

POSTED 7-10-85 KK
XI *Seymour*
at 43

D-1306 - William C. Selby grants
street R.O.W. located south of 87th
Street South in an area east of
Hydraulic.

ACTION

	DATE
S/D COMMITTEE <u>approved</u>	<u>7-18-85</u>
M.A.P.C. <u>approved</u>	<u>7-25-85</u>
B.C.C. / B. CO. C. <u>accepted</u>	<u>9-11-85</u>

DEDICATION REPORT AND PROGRESS

MAP NO. 5636 D
SEC. NO. 15
TWP. NO. 29 S
RANGE 1 E

CASE NO.: D-1306

ASSOCIATED CASE: CU-280

1. OFFER TO DEDICATE: Street Right-of-Way
GENERALLY LOCATED: South of 87th Street South in an area east of Hydraulic

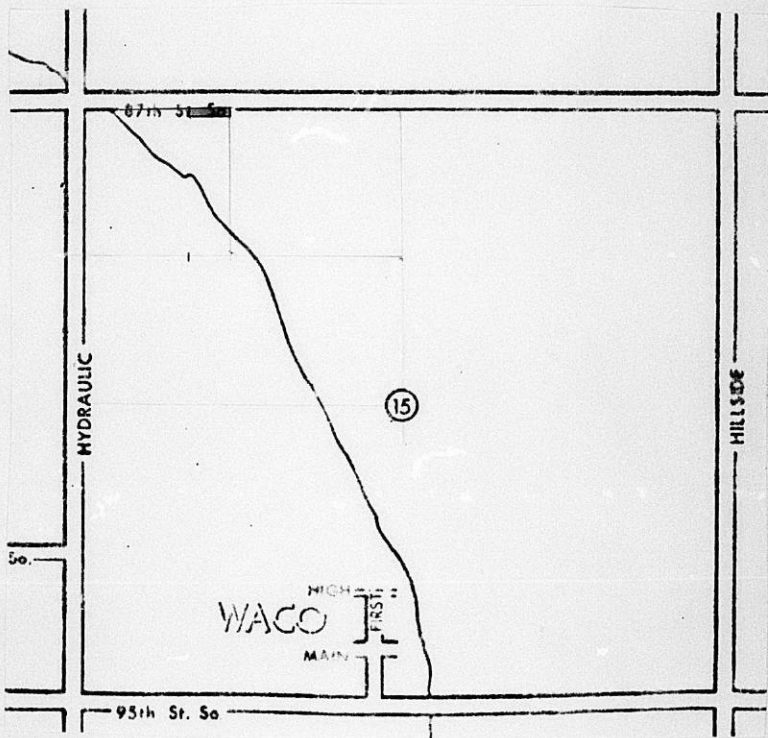
LEGALLY DESCRIBED AS:

DEDICATED BY: William C. Selby

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 7-5-85
POSTED TO ATLAS
S/D COMM. ACTION 7-18-85 *appr.*
M.A.P.C. ACTION 7-25-85 *appr.*

B.CoC. ACTION *accept* 9-11-85
PLACED ON RECORD 9-11-85
CITY CLERKS NO. 7-66412

5636D

15
295
1E

D-1306

William C. Selby #2
dedicates street right-of-way
generally located south
of 87th St. South in
an area east of Hydraulic.

Assoc. case: CU-280

For S/D 7.18.85

DEDICATION

FILM 750 PAGE 1362

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, William C. Selby

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The north 50 feet of a tract of land in the North 1/2 of the West 1/2 of the Northwest 1/4 of Section 15, T-29-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, described as: Beginning at a point on the North line of Section 15, 978.14' East of the Northwest corner of Section 15; thence continuing East along said North line a distance of 340.01'; thence South with an included angle of 89°31'57" a distance of 1329.35'; thence West with an included angle of 90°25'51" a distance of 340.01'; thence North parallel with the East line of the West 1/2 of the Northwest 1/4 1329.13' to the point of beginning.

do hereby dedicate the above described real estate to the public for

street purposes.

Executed this 28th day of May 19 85.

STATE OF KANSAS
SEDGWICK COUNTY
FILED FOR RECORD AT
10:00 A.M.

William C. Selby

William C. Selby

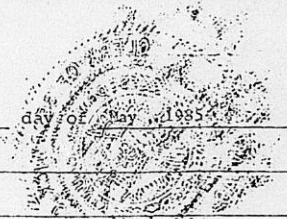
MICROFILMED
OF RECORD

SEP 11 1985
NO. 7 66412
PAT KETTLER
REGISTER OF DEEDS

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 28th day of May 1985,

came William C. Selby



to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

~~Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,~~
this _____

City Clerk

JENNIFER K. ARNOLD
NOTARY PUBLIC
STATE OF KANSAS

Jennifer K. Arnold

Notary Public

My Commission Expires: 8-17-88

ENTERED ON
TRANSFER RECORD
SEP 11 1985
DON WRIGHT
COUNTY CLERK

0044 County Clerk

WICHITA-SEDGWICK COUNTY

METROPOLITAN AREA PLANNING DEPARTMENT

Date: July 26, 1985

TO: Jim Weber, Engineer, Sedgwick County Bureau of Public Services
FROM: Forrest L. Nagley, Senior Planner
SUBJECT: Acceptance of street right-of-way dedication by the Board of County Commissioners.

On June 12, 1985, the Board of County Commissioners approved conditional use case CU-280 which requested permission to construct a private aircraft landing field in the "R" Rural Residential Zoning District. This case is located south of 87th Street South in an area east of Hydraulic.

A requirement of the Conditional Use Case was for the applicant, William C. Selby, to dedicate, by separate instrument, 50 feet of half-street right-of-way for 87th Street South. The original of this instrument is herewith attached. Please place this instrument on an agenda of the Board of County Commissioners for their formal acceptance. The Planning Commission voted on July 25, 1985 to recommend the acceptance of this street dedication.

Once the instrument has been recorded, we would appreciate receiving a recorded copy so we may proceed to publish the resolution for the conditional use case. The recording costs associated with this instrument should be billed to:

William C. Selby
8830 South Hydraulic
Wichita, KS 67233

Should you have any questions, please call me.

Forrest L. Nagley
Senior Planner

FLN:mlh

cc: CU-280 File

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, William C. Selby

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The north 50 feet of a tract of land in the North 1/2 of the West 1/2 of the Northwest 1/4 of Section 15, T-29-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, described as: Beginning at a point on the North line of Section 15, 978.14' East of the Northwest corner of Section 15; thence continuing East along said North line a distance of 340.01'; thence South with an included angle of 89°31'57" a distance of 1329.35'; thence West with an included angle of 90°25'51" a distance of 340.01'; thence North parallel with the East line of the West 1/2 of the Northwest 1/4 1329.13' to the point of beginning.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 28th day of May 19 85.

William C. Selby
William C. Selby

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 28th day of May, 1985, came William C. Selby

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

~~Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,~~
this _____

City Clerk

JEANETTA K. ARNOLD
NOTARY PUBLIC
STATE OF KANSAS
My Comm. Exp. _____
Jeanetta K. Arnold

Notary Public

My Commission Expires: 8-17-88

*Film 750
Pg 1362*