

DR60-16 - REQUEST FROM EMORY L. COX,
PARK DIRECTOR CONCERNING ANNEXATION
OF CESSNA TRACTS *to Amend Master Plan*

ACTION

DATE

COMMITTEE

M.A.P.C. *Approve for Master Plan 5-5-60*

Public Hearing Committee

B.C.C. B. D. D. Public Hearing 6-2-60
to Amend Master Plan
Approve.

B.D.C.C. Rec + File 6-14-60

See A60-3 for Ameyston

Chreed

C E R T I F I C A T E

STATE OF KANSAS)
SEDGWICK COUNTY) SS
CITY OF WICHITA)

I, L. L. LITTLE, SECRETARY OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, DO HEREBY CERTIFY THAT THE ATTACHED RESOLUTION WAS DULY ADOPTED AS AN ADDITION AND EXTENSION OF THE MASTER CITY PLAN OF THE CITY OF WICHITA, KANSAS, BY THE PLANNING COMMISSION AT ITS REGULAR MEETING OF JUNE 2, 1960.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 8TH DAY OF JUNE, 1960.

(SEAL)



L. L. LITTLE, SECRETARY
WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING
COMMISSION

RESOLUTION

WHEREAS, PURSUANT TO AUTHORITY GRANTED BY STATUTES OF THE STATE OF KANSAS, THE CITY OF WICHITA CREATED A CITY PLANNING COMMISSION, WHICH COMMISSION, PURSUANT TO STATUTORY PROCEDURE APPLICABLE TO CITIES OF THE FIRST CLASS HAVING A POPULATION OF MORE THAN SIXTY THOUSAND, HAS HERETOFORE DULY MADE AND ADOPTED A MASTER CITY PLAN AND VARIOUS AMENDMENTS, EXTENSIONS AND ADDITIONS THERETO FOR THE PHYSICAL DEVELOPMENT OF THE MUNICIPALITY, AND OF ANY LAND OUTSIDE THE MUNICIPALITY WHICH IN THE OPINION OF THE COMMISSION BEARS RELATION TO THE PLANNING OF THE MUNICIPALITY, WHICH MASTER PLAN AND AMENDMENTS, EXTENSIONS AND ADDITIONS THERETO HAVE BEEN PUBLISHED AND ARE OF PUBLIC RECORD AND INCORPORATED HEREIN BY REFERENCE; AND

WHEREAS, SAID MASTER PLAN, THE AMENDMENTS, EXTENSIONS AND ADDITIONS THERETO INCLUDES AS A PART THEREOF SECTION VIII, RECREATIONAL AND SCHOOL FACILITIES, FOR THE CITY OF WICHITA, KANSAS, AND;

WHEREAS, AFTER HAVING MADE AND CAUSED TO BE MADE CAREFUL AND COMPREHENSIVE SURVEYS AND STUDIES OF PRESENT CONDITIONS AND TRENDS OF FUTURE GROWTH OF THE MUNICIPALITY TO ANY NEIGHBORING TERRITORY, THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, THE BODY WHICH HAS SUCCEEDED TO THE POWERS AND AUTHORITY OF THE CITY PLANNING COMMISSION, DETERMINED THAT SECTION VIII, RECREATIONAL AND SCHOOL FACILITIES OF SAID MASTER PLAN SHOULD NOW BE FURTHER AMENDED TO INCLUDE AS A PART THEREOF THE FOLLOWING:

A TRACT OF LAND IN THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE 6TH P.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID SE $\frac{1}{4}$, OF SAID SECTION 36; THENCE SOUTH ALONG THE EAST LINE OF SAID SE $\frac{1}{4}$ OF SAID SECTION 36, A DISTANCE OF 326.92 FEET MORE OR LESS TO THE NORTH RIGHT-OF-WAY OF THE KANSAS TURNPIKE AUTHORITY; THENCE SW ALONG SAID RIGHT-OF-WAY 1646.42 FEET MORE OR LESS TO A POINT 15 FEET EAST OF THE WEST LINE OF SAID NE $\frac{1}{4}$ OF SAID SE $\frac{1}{4}$ OF SAID SECTION 36; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID NE $\frac{1}{4}$, OF THE SE $\frac{1}{4}$ OF SAID SECTION 36, TO THE NORTH LINE OF SAID NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 36, A DISTANCE OF 1324.37 FEET; THENCE EAST 1308.40 FEET TO THE POINT OF BEGINNING, CONTAINING 24.80 ACRES MORE OR LESS.

