

D-1350 - U.S.D. #259 dedicates street
right-of-way at the southwest corner of
47th Street South and Hydraulic.

POSTED 1-31-86 KLG

ACTION

	DATE
S/D COMMITTEE	2/13/86
M.A.P.C.	2/20/86
B.C.C./P.O.C.	3/4/86

DEDICATION REPORT AND PROGRESS

MAP NO. 5541 A
SEC. NO. 21
TWP. NO. 28S
RANGE 1E

CASE NO.: D-1350

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Street right-of-way.

GENERALLY LOCATED: At the southwest corner of 47th Street South and Hydraulic.

LEGALLY DESCRIBED AS:

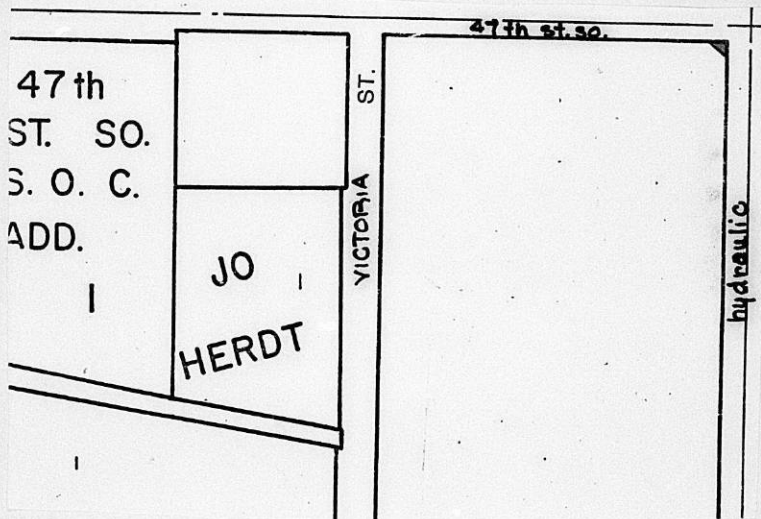
A tract of land for permanent street right-of-way described as: Beginning 40.00 feet south and 40.00 feet west of the northwest corner, Section 21, Township 28 South, Range 1 East of the 6th P.m., Sedgwick County; thence west 40.00 feet south of and parallel to the north line of said Section 21, a distance of 20.00 feet; thence southeasterly, a distance of 28.33 feet to a point 40.00 feet west of the east line of said Section 21 and 20.00 feet south of the point of beginning; thence north 40.00 feet west of and parallel to the east line of said Section 21, a distance of 20.00 feet to the point of beginning. (Containing 200.00± sq. ft.)

DEDICATED BY: U.S.D. #259

PURPOSE OF DEDICATION:

In connection with City project No. 472-76-245-81399-000-000-001

II. SKETCH.



III. FILED 1/23/86
 POSTED TO ATLAS
 S/D COMM. ACTION 2/13/86 *appr.*
 M.A.P.C. ACTION 2/20/86 *approved*

B.C.C. ACTION 3/4/86 *Approved*
 PLACED ON RECORD
 CITY CLERK'S NO.

Planning Agenda Item # _____

City of Wichita
City Commission Meeting
March 4, 1986

Agenda Report # _____

TO: Mayor and City Commissioners

SUBJECT: D-1350 - DEDICATION OF STREET RIGHT-OF-WAY, LOCATED AT
THE SOUTHWEST CORNER OF 47TH STREET SOUTH AND HYDRAULIC.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Accept the dedication.

Background: U.S.D. #259 is dedicating this street right-of-way in connection with
City project No. 472-76-245-81399-000-000-001.

The dedication has been reviewed and approved by the Planning Commission.

Financial Considerations: Bill the recording costs to: 472-76-245-81399-000-000-001

Recommendations/Actions: Accept the dedication and record document.

2289/M

U.S.D # 259 dedicates street R.O.W. located
at the southwest corner of 47th Street South
and Hydraulic

For: 2/13/86 SID mts.

