

D-1342 - The Pines Associates grants utility easement at the southwest corner of 21st St. and Tyler.

POSTED 12-19-85 *KK*
OK

ACTION

	DATE
S/D COMMITTEE	<u>1/2/86</u>
M.A.P.C.	<u>1/9/86</u>
B.C.C./B.C.C.T.	<u>1-21-86</u>

approved
approved
Approved

MAP NO. 4849 A
 SEC. NO. 8
 TWP. NO. 27S
 RANGE 1N

DEDICATION REPORT AND PROGRESS

CASE NO.: D-1342

ASSOCIATED CASE: _____

1. OFFER TO DEDICATE: Utility easement
 GENERALLY LOCATED: At the southwest corner of 21st Street and Tyler.

LEGALLY DESCRIBED AS:

A strip of land 40 feet in width lying 20 feet on each side of the following described center line: Commencing at the southwest corner of Lot 11, Block A, Jamesburg Park, an Addition to Wichita, Sedgwick County, Kansas; thence easterly, along the south line of said Lot 11, 122.49 feet; thence northerly, parallel with the east line of said Lot 11, 414.5 feet to the point of beginning; thence westerly, with a deflection angle to the left of 92°57'12", 68 feet; thence northerly, parallel with the east line of said Lot 11, with a strip of land 20 feet in width, lying 10 feet on each side, 45 feet to the end point.

ALSO

A strip of land 40 feet in width, lying 20 feet on each side of the following described center line: Commencing at the southwest corner of said Lot 11; thence easterly, along the south line of said Lot 11, 479.55 feet; thence northerly, parallel with the east line of said Lot 11, 345 feet to the point of beginning; thence easterly, parallel with the south line of said Lot 11, 50 feet; thence southerly, parallel with the east line of said Lot 11, with a strip of land 20 feet in width, lying 10 feet on each side, 55 feet to the end.

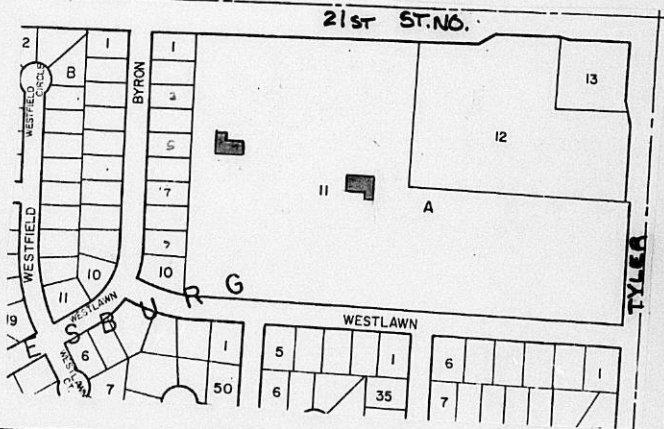
DEDICATED BY: The Pines Associates

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION:

In connection with City project for water mains to serve Jamesburg Patio Homes, Phase 3 and 4.
 City Project No.: 448 74 245 88034 000 000 001

II. SKETCH.



III. FILED 12/13/85
 POSTED TO ATLAS
 S/D COMM. ACTION 1/2/86 approved
 M.A.P.C. ACTION 1/9/86 approved

B.C.C. ACTION 1-21-86 Approved
 PLACED ON RECORD
 CITY CLERKS NO. _____

Planning Agenda Item # _____

City of Wichita
City Commission Meeting
January 21, 1986

Agenda Report # _____

TO: Mayor and City Commissioners

SUBJECT: D-1342 - DEDICATION OF UTILITY EASEMENT, LOCATED AT THE
SOUTHWEST CORNER OF 21ST STREET AND TYLER.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning & Zoning

MAPC Recommendation: Accept the dedication.

Background: The Pines Associates are dedicating these utility easements for the purpose of municipal water extension. (City Project No. 448 74 245 88034 000 000 001.)

The dedication has been reviewed and approved by the Planning Commission.

Financial Considerations: Bill the recording costs to: 448 74 245 88034 000 000 001

Recommendations/Actions: Accept the dedication and record document.

The Pines Associates grants
utility easement generally
located at the southwest
corner of 21st Street and
Tyler.

For 11/2/86 S/O Comm
Meeting.

Bill according to:

D-1342

448-74-245-88034-

000-000-001

4849A
8
375
1W

THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE November 22, 1985

TO Forrest Nagley, Senior Planner

FROM Mike Lindebak, City Engineer/Acting Director of Planning

SUBJECT Water Mains to Serve
 Jamesburg Patio Homes
 Phase 3 & 4
 448 74 245 88034 000 000 001

Attached is an additional utility easement received in connection with the subject project.

Please place the attached instrument on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our file.



Mike Lindebak, P.E.
City Engineer/
Acting Director of Planning

/JLL:ms
/05/21
Attachment

RECEIVED

NOV 25 1985

METROPOLITAN PLANNING

ROUTE _____

EASEMENT

THIS EASEMENT made this 20th day of November,
1985, by and between The Pines Associates

of the first part and the City of Wichita, of the second part.

WITNESSETH: That the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey unto the said second party a perpetual right-of-way and easement for the purpose of constructing, maintaining, and repairing sewer and all other public utilities, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

A strip of land 40 feet in width lying 20 feet on each side of the following described center line, Commencing at the S.W. Corner of Lot 11, Block A, Jamesburg Park, an Addition to Wichita, Sedgwick County, Kansas; thence easterly, along the south line of said Lot 11, 122.49 feet; thence northerly, parallel with the east line of said Lot 11, 414.5 feet to the point of beginning; thence westerly, with a deflection angle to the left of 92°57'12", 68 feet; thence northerly, parallel with the east line of said Lot 11, with a strip of land 20 feet in width, lying 10 feet on each side, 45 feet to the end point.

Also, a strip of land 40 feet in width, lying 20 feet on each side of the following described center line; Commencing at the S.W. Corner of said Lot 11; thence easterly, along the south line of said Lot 11, 479.55 feet; thence northerly, parallel with the east line of said Lot 11, 345 feet to the point of beginning; thence easterly, parallel with the south line of said Lot 11, 50 feet; thence southerly, parallel with the east line of said Lot 11, with a strip of land 20 feet in width, lying 10 feet on each side, 55 feet to the end.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such sewer and all other public utilities.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

The Pines Associates

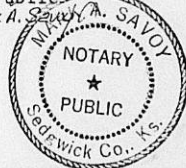
Leonard E. Marotte
Leonard E. Marotte

STATE OF KANSAS)
SEDGWICK COUNTY) SS

Be it remembered that on this 20th day of November, 1985, before me, a notary public in and for said County and State, came The Pines Associates by Leonard E. Marotte to me personally known to be the same person(s) who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

SEAL

Mark A. Savoy
Notary Public
Mark A. Savoy



My Commission expires: 12 May 1988