A TRACT OF LAND IN THE SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE 6TH P.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE AND 15 FEET SOUTH OF THE NW CORNER OF SAID SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 36; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 36, A DISTANCE OF 1310.64 FEET MORE OR LESS TO THE NORTH RIGHT-OF-WAY OF THE KANSAS TURNPIKE AUTHORITY; THENCE SW ALONG THE SAID NORTH RIGHT-OF-WAY TO THE KANSAS TURNPIKE AUTHORITY 1647.88 FEET MORE OR LESS TO THE WEST LINE OF SAID SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 36; THENCE NORTH 998.15 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 15.02 ACRES MORE OR LESS - GENERALLY LOCATED IN THE VICINITY EAST OF WOODLAWN AVENUE AND NORTH OF THE KANSAS TURNPIKE.

IN ORDER TO BEST PROMOTE THE HEALTH, SAFETY, MORALS, ORDER, CONVENIENCE, PROSPERITY, AND GENERAL WELFARE OF THE CITY, AS WELL AS EFFICIENCY AND ECONOMY IN THE PROCESS OF DEVELOPMENT OR RE-DEVELOPMENT.

WHEREAS, PURSUANT TO LAW (SECTION 13-1108 ET SEQ. G.S. 1949, AS AMENDED), THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, OF WICHITA, KANSAS, DID GIVE NOTICE BY PUBLICATION IN THE OFFICIAL CITY NEWSPAPER ON MAY 16, 1960, OF A PUBLIC HEARING TO BE HELD ON THE ADOPTION OF SAID AMENDMENT AND ADDITION TO THE SAID MASTER CITY PLAN; AND

WHEREAS, PURSUANT TO SUCH NOTICE DULY GIVEN, A PUBLIC HEARING WAS HELD ON THURSDAY, JUNE 2, 1960, AT 2 P.M. IN ROOM 401 CITY BUILDING ANNEX, 104 SOUTH MAIN STREET, WICHITA, KANSAS, AT WHICH HEARING MORE THAN A MAJORITY OF ALL MEMBERS OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION WERE PRESENT; AND

WHEREAS, A MAJORITY OF ALL MEMBERS OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION FAVOR THE ADOPTION OF SAID AMENDMENT AND ADDITION TO SAID MASTER CITY PLAN.

NOW, THEREFORE, BE IT RESOLVED BY THE MAJORITY OF THE MEMBERS OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, IN MEETING DULY ASSEMBLED, THAT THE MASTER CITY PLAN OF THE CITY OF WICHITA, KANSAS, BE AND THE SAME IS HEREBY AMENDED TO INCLUDE THE FOLLOWING:

ADD TO SECTION VIII, RECREATIONAL AND SCHOOL FACILITIES:

A TRACT OF LAND IN THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE 6TH P.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID SE $\frac{1}{4}$, OF SAID SECTION 36; THENCE SOUTH ALONG THE EAST LINE OF SAID SE $\frac{1}{4}$ OF SAID SECTION 36, A DISTANCE OF 326.92 FEET MORE OR LESS TO THE NORTH RIGHT-OF-WAY OF THE KANSAS TURNPIKE AUTHORITY; THENCE SW ALONG SAID RIGHT-OF-WAY 1646.42 FEET MORE OR LESS TO A POINT 15 FEET EAST OF THE WEST LINE OF SAID NE $\frac{1}{4}$ OF SAID SE $\frac{1}{4}$ OF SAID SECTION 36; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID NE $\frac{1}{4}$, OF THE SE $\frac{1}{4}$ OF SAID SECTION 36, TO THE NORTH LINE OF SAID NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 36, A DISTANCE OF 1324.37 FEET; THENCE EAST 1308.40 FEET TO THE POINT OF BEGINNING, CONTAINING 24.80 ACRES MORE OR LESS.

A TRACT OF LAND IN THE SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE 6TH P.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE AND 15 FEET SOUTH OF THE NW CORNER OF SAID SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 36; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 36, A DISTANCE OF 1310.64 FEET MORE OR LESS TO THE NORTH RIGHT-OF-WAY OF THE KANSAS TURNPIKE AUTHORITY; THENCE SW ALONG THE SAID NORTH RIGHT-OF-WAY TO THE KANSAS TURNPIKE AUTHORITY 1647.88 FEET MORE OR LESS TO THE WEST LINE OF SAID SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 36; THENCE NORTH 998.15 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 15.02 ACRES MORE OR LESS, GENERALLY LOCATED IN THE VICINITY EAST OF WOODLAWN AVENUE AND NORTH OF THE KANSAS TURNPIKE.

