

ACTION

	DATE
S/D COMMITTEE	<u>12/18/85</u>
M.A.P.C.	<u>12/12/85</u>
B.C.C./B.C.C.T.	<u>1/17/86</u>

5044A

D-1340 - U.S.D. #259 dedicates street right-of-way on the north side of Wassall St. in an area east of I-135.

POSTED 12-28 5 KK  
OK  
AB

### ACTION

	DATE
S/D COMMITTEE	approved 12/18/85
M.A.P.C.	approved 12/12/85
B.C.C./B.C.A.C.	Approved 1/17/86

6644A

D  
R  
S

DEDICATION REPORT AND PROGRESS

MAP NO. 5644 A  
 SEC. NO. 3  
 TWP. NO. 28S  
 RANGE 1E

CASE NO.: D-1340

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Street right-of-way  
 GENERALLY LOCATED: On the north side of Wassall Street in an area east of I-135.

LEGALLY DESCRIBED AS:

Commencing at the center of Section 3, Township 28 South, Range 1 East of the 6th P.M.; thence East, along the south line of the Northeast Quarter of said Section 3, a distance of 738.06 feet to the centerline of Chisholm Creek; thence northeast, with a deflection angle to the left of  $64^{\circ} 15'$ , along the centerline of Chisholm Creek, a distance of 66.62 feet to the point of beginning; thence west with a deflection angle to the left of  $115^{\circ} 45'$  parallel to and 60 feet north of the south line of aforesaid Northeast Quarter, a distance of 250.00 feet; thence west-southwest, with a deflection angle to the left of  $9^{\circ} 29' 24''$ , a distance of 121.31 feet; thence east, with a deflection angle to the left of  $170^{\circ} 30' 36''$ , parallel to and 40 feet north of the south line of aforesaid Northeast Quarter, a distance of 360.00 feet to the aforementioned centerline of Chisholm Creek; thence northeast with a deflection angle to the left of  $64^{\circ} 15'$ , along said centerline, a distance of 22.21 feet to the point of beginning.

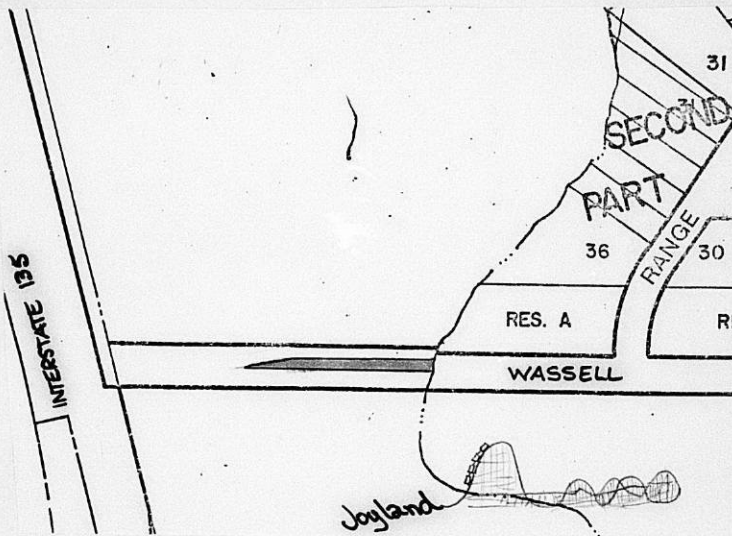
DEDICATED BY: U.S.D. #259

ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_

PURPOSE OF DEDICATION:

In connection with City Project No. 468-80-990-80497-000-000-271.

II. SKETCH.



III. FILED 11/22/85  
 POSTED TO ATLAS \_\_\_\_\_  
 S/D COMM. ACTION 12/5/85 approved  
 M.A.P.C. ACTION 12/12/85 appr.

B.C.C. ACTION 1-7-86 Approved  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS NO. \_\_\_\_\_

Agenda Item # \_\_\_\_\_

City of Wichita  
City Commission Meeting  
January 7, 1986

Agenda Report # \_\_\_\_\_

TO: Mayor and City Commissioners

SUBJECT: D-1340 - DEDICATION OF STREET RIGHT-OF-WAY, LOCATED ON THE NORTH SIDE OF WASSALL STREET, IN AN AREA EAST OF I-135.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning & Zoning

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MAPC Recommendation: Accept the dedication.

Background: U.S.D. #259 is dedicating this street right-of-way in connection with sanitary sewer project No. 468-80-990-80497-000-000-271.

The dedication has been reviewed and approved by the Planning Commission.

Financial Considerations: Bill the recording costs to: 468-80-990-80497-000-000-271.

Recommendations/Actions: Accept the dedication and record document.

2056/M

U.S.D. #259 delineates street  
R.O.W., generally located on  
the north side of Wassall St.  
in an area east of I-135.

