

ACTION

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|------------------|-----------------|------|-----------------|
| SID COMMITTEE | <u>approved</u> | DATE | <u>12/18/86</u> |
| M.A.P.C. | <u>approved</u> | | <u>12/22/86</u> |
| R.C.C./B. CO. C. | <u>accept</u> | | <u>1-20-87</u> |

D-1418 - USD #259 requests the dedication of street right-of-way located on the south side of 37th Street North, in an area west of Athenian.

Posted 12-11-86 KB

ACTION

| | DATE |
|------------------|----------|
| S/D COMMITTEE | 12/18/86 |
| M.A.P.C. | 12/22/86 |
| R.C.C./B. CO. C. | 1-20-87 |

MAP NO. 5351 D
SEC. NO. 31
TWP. NO. 26S
RANGE 1E

DEDICATION REPORT AND PROGRESS

CASE NO.: D-1418

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Street right-of-way.

GENERALLY LOCATED: South side of 37th Street North, in an area west of Athenian.

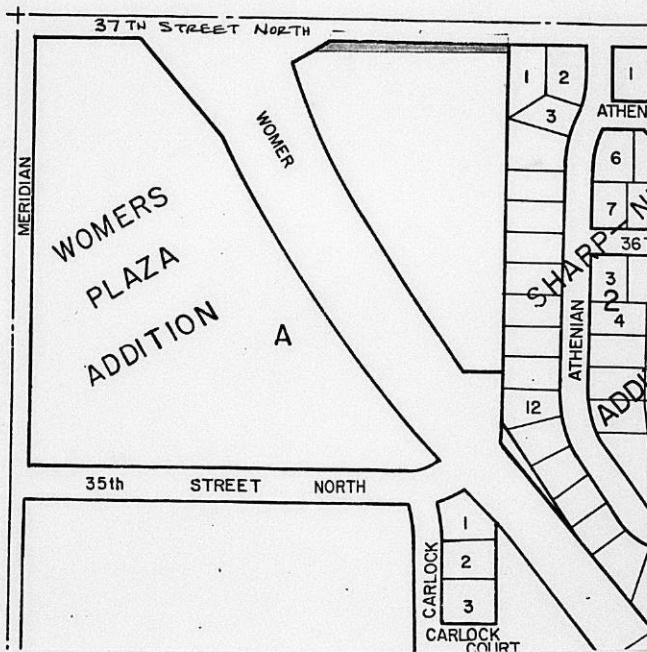
LEGALLY DESCRIBED AS:

The south 20 feet of the north 50 feet of the northwest quarter of Section 31, Township 26 South, Range 1 East of the 6th P.M., lying between the east line of K-96 Highway as condemned in Condemnation Case 77-C-323 and the west line of Sharp-Nett Addition.

DEDICATED BY: U.S.D. #259

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 11/17/86
POSTED TO ATLAS
S/D COM. ACTION 12/18/86 *approved*
M.A.P.C. ACTION 12/22/86 *approved*

B.C.C. ACTION 1-20-87

accepted
PLACED ON RECORD
CITY CLERKS NO.

Planning Agenda Item # _____

City of Wichita
City Commission Meeting
January 20, 1987

Agenda Report # _____

TO: Mayor and City Commissioners

SUBJECT: D-1418 - DEDICATION OF STREET RIGHT-OF-WAY, LOCATED ON
THE SOUTH SIDE OF 37TH STREET NORTH, IN AN AREA WEST OF
ATHENIAN.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Accept the dedication, but note that the platting
requirement of Departmental Review Case DR 84-18 is uncompleted.

Background: U.S.D. #259 is dedicating this street right-of-way for a street
improvement project.

Financial Considerations: Bill the recording costs to:
472-76-245-81567-000-000-001

Recommendations/Actions: Accept the dedication and record document.

D-1418

DEDICATION 37th N. W. corner to A.K.
472 81567 001

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, UNIFIED SCHOOL DISTRICT NO. 259

Sedgwick County, Wichita, Kansas

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The south 20 ft. of the north 50 ft. of the Northwest Quarter of Section 31, Township 26 South, Range 1 East of the 6th P.M., lying between the east line of K-96 Highway as condemned in Condemnation Case 77-C-323 and the west line of Sharp-Nett Addition.

does hereby dedicate the above described real estate to the public for Street purposes.

Executed this 17th day of November 19 86.

Martin Hartley
Martin Hartley, Clerk

Jack D. Jones
Jack D. Jones, President
Board of Education

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 17th day of November,
came Jack D. Jones, President, and Martin Hartley, Clerk of the Board of Education,
Unified School District No. 259, Sedgwick Co., Wichita, Kansas

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____
City Clerk

L. June Carter
Notary Public
L. June Carter
My Commission Expires: 23rd April 1988



THE CITY OF WICHITA

OFFICE OF MAPD - Design Division DATE December 1, 1986'

TO Forrest Nagley, Senior Planner

FROM Mike Lindebak, City Engineer/Acting Director of Planning *ML*

SUBJECT 37th Street North,
Womer to Arkansas
472 76 245 81567 000 000 001

Attached is a Street Dedication received in connection with the sub-
ject project.

Please place the attached instrument on the agenda for Subdivision
Committee consideration. Upon approval by the City Commission, I
would appreciate a copy of the recorded instrument for our file.

/JLL:ms
Attachment

53512
31
26S
1E

South side of 37th St. North,
IN an area west of Athenian

FOR 12/18/86 SID Comm. Mtg.

RECEIVED

DEC 01 1986

METROPOLITAN PLANNING

ROUTE _____
