

D-1379 - Ted & Ken Prichard dedicate street right-of-way, located on the north side of Central, in an area west of Golden Hills.

Posted 5-16-86
KW
0/4/86

ACTION

| | COMMITTEE | DATE |
|-----|-----------------|------------------|
| S/D | approved | 5/22/86 |
| | M.A.P.C. | approved 5/29/86 |
| | B.C.C./B.C.C.C. | Approved 6-10-86 |

DEDICATION REPORT AND PROGRESS

MAP NO. 4748 C
SEC. NO. 18
TWP. NO. 27S
RANGE 1W

CASE NO.: D-1379

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Street right-of-way.
GENERALLY LOCATED: On the north side of Central, in an area west of Golden Hills.
LEGALLY DESCRIBED AS:

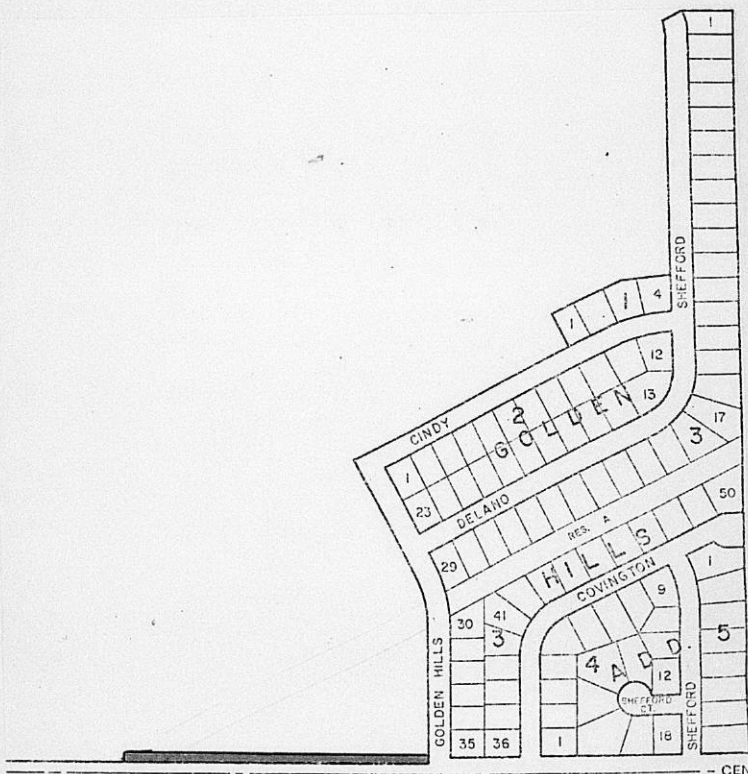
SEE DEDICATION FORM FOR LEGAL DESCRIPTION.

DEDICATED BY: Ted and Ken Prichard

PURPOSE OF DEDICATION:

In connection with City storm water sewer #229 construction project No. 468-76-245-81507-000-000-001.

II. SKETCH.



III. FILED 5/13/86
POSTED TO ATLAS
S/D COMM. ACTION 5/22/86 *approved*
M.A.P.C. ACTION 5/29/86 *approved*

B.C.C. ACTION 6-10-86 *Approved*
PLACED ON RECORD
CITY CLERKS NO.

Planning Agenda Item # _____

City of Wichita
City Commission Meeting
June 10, 1986

Agenda Report # _____

TO: Mayor and City Commissioners

SUBJECT: D-1379 - DEDICATION OF STREET RIGHT-OF-WAY, LOCATED
ON THE NORTH SIDE OF CENTRAL, IN AN AREA WEST OF
GOLDEN HILLS.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Accept the dedication.

Background: Ted & Ken Prichard are dedicating this street right-of-way for City project No. 468-76-245-81507-000-000-001.

Financial Considerations: Bill the recording costs to: 468-76-245-81507-000-000-001.

Recommendations/Actions: Accept the dedication and record document.

and Ken
Ted^v Prichard dedicate street R.O.W., located
on the north side of Central in an area west
of Golden Hills.

4748 C
18
273
1W

For 5/22/86 SID Comm. mtg.

See memo from Lindbak for
billing information

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, TED PRICHARD AND

KEN M. PRICHARD

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: THE SOUTH 20 FEET OF THE FOLLOWING DESCRIBED TRACT:

COMMENCING AT THE S.E. CORNER OF THE S.W. 1/4 IN SECTION 18, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE 6TH P.M. THENCE BEARING S88°56'03"W A DISTANCE OF 917.85 FEET; THENCE BEARING N1°03'57"W A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ON A BEARING OF N1°03'57"W A DISTANCE OF 390.21 FEET TO THE P.C. OF A CURVE TO THE LEFT HAVING A RADIUS OF 310.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 13°42'19" AN ARC DISTANCE OF 74.15 FEET; THENCE BEARING S61°41'33"W A DISTANCE OF 969.22 FEET; THENCE BEARING S1°03'57"E A DISTANCE OF 20.00 FEET; THENCE BEARING N88°56'03"E A DISTANCE OF 870.54 FEET TO THE POINT OF BEGINNING.

do hereby dedicate the above described real estate to the public for _____ Street _____ purposes.

Executed this 1st day of May 1986.

Ted Prichard
TED PRICHARD
Ken M. Prichard
KEN M. PRICHARD

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 1st day of May, 1986

came Ted Prichard AND KEN M. PRICHARD

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

IRENE K. SABIN
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appointment Expires

Irene K. Sabin
Notary Public

My Commission Expires: January 2, 1987

THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE May 8, 1986

TO Forrest Nagley, Senior Planner

FROM Mike Lindebak, City Engineer/Acting Director of Planning

SUBJECT Storm Water Sewer #299
468 76 245 81507 000 000 001

Attached is a street dedication received in connection with the subject project.

Please place the attached instrument on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our file.



Mike Lindebak, P.E.
City Engineer/
Acting Director of Planning

/JLL:ms
Attachment

RECEIVED

MAY 09 1986

METROPOLITAN PLANNING

ROUTE _____

SCALE: 1"=150'

BENEFIT DISTRICT

870.54'

