

POSTED 3-20-86  
at 10:15

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# ACTION

	COMMITTEE	DATE
S/D	approved	3/27/86
	approved	4/13/86
	B.C.C./B.C.C.C. approved	4/15/86

D-1360 - Executives, Inc. grant utility easement, generally located on the north side of Orme St. in an area east of Eastern Avenue.



Planning Agenda Item # \_\_\_\_\_

City of Wichita  
City Commission Meeting  
April 15, 1986

Agenda Report # \_\_\_\_\_

TO: Mayor and City Commissioners

SUBJECT: D-1360 - DEDICATION OF UTILITY EASEMENT, LOCATED ON THE NORTH SIDE OF ORME STREET, IN AN AREA EAST OF EASTERN AVENUE.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

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MAPC Recommendation: Accept the dedication.

Background: Executives, Inc., are dedicating this utility easement in order to construct a water main. City project 448 76 245 88092 000 000 001.

Financial Considerations: Bill the recording costs to: 448 76 245 88092 000 000 001

Recommendations/Actions: Accept the dedication and record document.

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2E

D-1360

Executives, Inc. grant  
utility easement generally  
located on the north  
side of Orme St in  
an area east of Eastern  
Avenue

Bill recording costs to:  
448 76 245 88092 000 000 001

For S/D 3-27-86

EASEMENT

RECEIVED 11:04 1986

THIS EASEMENT made this 4th day of March, 1986

by and between Executives, Inc.

of the first part and the City of Wichita, of the second part.

WITNESSETH: That the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right of way and easement for the purpose of constructing, maintaining, and repairing sewer and all other public utilities, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

Specifically for waterlines, and street paving, described as the South thirty-five (35) feet of the two following described tracts.

The South 198 feet of the North 850.34 feet of the West Half of the East 20 rods of the Northwest Quarter of Section 29, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County Kansas

Beginning at a point 652.34 feet South of the Northeast Corner of the Northwest Quarter of Section 29, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas; thence South 198 feet; thence West 165 feet; thence North 198 feet; thence East to Point of Beginning.

Executives Inc.  
c/o Harry Pollack  
609 Longboat Club Rd.  
Longboat Key, Fl 33548

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such sewer and all other public utilities.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

EXECUTIVES, INC.

[Signature]  
Lindy Andeel, Vice President

STATE OF KANSAS)  
SEDGWICK COUNTY) SS

Personally appeared before me a notary public in and for the County and State aforesaid Lindy Andeel, Vice President of Executives, Inc.

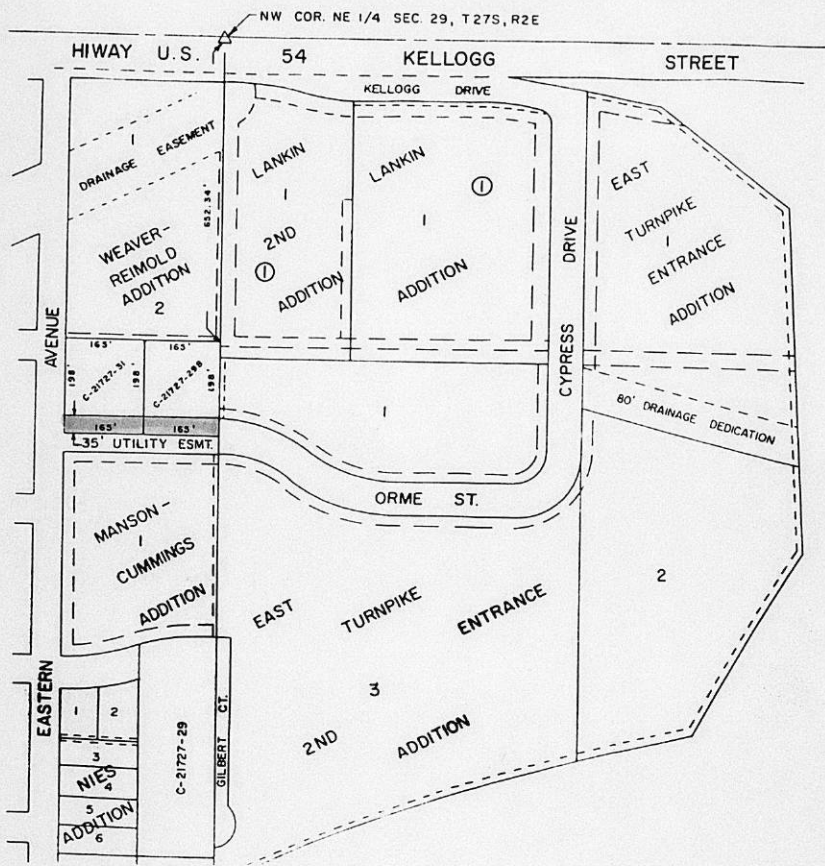
to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Wichita, Kansas, this 4th day of March, 1986.

(My Commission expires 9-10-89)

[Signature]

Notary Public  
Carmen A. Razook  
CARMEN A. RAZOOK  
NOTARY PUBLIC  
STATE OF KANSAS  
MY ADPT. EXPIRES 9-10-89



<b>CAMPBELL &amp; CASTLE</b> ENGINEERS WICHITA, KANSAS		DSG MES DR R.J.H. CH APP	LOCATION MAP UTILITY EASEMENT WICHITA, KANSAS	DWG FILE NO 8544 - A - 10, 241	REV _____
DATE MARCH 1986			SHEET NO 1 OF 1		

**THE CITY OF WICHITA**

**OFFICE OF** MAPD - Design Division

**DATE** March 7, 1986


**TO** Forrest Nagley, Senior Planner

**FROM** Mike Lindebak, City Engineer/Acting Director of Planning

**SUBJECT** Water Main to Serve East  
Turnpike Entrance 2nd Addition  
448 76 245 88092 000 000 001

Attached is a utility easement received in connection with the subject project.

Please place the attached instrument on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our file.

  
Mike Lindebak, P.E.  
City Engineer/  
Acting Director of Planning

/JLL:ms  
Attachment

**RECEIVED**

MAR 11 1986

METROPOLITAN PLANNING

ROUTE  \_\_\_\_\_  
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