

ACTION

DATE

COMMITTEE

M.A.P.C. Approve 5-5-66 (Planning Meeting)
Maps Adopted 7-26-66
B.C.C. ~~15-66-6~~ Revised & filed 5-31-66
Sac Revised & filed 8-23-66

OR 66-12 - Amendment to Master Plan to delete certain portions and adopt the Open Space, Parks and Recreation Plan. ~~...~~ of the Comprehensive

CERTIFIED COPIES OF RESOLUTION MAILED 3-18-66 TO:

? C - 5 City Commissioners
C - *city clrk*
? C - 3 County Commissioners
? C - *collr*
C - Russell E. McClure, City Manager
T. J. Scanlon, Dir. of Admin.
Don Anderson, Ass't Dir. of Admin.
Ralph Wulz, Dir. of Public Works
C - Emory Cox, Director of Park Bd.
B. E. Smith, City Engineer
Paul Graves, Traffic Engineer
C - ~~NICHOLAS CONNER~~
~~Robert B. Israel~~, President
Park Board, 439 WESTFIELD COURT
~~1650 East Central~~
~~WICHITA, KANSAS 67212~~
C - Robert Saft, Superintendent
of Public Instruction
County Courthouse
C - Lawrence Shepoiser
Board of Education
428 South Broadway
T. A. McGaughey, Chief
Wichita Fire Dept.
400 North Water
R. A. Davis, Chief
Sedgwick County Fire Dept.
503 County Courthouse
C - Wilmer Freund
County Engineer
P. O. Box 4405 - 13205
H. M. VanAuken
9 High Drive
Eastborough
? C - Neill Richards
3 High Drive
Eastborough
Alfred R. McCune, Chairman
Haysville Planning Commis.
626 East 87th St. South
Fred E. Ryan, Mayor
435 Slade
Haysville, Kansas
Mrs. Sybil Smith, Secretary
Haysville City Planning Commission
307 Maynard
Haysville, Kansas
C - Faye Mallory, City Clerk
711 East Grand
Haysville, Kansas
C - Glenn Kloppenstein, City Clerk
City Hall
Mulvane, Kansas
Jess Akin, Mayor
Mulvane, Kansas
G. A. Wessels, Chairman
Mulvane Planning Commission
R.F.D. 1
Mulvane, Kansas
George Gooch, Mayor
City Hall
Viola, Kansas
C - Blanche D. Roberts, City Clerk
City Hall
Viola, Kansas
J. C. Eubank, Mayor
600 Atherton
Maize, Kansas
C - Elsie Armon, City Clerk
P. O. Box 245
Maize, Kansas
Stanley House, Chairman
Maize Planning Commission
643 Queen
Maize, Kansas
R. P. Hunsberger, Mayor
City Hall
Mt. Hope, Kansas
C - C. L. Beal, City Clerk
City Hall
Mt. Hope, Kansas