BE IT FURTHER RESOLVED THAT AN ATTESTED COPY OF SAID AMENDMENT AND ADDITION AS APPROVED, BE CERTIFIED TO THE GOVERNING BODIES AND TO ALL LEGISLATIVE AND ADMINISTRATIVE AGENCIES AFFECTED BY THE PLAN.

ADOPTED AT WICHITA, KANSAS, THIS 2ND DAY OF JUNE, 1960.

ATTEST:


L. L. Little
L. L. LITTLE, SECRETARY
(SEAL)

Charles Harris
CHARLES HARRIS, CHAIRMAN
WICHITA-SEDGWICK COUNTY METRO-
POLITAN AREA PLANNING COMMISSION

E. N. SMITH, DIRECTOR OF PUBLIC
WORKS
L. L. LITTLE, DIRECTOR OF PLANNING

JUNE 6, 1960

DR 60-16 - PUBLIC HEARING ON AMENDMENT TO MASTER PLAN

ATTACHED IS A CERTIFIED COPY OF A RESOLUTION ADOPTED
BY THE METROPOLITAN AREA PLANNING COMMISSION AT ITS
MEETING OF JUNE 2, 1960.

THIS RESOLUTION PROVIDES FOR THE INCLUSION IN THE
MASTER PLAN OF TWO PARK SITES GENERALLY LOCATED IN
THE VICINITY EAST OF WOODLAWN AVENUE AND NORTH OF THE
KANSAS TURNPIKE.

L. L. LITTLE
DIRECTOR OF PLANNING

LLL:RAL:BER
ATTACHMENT

JUNE 6, 1960

BOARD OF CITY COMMISSIONERS
CITY BUILDING
WICHITA, KANSAS

GENTLEMEN:

RE: DR 60-16 - PUBLIC HEARING
ON AMENDMENT TO MASTER
PLAN

ATTACHED IS A CERTIFIED COPY OF A RESOLUTION ADOPTED BY
THE METROPOLITAN AREA PLANNING COMMISSION AT ITS MEETING
OF JUNE 2, 1960.

THIS RESOLUTION PROVIDES FOR THE INCLUSION IN THE MASTER
PLAN OF TWO PARK SITES GENERALLY LOCATED IN THE VICINITY
EAST OF WOODLAWN AVENUE AND NORTH OF THE KANSAS TURN-
PIKE.

RESPECTFULLY SUBMITTED,

L. L. LITTLE
DIRECTOR OF PLANNING

LLL:RAL:BER
ATTACHMENT

JUNE 6, 1960

BOARD OF COUNTY COMMISSIONERS
COURT HOUSE
WICHITA, KANSAS

GENTLEMEN:

RE: DR 60-16 - PUBLIC HEARING
ON AMENDMENT TO MASTER
PLAN

ATTACHED IS A CERTIFIED COPY OF A RESOLUTION ADOPTED BY
THE METROPOLITAN AREA PLANNING COMMISSION AT ITS MEETING
OF JUNE 2, 1960.

THIS RESOLUTION PROVIDES FOR THE INCLUSION IN THE MASTER
PLAN OF TWO PARK SITES GENERALLY LOCATED IN THE VICINITY
EAST OF WOODLAWN AVENUE AND NORTH OF THE KANSAS TURN-
PIKE.

RESPECTFULLY SUBMITTED,

L. L. LITTLE
DIRECTOR OF PLANNING

LLL:RAL:BER
ATTACHMENT

() (PUBLISHED IN THE WICHITA EAGLE, EVENING, ON _____, 1960)

OFFICIAL NOTICE

TO WHOM IT MAY CONCERN AND TO ALL PERSONS INTERESTED:

PUBLIC NOTICE IS HEREBY GIVEN THAT THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION WILL HOLD A PUBLIC HEARING TO CONSIDER AMENDING THE MASTER PLAN TO INCLUDE TWO PARK SITES NORTH OF THE KANSAS TURNPIKE AND EAST OF WOODLAWN AVENUE; WHICH PUBLIC HEARING WILL BE HELD IN ROOM 401, CITY BUILDING ANNEX, 104 SOUTH MAIN, WICHITA, KANSAS, AT 2 P.M. ON JUNE 2, 1960.

