

ACTION

S/D COMMITTEE approved DATE 12/29/88

M.A.F.C. Approved 1/5/89

W.C.C./B.CO. C. Approved 2/14/89

D-1546 - Neva M. Allen-Weston dedicates street right-of-way south of 13th St. between Hoover St. & I-235

POSTED 12-14-88
KCL

Bic

ACTION

SID COMMITTEE approved DATE 12/29/88

M.F.C. Approved 1/5/89

W.C.C./B.C.C. Approved 2/14/89

MAP NO. 5048A
SEC. NO. 15
TWP. NO. 27S
RANGE 1W

DEDICATION REPORT AND PROGRESS

CASE NO.: D-1546

ASSOCIATED CASE: _____

1. OFFER TO DEDICATE: Street right-of-way
GENERALLY LOCATED: In an area south of 13th St. between Hoover St. & I-235

LOCALLY DESCRIBED AS:

The east 35 feet of the following described tract:

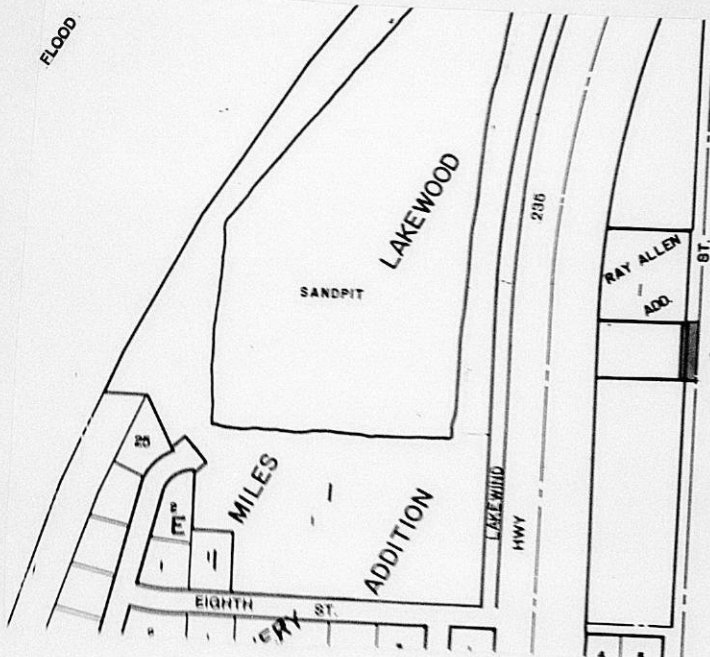
That part of the south 10 acres of the SE 1/4 of the NE 1/4 lying east of the Interstate, I-235, except that part platted as the Ray Allen Addition, Wichita, Kansas; all in Section 15, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas.

DEDICATED BY: Neva M. Allen Weston

ADDRESS: _____

PURPOSE OF DEDICATION: _____ PHONE: _____

II. SKETCH.



FILED _____
PLACED TO ATLAS 12/18/88
S/D COM. ACTION 12/29/88
M.A.P.C. ACTION 1/5/89

B.C.C. ACTION Approved 2/14/89

PLACED ON RECORD _____

CITY CLERK NO. _____

Planning Agenda Item # _____

City of Wichita
City Council Meeting
February 14, 1989

Agenda Report # _____

TO: Mayor and City Council Members

SUBJECT: D-1546 - DEDICATION OF STREET RIGHT-OF-WAY FOR HOOVER, IN AN AREA SOUTH OF
13TH STREET NORTH.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Accept the dedication.

Background: This street right-of-way was acquired by central inspection as a condition of issuing a building permit for an addition to an existing structure located on an unplatted site. The dedication has been reviewed and approved by the planning commission.

financial considerations: bill the recording costs to:
300210-9031.

Recommendations/Action: Accept the dedication and record document.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Neva M. Allen

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The east 35-feet of the following described tract:

That part of the south 10 acres of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ lying east of the Interstate, I-235, except that part platted as the Ray Allen Addition, Wichita, Kansas; all in Section 15, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas

does hereby dedicate the above-described real estate to the public for street right-of-way purposes.

Executed this 8th day of December, 19 88.

Neva M Allen-Whester

STATE OF KANSAS)
SEDGWICK COUNTY)SS

BE IT REMEMBERED, that on this 8 day of December, 1988 came Neva M. Allen-Whester

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above-written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____
City Clerk

Brenda Haas
Notary Public

My Commission Expires: 11-29-90



THE CITY OF WICHITA

OFFICE OF CENTRAL INSPECTION DIVISION DATE December 5, 1988

TO Jack Galbraith, MAPD *D.L.*

FROM Monty Robson, Superintendent, Central Inspection *MR*

SUBJECT Building Permit - 1013 North Hoover
Subdivision Regulations
Article 4, Part 6, 4-601

