

D-1335 - Turnpike Inn., Inc. dedicates street right-of-way on the south side of 47th St. South in an area west of Laura.

POSTED 10-28-85
KJ
048

541A

ACTION

	DATE
S/D COMMITTEE	11/2/85
Appr.	
M.A.P.C.	11/14/85
Approved	
REC'D P.C.C.	11/26/85
Receipt	

DEDICATION REPORT AND PROGRESS

MAP NO. 5541 A
 SEC. NO. 21
 TWP. NO. 20S
 RANGE RTE

CASE NO.: D-1335

ASSOCIATED CASE: _____

1. OFFER TO DEDICATE: Additional street right-of-way.
 GENERALLY LOCATED: On the south side of 47th Street South in an area west of Laura.

LEGALLY DESCRIBED AS:

Beginning at the Northeast corner of Lot 1, Block 1, I-135 Turnpike Business Park Addition to Wichita, Kansas; thence southwesterly to a point on the west line of said Lot 1, said point being 60 feet south of the north line of the Northeast Quarter of Section 21, Township 28 South, Range 1 east of the 6th P.M.; thence northerly along said west line to the north line of said Lot 1; thence east along said north line to the point of beginning.

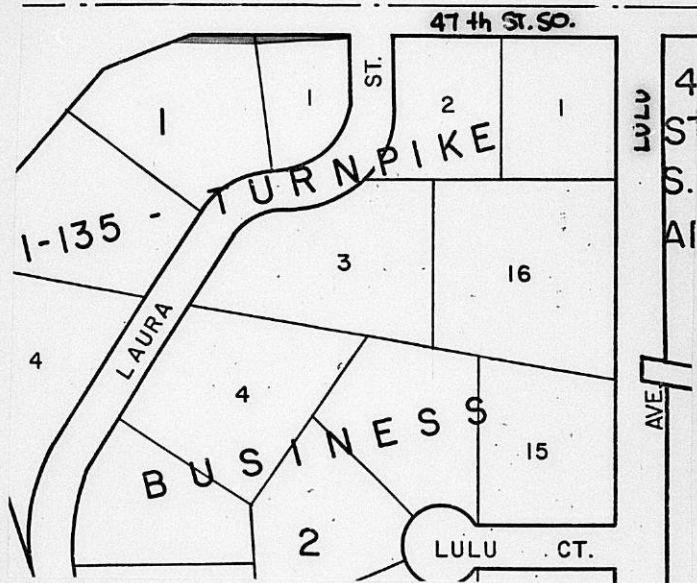
DEDICATED BY: Turnpike Inn, Inc.

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION:

In connection with City project No. 472-76-245-81399-000-000-001

II. SKETCH.



III. FILED 10/16/85
 POSTED TO ATLAS
 S/D COMM. ACTION 11/7/85 *Appr.*
 M.A.P.C. ACTION 11/14/85 *Approved*

B.C.C. ACTION 11/26/85 *Consent*

PLACED ON RECORD
 CITY CLERKS NO. _____

PLANNING AGENDA

Date: November 26, 1985

MAPC CASE NO.: D-1335

Dedication of additional street
right-of-way.

Dedicated by: Turnpike Inn, Inc.

Generally located: On the south side of 47th Street South in an area
west of Laura.

This dedication is given for the following reason:

In connection with 47th Street and Hydraulic
improvements. No.: 472-76-245-81399-000-001

ACTION: Accept the dedication and instruct the City Clerk to file the
document with the Register of Deeds.

BILL RECORDING FEE TO:

472-76-245-81399-000-000-001

C/U: 1761/M

TURNPIKE INN, Inc., D1335
dedicates additional street

R.O.W. Generally located
on the south side of 47th St.
South in an area west of Laura.

5541 A
21
205
R1E

For: 11/7/85 310 Comm. mtg
Bill recording to:

472-76-245-81399-000-000-001

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, DEAN DEWITT, PRESIDENT, I-135 Turnpike Business Park, Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the Northeast corner of Lot 1, Block 1, I-135 Turnpike Business Park Addition to Wichita, Kansas; thence southwesterly to a point on the west line of said Lot 1, said point being 60 ft. south of the north line of the Northeast Quarter of Section 21, Township 28 South, Range 1 East of the 6th P.M.; thence northerly along said west line to the north line of said Lot 1; thence east along said north line to the point of beginning.

do es hereby dedicate the above described real estate to the public for Street purposes.

Executed this 16th day of OCTOBER 19 85.

DEAN DEWITT, PRESIDENT
I-135 TURNPIKE BUSINESS PARK, INC.

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 16th day of OCTOBER 1985,
came DEAN DEWITT, PRESIDENT, I-135 Turnpike Business Park

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

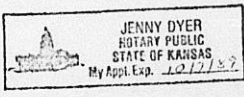
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____

City Clerk

Jenny Dyer
Jenny Dyer Notary Public

My Commission Expires: 10/7/89



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, DEAN DEWITT, PRESIDENT, TURNPIKE INN, INC.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

That portion of Lot 2, Block 1, I-135 Turnpike Business Park Addition to Wichita, Kansas, lying north of a line parallel to and 60 ft. south of the north line of the Northeast Quarter of Section 21, Township 28 South, Range 1 East of the 6th P.M.

do ES hereby dedicate the above described real estate to the public for Street purposes.

Executed this 16th day of OCTOBER 19 85.

[Signature]
DEAN DEWITT, PRESIDENT
TURNPIKE INN, INC.

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 16th day of OCTOBER, 1985,
came DEAN DEWITT, PRESIDENT, TURNPIKE INN, INC.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

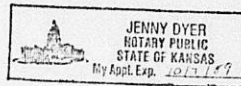
Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

[Signature]
Jenny Dyer Notary Public

My Commission Expires: 10/7/89



THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE October 18, 1985


TO Forrest Nagley, Senior Planner

FROM Mike Lindebak, City Engineer/Acting Director of Planning

SUBJECT 47th & Hydraulic Improvements
472 76 245 81399 000 000 001

Attached are two street right-of-way dedications received in connection with the subject project.

Please place the attached instruments on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate copies of the recorded instruments for our file.


Mike Lindebak, P.E.
City Engineer/
Acting Director of Planning

/JLL:ms
Attachments

RECEIVED

OCT 22 1985

METROPOLITAN PLANNING

ROUTE _____