SAID PUBLIC HEARING WILL BE HELD PURSUANT TO THE PROVISIONS OF SECTION 13-1109 OF THE GENERAL STATUTES OF KANSAS OF 1949, AND AS AMENDED, AND WILL CONCERN THE FOLLOWING PROPOSED AMENDMENT TO THE MASTER CITY PLAN:

ADDING TO SECTION 8. RECREATIONAL AND SCHOOL FACILITIES AS PROPOSED PARKS, THE FOLLOWING DESCRIBED LANDS:

A TRACT OF LAND IN THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE 6TH P.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID SE $\frac{1}{4}$, OF SAID SECTION 36; THENCE SOUTH ALONG THE EAST LINE OF SAID SE $\frac{1}{4}$ OF SAID SECTION 36, A DISTANCE OF 325.92 FEET MORE OR LESS TO THE NORTH RIGHT-OF-WAY OF THE KANSAS TURNPIKE AUTHORITY; THENCE SW ALONG SAID RIGHT-OF-WAY 1546.42 FEET MORE OR LESS TO A POINT 15 FEET EAST OF THE WEST LINE OF SAID NE $\frac{1}{4}$ OF SAID SE $\frac{1}{4}$ OF SAID SECTION 36; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID NE $\frac{1}{4}$, OF THE SE $\frac{1}{4}$ OF SAID SECTION 36, TO THE NORTH LINE OF SAID NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 36, A DISTANCE OF 1324.37 FEET; THENCE EAST 1308.40 FEET TO THE POINT OF BEGINNING CONTAINING 24.80 ACRES MORE OR LESS.

A TRACT OF LAND IN THE SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE 6TH P.M. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE AND 15 FEET SOUTH OF THE NW CORNER OF SAID SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 36; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 36, A DISTANCE OF 1310.64 FEET MORE OR LESS TO THE NORTH RIGHT-OF-WAY OF THE KANSAS TURNPIKE AUTHORITY; THENCE SW ALONG THE SAID NORTH RIGHT-OF-WAY TO THE KANSAS TURNPIKE AUTHORITY 1647.88 FEET MORE OR LESS TO THE WEST LINE OF SAID SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 36; THENCE NORTH 99 $\frac{1}{2}$.15 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 15.02 ACRES MORE OR LESS. GENERALLY LOCATED IN THE VICINITY EAST OF WOODLAWN AVENUE AND NORTH OF THE KANSAS TURNPIKE.

SAID PUBLIC HEARING ABOVE SPECIFIED WILL BE CONFINED TO THE MATTERS PERTAINING TO SAID AMENDMENT AND ALL PERSONS CONCERNED AND INTERESTED ARE INVITED TO ATTEND SAID HEARING, WHICH IS REQUIRED BY LAW TO BE HELD BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION FOR THE PURPOSE OF AMENDING SAID MASTER CITY PLAN.

GIVEN UNDER MY HAND THIS 11TH DAY OF MAY, 1960, IN THE CITY OF WICHITA, KANSAS.

(SEAL)

L. L. LITTLE, SECRETARY
WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING
COMMISSION

THE CITY OF WICHITA
OFFICE OF PARK BOARD

DATE April 26, 1960

TO L. L. Little, Director of Planning
FROM Emory L. Cox, Director of Park Board
SUBJECT Annexation of Cessna Tracts

The Board of Park Commissioners has recently received by gift two tracts of land, which are described in the attached copy of the Special Corporation Warranty Deed. It would be highly desirable to have these two areas annexed to the City of Wichita so that they may be brought under the Police and Fire protection of the City.

Will you please give this matter your attention when the next annexation ordinance is being prepared?

Emory L. Cox
Emory L. Cox
Director

ELC:zs
Attach.
cc: W. R. Fleck

P. S. You may want to amend the Master Plan to include these tracts as parks.

ELC



STATE OF KANSAS
REGISTRATION DIVISION
FILED FOR RECORD
FEB 1 1960
2196
RUFUS E. DEERING
REGISTERED PROFESSIONAL

Original Compared
With Record

SPECIAL CORPORATION WARRANTY DEED

THIS INDENTURE, made this 8th day of January, 1960, by

THE CESSNA AIRCRAFT COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Kansas, with its principal place of business at Wichita, Sedgwick County, Kansas, acting by its president, being thereunto duly authorized, party of the first part, and

THE BOARD OF PARK COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, a municipal corporation duly organized and existing under and by virtue of the laws of the State of Kansas, party of the second part.