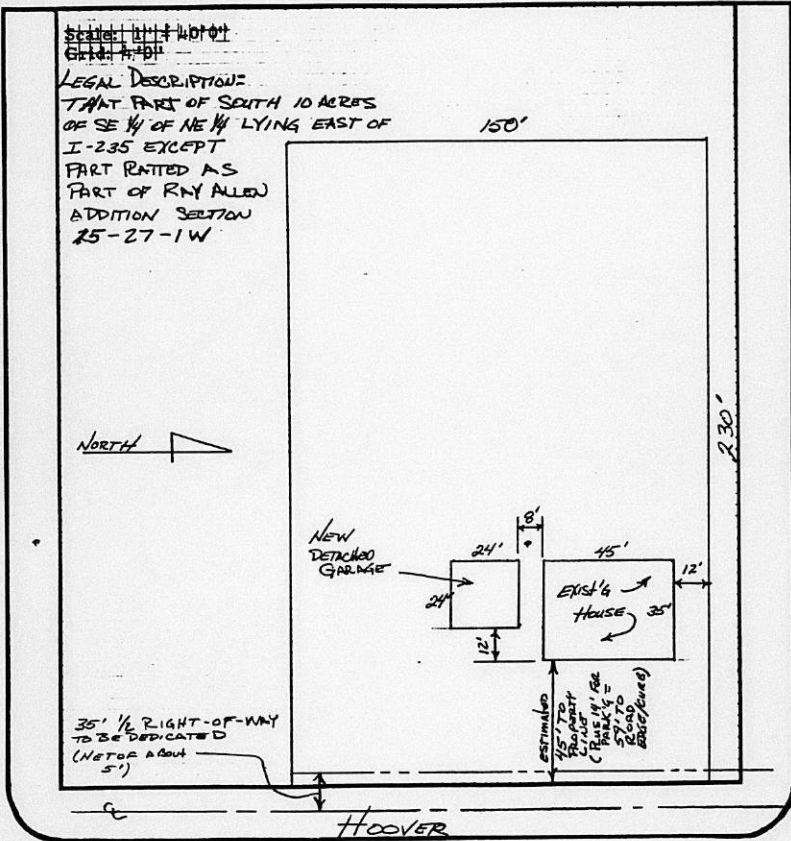
A request for a permit to erect a detached garage at subject address has been submitted to CID.

The property cannot be exempt per Article 3, 3-105(F)(I) of the Subdivision Regulations. Will the owner be required to dedicate the right-of-way? A timely response will be appreciated.

MR/MG:eh

RESIDENTIAL PLOT PLAN

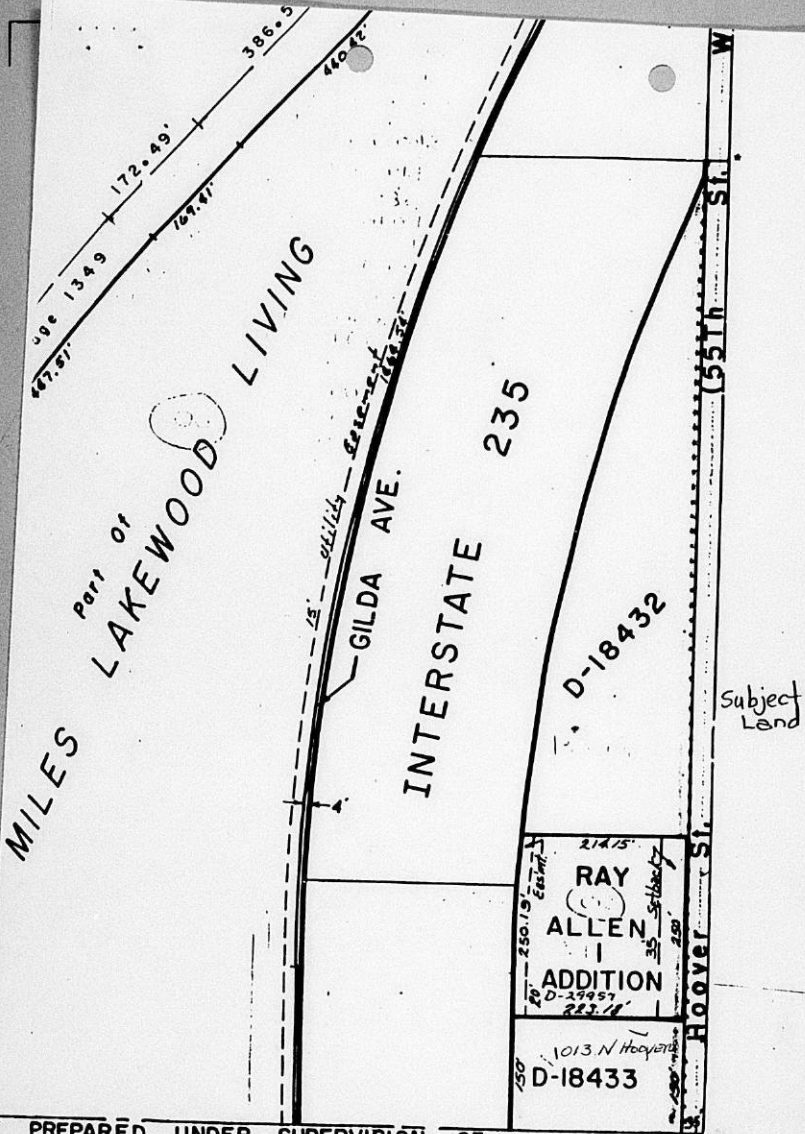
ADDRESS: 1013 N. HOOPER PERMIT NO. 5048 A
 LOT(S): _____ BLK. _____ OF _____ ZONING AA
 REQUIRED SETBACKS: FRONT 25' SIDE 6' SIDE 6' REAR 20'



I certify that the above plat complies with applicable zoning setbacks and subdivision covenants and restrictions.

Signed: _____
 (Applicant)

White Copy - File Yellow Copy - Applicant



MAP PREPARED UNDER SUPERVISION OF 2316069 / 379206
 CLERK SEDGWICK COUNTY CLERK

IMPORTANT MESSAGE

FOR DON LOSEW

DATE 9-DEC '88 TIME _____ A.M.
P.M.

WHILE YOU WERE AWAY

HERE ARE SIGNED DEDICATIONS

OF FOR 226 S. KESSLER & 1013 N.

PHONE No. HOOVER : AS USUAL

TELEPHONED		PLEASE CALL	
CALLED TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		RETURNED YOUR CALL	

MESSAGE PERMITS HAVE BEEN
ISSUED.

SIGNED Mike Hall CTD