

STATION

S/D COMMITTEE	<u>approved</u>	DATE	<u>9/12/85</u>
M.A.P.C.	<u>approved</u>		<u>9/19/85</u>
B.C.C./B.C.C.	<u>Approved</u>		<u>10-8-85</u>

D-1322 - Frank E. Jenkins, etux grants a utility easement generally located north of MacArthur Rd. in an area west of Hoover.

DATED 9-9-85 KCB
of 86

643B

ACTION

S/D COMMITTEE	<u>approved</u>	DATE	<u>9/22/85</u>
M.A.P.C.	<u>approved</u>		<u>9/19/85</u>
B.C.C./B.C.C.C.	<u>Approved</u>		<u>10-8-85</u>

D-1
uti
or
Hoo

DEDICATION REPORT AND PROGRESS

MAP NO. 5043 B
SEC. NO. 10
TWP. NO. 28S
RANGE RTW

CASE NO.: D-1322

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Utility easement
GENERALLY LOCATED: North of MacArthur Road in an area west of Hoover.

LEGALLY DESCRIBED AS:

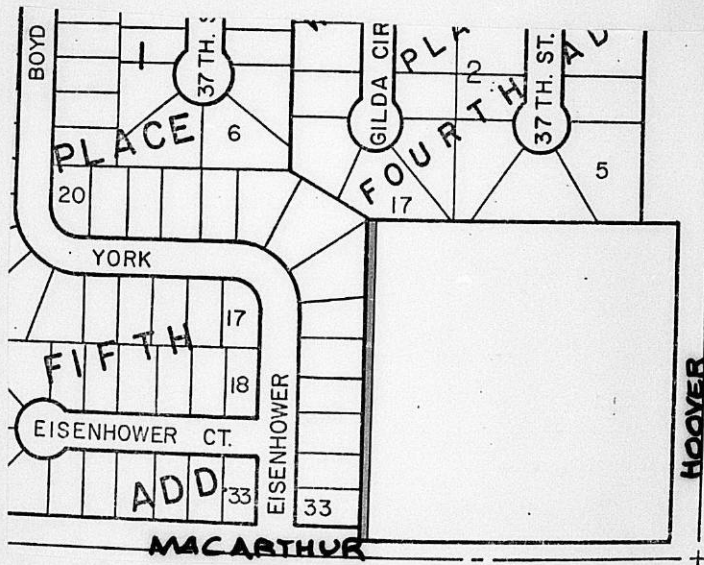
The west 10 feet of the east 600 feet of the north 529 feet of the south 600 feet of the southeast quarter, Section 10, T 28S, R1W of the 6th P.M., Sedgwick County, Kansas.

DEDICATED BY: Frank E. Jenkins, etux

ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____

In connection with City project on Lateral 191, SW1, No. 468 76 245 81398 000 000 001.

II. SKETCH.



III. FILED 8/30/85
POSTED TO ATLAS
S/D COMM. ACTION 9/12/85 approved
M.A.P.C. ACTION 9/19/85 appr.

B.C.C. ACTION 10-8-85 Approved
PLACED ON RECORD
CITY CLERKS NO. _____

PLANNING AGENDA

Date: October 8, 1985

MAPC CASE NO.: D-1322

Dedication of utility easement.

Dedicated by: Frank E. Jenkins, etux

Generally located: North of MacArthur Road in an area west of Hoover.

This dedication is given for the following reason:

In connection with City project on Lateral 191, SW1.

ACTION: Accept the dedication and instruct the City Clerk to file the document with the Register of Deeds.

BILL RECORDING FEE TO:

468 76 245 81398 000 000 001

C/U: 1439/M

D-1322

FRANK E. JENKINS et ux
grants a utility easement
generally located north of
MacArthur Road in an area
west of Hoover.

Map # 5043B
10
285
R/W

3

For: 9/12/85 SID Mtg.

Bill recording to:

Lat. 191, SWI

468-76-245-81378-000-000-001

THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE August 29, 1985

TO Forrest Nagley, Senior Planner

FROM Larry D. Henry, Program Development Engineer

SUBJECT Lateral 191, SWI
468 76 245 81398 000 000 001

Attached is an easement received in connection with the subject project. Please place the attached easement on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our file.

Larry D. Henry

Larry D. Henry, P.E.
Program Development Engineer

/ms
Att.

RECEIVED

AUG 30 1985

METROPOLITAN PLANNING

ROUTE _____

235-171-111
408-70-2-21-81542-2000-0001

EASEMENT

THIS EASEMENT made this 27 day of August,
1985, by and between Frank E. Jenkins and Betty J. Jenkins
of the first part and the City of Wichita, of the second part.

WITNESSETH: That the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey unto the said second party a perpetual right-of-way and easement for the purpose of constructing, maintaining, and repairing sewer and all other public utilities, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

The West 10 feet of the East 600 feet of the North 529 feet of the South 600 feet of the SE 1/4, Section 10, T 28S, R1W of the 6th P.M., Sedgwick County, Kansas.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such sewer and all other public utilities.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

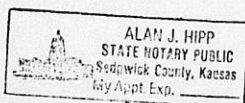
Frank E. Jenkins
Frank E. Jenkins
Betty J. Jenkins
Betty J. Jenkins

STATE OF KANSAS)
SEDGWICK COUNTY) SS

Be it remembered that on this 27th day of August, 1985, before me, a notary public in and for said County and State, came Frank E. Jenkins - Betty Jenkins to me personally known to be the same person(s) who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

SEAL

Alan J. Hipp
Notary Public
Alan J. Hipp



My Commission expires: 7-21-87