For 12/5/85 S/O mtg.

Bill recording to:

468-80-990-80497-000-000-271

5644 A<sub>3</sub>  
~~285~~ 28 S  
IE

B-1340  
(2)

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Kenneth R. Kimbell, D.V.M., President, and

Martin Hartley, Clerk of the Board of Education, Unified School District No. 259.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Commencing at the center of Section 3, Township 28 South, Range 1 East of the 6th P.M.; thence East, along the south line of the Northeast Quarter of said Section 3, a distance of 738.06 feet to the centerline of Chisholm Creek; thence Northeast, with a deflection angle to the left of 64° 15', along the centerline of Chisholm Creek, a distance of 66.62 feet to the point of beginning; thence West with a deflection angle to the left of 115° 45' parallel to and 60 feet North of the south line of aforesaid Northeast Quarter, a distance of 250.00 feet; thence West-Southwest, with a deflection angle to the left of 9° 29' 24", a distance of 121.31 feet; thence East, with a deflection angle to the left of 170° 30' 36", parallel to and 40 feet North of the south line of aforesaid Northeast Quarter, a distance of 360.00 feet to the aforementioned centerline of Chisholm Creek; thence Northeast with a deflection angle to the left of 64° 15', along said centerline, a distance of 22.21 feet to the point of beginning.

do hereby dedicate the above described real estate to the public for

street purposes.

Executed this fourth day of November 19 85.

UNIFIED SCHOOL DISTRICT NO. 259

Martin Hartley  
Martin Hartley, Clerk of the Board

Kenneth R. Kimbell  
Kenneth R. Kimbell, D.V.M., President  
Board of Education

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 4th day of November, 1985,

came Kenneth R. Kimbell, D.V.M., President, and Martin Hartley, Clerk of the

Board of Education, Unified School District No. 259

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_,

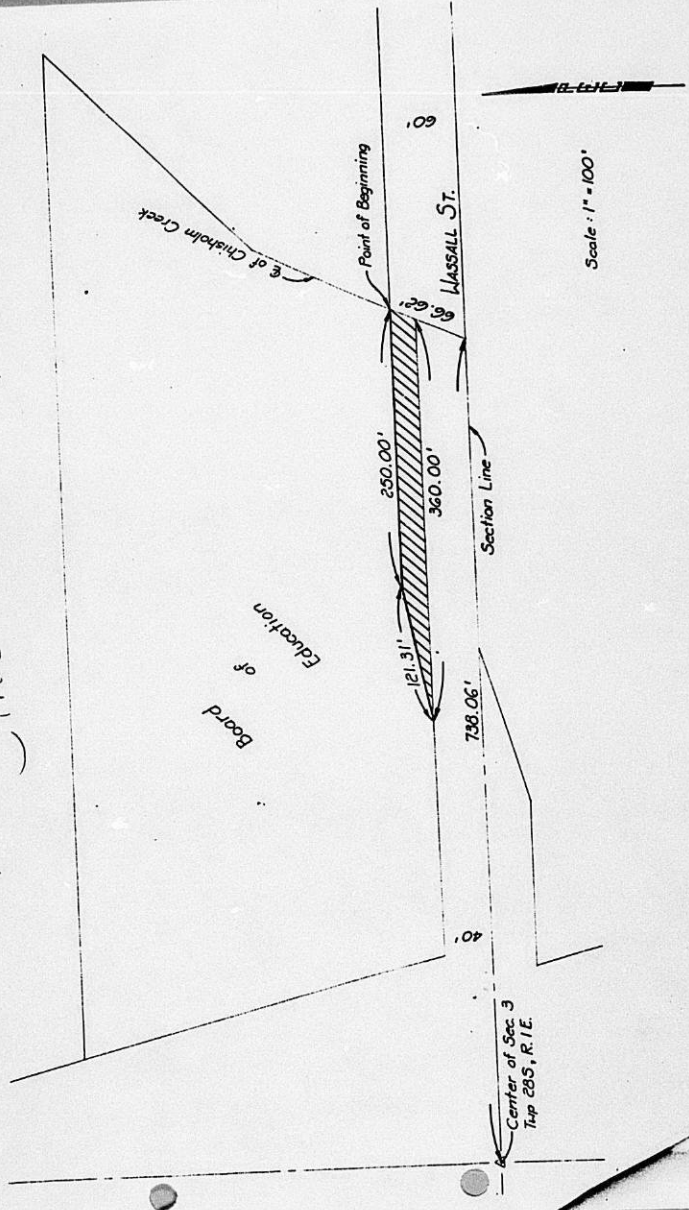
City Clerk

L. June Carter  
Notary Public  
L. June Carter

My Commission Expires: 1-12-89



# Street Dedication



Scale: 1" = 100'

Center of Sec 3  
Twp 28S, R. 1E.