Bill recording to: 472-76-245-81399-000-000-001

5541 A

21

285

1E

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Kenneth R. Kimbell, President, and Martin Hartley,

Clerk of the Board of Education, Unified School District No. 259, Sedgwick Co., Kansas

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

A tract of land for permanent street right-of-way described as: Beginning 40.00 ft. south and 40.00 ft. west of the Northwest Corner, Section 21, Township 28 South, Range 1 East of the 6th P.M., Sedgwick County; thence west 40.00 ft. south of and parallel to the north line of said Section 21 a distance of 20.00 ft.; thence southeasterly a distance of 28.33 ft. to a point 40.00 ft. west of the east line of said Section 21 and 20.00 ft. south of the point of beginning; thence north 40.00 ft. west of and parallel to the east line of said Section 21 a distance of 20.00 ft. to the point of beginning. (Containing 200.00± sq. ft.)

do hereby dedicate the above described real estate to the public for

Street purposes.

Executed this 6th day of January 19 86.

Martin Hartley
Martin Hartley, Clerk

Kenneth R. Kimbell
Kenneth R. Kimbell, D. V. M.,
President, Board of Education
Unified School District No. 259

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 6th day of January, 1986,

came Kenneth R. Kimbell, President, and Martin Hartley, Clerk of the Board of
Education, Unified School District No. 259, Sedgwick Co., Kansas

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

Jane Carter
Notary Public

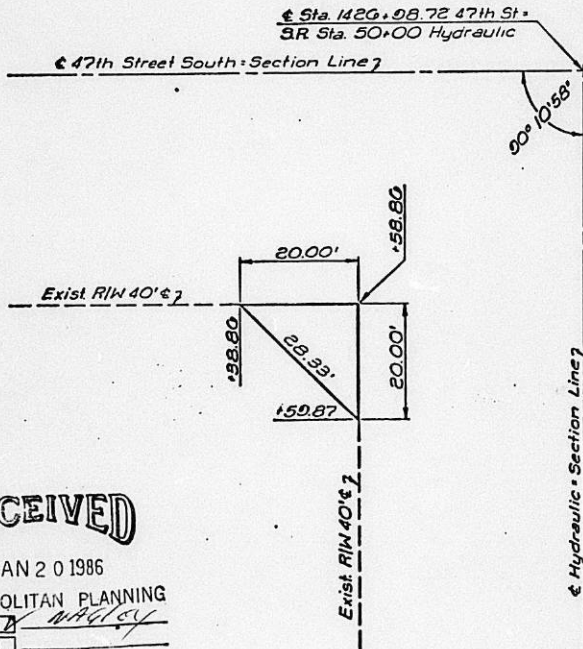
My Commission Expires: 1-9-89



CITY OF WICHITA, KANSAS

PLAT FOR

PARCEL NO. 2 PROJECT 47TH STREET SOUTH - 1-235 TO ARKANSAS RIVER PROJECT NO. 472-76-245-81399-000-000-001
ADDITION OR SUBDIVISION UNPLATTED
BLOCK NO. UNPLATTED LOT OR TRACT NO. N/A
OWNER BOARD OF EDUCATION, CITY OF WICHITA, WICHITA SCHOOL DISTRICT OF SEDGWICK COUNTY
LAST KNOWN ADDRESS 428 SOUTH BROADWAY, WICHITA, KANSAS 67202



RECEIVED

JAN 20 1986

METROPOLITAN PLANNING
ROUTE WAGLEY



THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE January 16, 1986


TO Forrest Nagley, Senior Planner

FROM Mike Lindebak, City Engineer/Acting Director of Planning

SUBJECT 47th & Hydraulic
472 76 245 81399 000 000 001

Attached is a street right-of-way dedication received in connection with the subject project.

Please place the attached instrument on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our file.



Mike Lindebak, P.E.
City Engineer/
Acting Director of Planning

/JLL:ms
Attachment

RECEIVED

JAN 16 1986

METROPOLITAN PLANNING
ROUTE _____

*Talked to Jack Love on 1/17/86.
Said he would provide a graphic
for this dedication. Hold for
graphic*