WITNESSETH, That the party of the first part, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, has sold, and by these presents does grant and convey unto the said party of the second part, its successors and assigns, their title to and interest in the following described real estate situated in the County of Sedgwick, State of Kansas, to-wit:

A tract of land in the Northeast Quarter (NE/4) of the Southeast Quarter (SE/4) of Section Thirty-Six (36), Township Twenty-Seven South (27-S), Range One East (1-E) of the Sixth Principal Meridian described as follows: Beginning at the Northeast (NE) corner of said Southeast Quarter (SE/4), of said Section Thirty-Six (36); thence South (S) along the East (E) line of said Southeast Quarter (SE/4) of said Section Thirty-Six (36), a distance of 326.92 feet more or less to the North (N) right-of-way of the Kansas Turnpike Authority; thence Southwest (SW) along said right-of-way 1646.42 feet more or less to a point 15 feet East (E) of the West (W) line of said Northeast Quarter (NE/4), of said Southeast Quarter (SE/4), of said Section Thirty-Six (36); thence North (N) parallel to the West (W) line of said Northeast Quarter (NE/4), of the Southeast Quarter (SE/4), of said Section Thirty-Six (36) to the North (N) line of said Northeast Quarter (NE/4), of the Southeast Quarter (SE/4), of said Section Thirty-Six (36), a distance of 1324.37 feet; thence East (E) 1308.40 feet to the point of beginning containing 24.80 acres more or less;

and

A tract of land in the Southwest Quarter (SW/4), of the Southeast Quarter (SE/4), of said Section Thirty-Six (36), Township Twenty-Seven South (27-S), Range One East (1-E) of the Sixth Principal Meridian described as follows: Beginning at a point on the West (W) line and 15 feet South (S) of the Northwest (NW) corner of said South-

Original filed in City Clerk's Office - See File No. D-4995.

ENTERED ON
TRANSFER RECORD

FEB 1 1960

H. O. WILLIAMS
CITY CLERK

200

- 1 -

Bo of Park Commissioners
401 City Bldg

west Quarter (SW/4), of the Southeast Quarter (SE/4), of said Section Thirty-Six (36); thence East (E) parallel to the North (N) line of said Southwest Quarter (SW/4), of the Southeast Quarter (SE/4), of said Section Thirty-Six (36) a distance of 1310.64 feet more or less to the North (N) right-of-way of the Kansas Turnpike Authority; thence Southwest (SW) along the said North (N) right-of-way to the Kansas Turnpike Authority 1647.86 feet more or less to the West (W) line of said Southwest Quarter (SW/4), of the Southeast Quarter (SE/4), of said Section Thirty-Six (36); thence North 998.15 feet more or less to the point of beginning containing 15.02 acres more or less.

TO HAVE AND TO HOLD the same, together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining forever. And said party of the first part does hereby covenant that at the delivery of these presents it is lawfully seized in its own right of the interest hereby conveyed in the above granted and described premises; and that it will warrant and defend the same unto the said party of the second part, its successors and assigns, against said party of the first part, its successors and assigns, and all and every person or persons whomsoever, lawfully claiming through, by or under the said party of the first part.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and company seal (by its president) the day and year last above written.

THE CESSNA AIRCRAFT COMPANY

BY: Dwane L. Wallace
President



[Signature]
Assistant Secretary

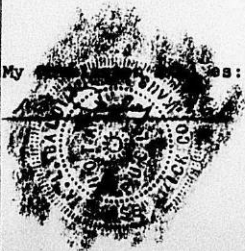
STATE OF KANSAS }
SEDGWICK COUNTY } SS:

BE IT REMEMBERED, that on this 8th day of January, A.D., 1960, before me, a Notary Public, in and for said County and State, came DWANE L. WALLACE, president of The Cessna Aircraft Company, to me personally known to be the same person who executed the foregoing instrument, and duly acknowledged the execution of the same, for and on behalf, and as the act and deed of said company.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year last above written.

A. L. Baldwin
Notary Public

My Comm. Expires: _____



Consideration less than \$100.00 -- No Revenue Stamps Required.

