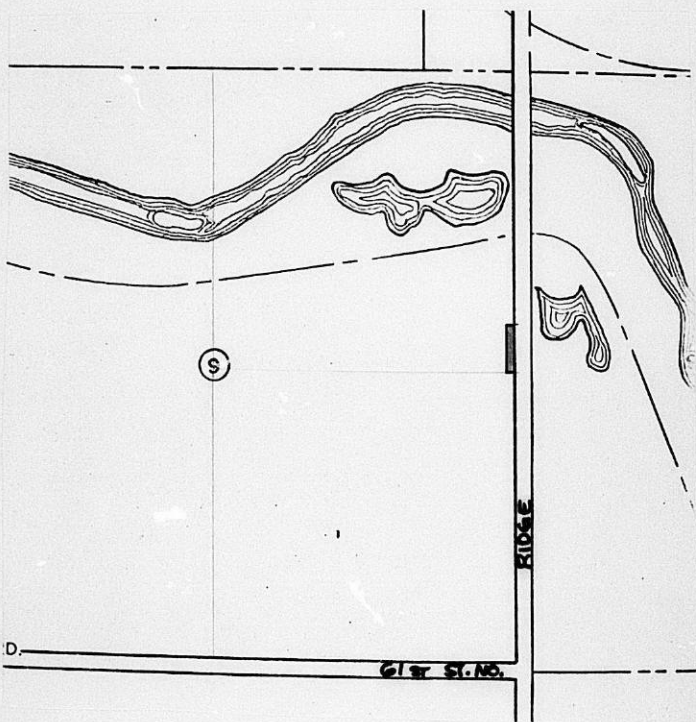
DEDICATED BY: Roy B. Robertson & Mildred I. Robertson

ADDRESS:

PHONE:

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED: 4-12-85

POSTED TO ATLAS

S/D COMM. ACTION 4-25-85 *approved*

M.A.P.C. ACTION 5-2-85 *approved*

B.C.C. ACTION 5-14-85 *approved*

PLACED ON RECORD

CITY CLERK'S NO.

PLANNING AGENDA

Date: May 14, 1985

MAPC CASE NO.: D-1295

Dedication of street right-of-way.

Dedicated by: Roy B. Robertson & Mildred I. Robertson

Generally located: On the west side of Ridge Road in an area south of the Big Arkansas River.

This dedication is given for the following reason:

Associated with Conditional Use case CU-277.

ACTION: Accept the dedication and instruct the City Clerk to file the document with the Register of Deeds.

BILL RECORDING FEE TO:

Metropolitan Area Planning Department.

C/U: 0875/M

4955A
263
1W

D E D I C A T I O N

assoc. with CU-277
Recording fee to be billed
to MAPD
s/b D-1295

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Roy B. Robertson & Mildred L. Robertson

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning 2199.35 feet south and forty (40) feet west of the northeast corner of the NE 1/4 of Section 9, Township 26 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas; thence west twenty (20) feet; thence south to the south line of said NE 1/4; thence east along the south line of said NE 1/4 Twenty (20) feet; thence north to beginning.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 5 day of March 19 85.

Roy B. Robertson
Roy B. Robertson

Mildred L. Robertson
Mildred L. Robertson

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 5 day of March 1985 came Roy B. Robertson and Mildred L. Robertson

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____
City Clerk

Robert L. White
Notary Public

My Appointment Expires July 17, 1985
My Commission Expires: _____

ROBERT L. WHITE
NOTARY PUBLIC
State of Kansas