

D-1568 - Leslie E. Lindal dedicates utility easement located in an area southwest of 13th Street & Meridian.

POSTED 4-17-89
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ACTION

	DATE
SID COMMITTEE	<u>41-55-14 of V-1542</u> 3/23/84
M.A.P.C.	<u>41-55-14 of V-1542</u> 3/20/84
W.C.C./B.CO.C.	<u>Agreement</u> 5/5/84

Map No. 5248A
 Sec. 13
 Twp. 27S
 Range 1W
 Dist.No. _____

DEDICATION REPORT AND PROGRESS

CASE No: D-1568
 ASSOCIATED CASE: V-1592

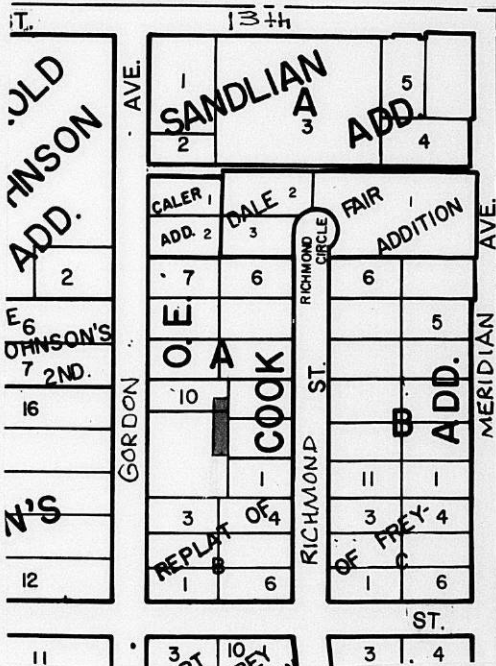
I. Offer to Dedicate: Utility Easement
 Generally Located: In an area southwest of 13th Street & Meridian.

Legally Described As:

The east 20-feet of the following described tract: beginning at a point 490.76 feet north and 687.5 feet east of the SW corner of the NE 1/4 of the NE 1/4 of Sec. 13, Twp. 27-S, R-1-W; thence east 150 feet; thence north 75 feet; thence west 150 feet; thence south 75 feet to point of beginning, except the west 2.5 feet thereof dedicated for street, together with the S 1/2 of Lot 10, Block A, O.E. Cook Addition to Wichita, Sedgwick County, Kansas.
 Dedicated By: Leslie Lindal, etux

Address: _____ Phone: _____
 Purpose of Dedication: _____

II. Sketch.



III. Filed 4/7/89
 Posted to Atlas _____
 S/D Comm. Action N/A
 M.A.P.C. Action _____

W.C.C. Action 5/7/89 Approved
 Placed on Record _____
 City Clerks No. _____

EASEMENT

THIS EASEMENT made this 7 day of April, 1989.
by and between Leslie E. Lindal
of the first part and the City of Wichita of the second part.

WITNESSETH: That the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey unto the said second party a perpetual right-of-way and easement for the purpose of constructing, maintaining, and repairing sewer and all other public utilities, over, along and under the following described real estate situated in Sedgwick County, Kansas; to wit:

The east 20-feet of the following described tract: beginning at a point 490.76 feet north and 687.5 feet east of the SW corner of the NE 1/4 of the NE 1/4 of Sec. 13, Twp. 27-S, R-1-W; thence east 150 feet; thence north 75 feet; thence west 150 feet; thence south 75 feet to point of beginning, except the west 2.5 feet thereof dedicated for street, together with the S 1/2 of Lot 10, Block A, O.E. Cook Addition to Wichita, Sedgwick County, Kansas.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such sewer and all other public utilities.

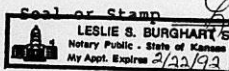
IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

Leslie E. Lindal
Janita J. Lindal

STATE OF KANSAS)
COUNTY OF Sedgwick) SS

The foregoing instrument was acknowledged before me this

April 7, 1989, by Leslie E. Lindal
(date) (name of person acknowledged)



Leslie S. Burghart, Notary Public
(signature of notary officer)
My appointment expires Feb. 22, 1992