Guy S. Guthrie
Consulting Engineers
1003 Vincent Lane
Wichita 14, Kansas

February 6, 1958

State of Kansas) s.s.
County of Sedgwick)

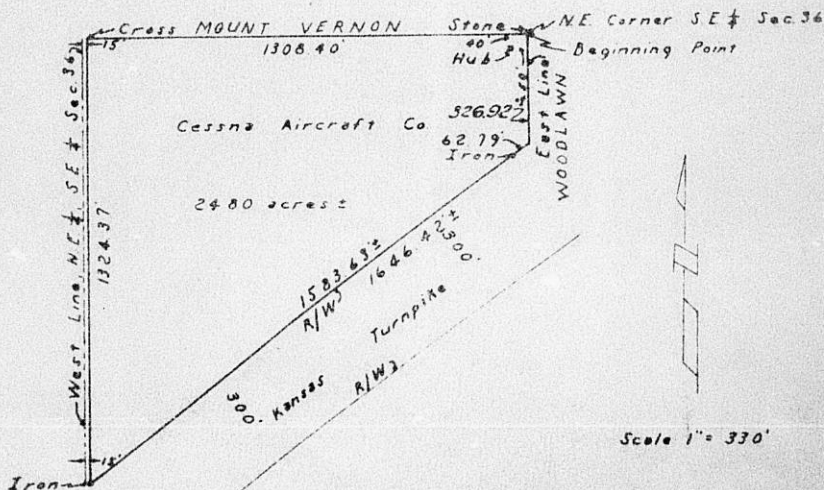
RE: Cessna Aircraft Co.

I, Guy S. Guthrie, a licensed professional engineer in the state of Kansas and a competent surveyor, do hereby certify that I did on the 5th day of February 1958, survey the following described property for the purpose of establishing the property corners:

A tract of land in the N.E. $\frac{1}{4}$, S.E. $\frac{1}{4}$, Sec. 36, T-27-S, R-1-E of the 6th P.M. described as follows: Beginning at the N.E. corner of said S.E. $\frac{1}{4}$, Sec. 36; thence South along the East line of said S.E. $\frac{1}{4}$, Sec. 36, a distance of 326.92 feet more or less to the North right-of-way of the Kansas Turnpike Authority; thence South West along said right-of-way 1646.42 feet more or less to a point 15 feet East of the west line of said N.E. $\frac{1}{4}$, S.E. $\frac{1}{4}$, Sec. 36; thence North parallel to the West line of said N.E. $\frac{1}{4}$, S.E. $\frac{1}{4}$, Sec. 36 to the North line of said N.E. $\frac{1}{4}$, S.E. $\frac{1}{4}$, Sec. 36, a distance of 1324.37 feet; thence East 1308.40 feet to the point of beginning containing 24.80 acres more or less.

The accompanying plat is a true and correct exhibit of said survey.

Guy S. Guthrie
GUY S. GUTHRIE, Consulting Engineer



Guy S. Guthrie
 Consulting Engineers
 1003 Vincent Lane
 Wichita II, Kansas

February 6, 1958

State of Kansas) s.s.
 County of Sedgwick)

RE: Cessna Aircraft Co.

I, Guy S. Guthrie, a licensed professional engineer in the state of Kansas and a competent surveyor, do hereby certify that I did on the 5th day of February 1958, survey the following described property for the purpose of establishing the property corners:

A tract of land in the S.W. $\frac{1}{4}$, S.E. $\frac{1}{4}$, Sec. 36, T-27-S, R-1-E of the 6th P.M. described as follows: Beginning at a point on the West line and 15 feet South of the N.W. corner of said S.W. $\frac{1}{4}$, S.E. $\frac{1}{4}$, Sec. 36; thence East parallel to the North line of said S.W. $\frac{1}{4}$, S.E. $\frac{1}{4}$, Sec. 36 a distance of 1310.64 feet more or less to the North right-of-way of the Kansas Turnpike Authority; thence South West along the said North right-of-way to the Kansas Turnpike Authority 1647.88 feet more or less to the West line of said S.W. $\frac{1}{4}$, S.E. $\frac{1}{4}$, Sec. 36; thence North 998.15 feet more or less to the point of beginning containing 15.02 acres more or less.

The accompanying plat is a true and correct exhibit of said survey.

Guy S. Guthrie
 GUY S. GUTHRIE, Consulting Engineer