- Ted Duane Dewey, Mayor
City Hall
Cheney, Kansas
- c- Lois I. Marteney, City Clerk
City Hall
Cheney, Kansas
- Wilbur Floyd, Mayor
328 North Pine
Goddard, Kansas
- C- Donald A. Linnebur, City Clerk
122 North Main
Goddard, Kansas
- Allen Webb, Mayor
City Hall
Clearwater, Kansas
- C- Velda Nickerson, City Clerk
City Hall
Clearwater, Kansas
- Ralph Wappelhorst, Mayor
City Hall
Colwich, Kansas
- C- Francis Heimerman, City Clerk
City Hall
Colwich, Kansas
- Bob Renner, Mayor
City Hall
Garden Plain, Kansas
- C- Anthony Bergkamp, City Clerk
City Hall
Garden Plain, Kansas
- D. H. Sholtus, Mayor
201 Brink
Kechi, Kansas
- C- Neva Baird, City Clerk
132 East Kechi Road
Kechi, Kansas
- O. R. Loewen, Mayor
521 North Abilene
Valley Center, Kansas
- C- George Baxter, City Clerk
P. O. Box 188
Valley Center, Kansas
- A. M. Updegraff, Chairman
Valley Center Planning Commission
435 North Park
Valley Center, Kansas
- Otto Praeger, Mayor
1366 El Paso
Derby, Kansas
- C- Bill VanRuth, City Clerk
720 North Kokomo
Derby, Kansas
- Dale Peirson, Chairman
Derby Planning Commission
842 English Court
Derby, Kansas
- Darlene Clawson, Secretary
Derby Planning Commission
621 South Lakeview Drive
Derby, Kansas
- C- Frank Virr
State Highway Department
State Office Building
Topeka, Kansas
- C- Everly Harsh, Chairman
Sumner County Board of Commissioners
Sumner County Courthouse
Wellington, Kansas
- C- Lynn Burris, Jr.
Kansas Park Authority
State Office Building
Topeka, Kansas
- ? C- I. J. Ramsbottom
Housing and Urban Development
300 West Vickery Blvd.
Fort Worth 4, Texas

CERTIFIED COPIES OF RESOLUTION MAILED TO:

Ralph Eberly, City Clerk
Emory Cox, Director of Park Board

I. J. Ramsbottom
Housing & Urban Development
300 West Vickery Boulevard
Fort Worth 4, Texas

Lynn Burris, Jr.
Kansas Park Authority
State Office Building
Topeka, Kansas

Everly Harsh, Chairman
Board of County Commissioners
Sumner County Courthouse
Wellington, Kansas

Frank Virr
State Highway Department
State Office Building
Topeka, Kansas

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Derby, Kansas

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Kechi, Kansas

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Garden Plain, Kansas

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C. L. Beal, City Clerk
City Hall
Mt. Hope, Kansas

Elsie Armon, City Clerk
P. O. Box 245
Maize, Kansas

Blanche D. Roberts, City Clerk
City Hall
Viola, Kansas

Glenn Kloppenstein, City Clerk
City Hall
Mulvane, Kansas

Faye Mallory, City Clerk
711 East Grand
Haysville, Kansas

Neill Richards, City Clerk
3 High Drive
Eastborough

Wilmer Freund,
County Engineer
P. O. Box 13205

Lawrence Shepoiser
Board of Education
428 South Broadway

Robert Saft, Superintendent
of Public Instruction
Sedgwick County Courthouse

Nicholas Conner
President of Park Board
439 Westfield Court

W. O. Williams
County Clerk
Sedgwick County Courthouse

*Edm. R. Sparks, Director
Planning Division
Dept. of Economic Development
Topeka, Ks.*

COPIES NOT CERTIFIED MAILED TO:

3 Board of County Commissioners
10 Board of City Commissioners
Russell E. McClure, City Manager
T. J. Scanlon, Director of Admin.
Don Anderson, Ass't Director of Admin.
Ralph Wulz, Director of Public Works
B. E. Smith, City Engineer
Paul Graves, Traffic Engineer
T. A. McGaughey, Chief,
Wichita Fire Department

Darlene Clawson, Secretary
Derby City Planning Commission
621 South Lakeview Drive
Derby, Kansas

Dale Peirson, Chairman
Derby City Planning Commission
842 English Court
Derby, Kansas

Otto Praeger, Mayor
1366 El Paso
Derby, Kansas

A. M. Updegraff, Chairman
Valley Center Planning Commission
435 North Park
Valley Center, Kansas

O. R. Loewen, Mayor
521 North Abilene
Valley Center, Kansas

D. H. Sholtus, Mayor
201 Brink
Kechi, Kansas

Bob Renner, Mayor
City Hall
Garden Plain, Kansas

Ralph Wappelhorst, Mayor
City Hall
Colwich, Kansas

Allen Webb, Mayor
City Hall
Clearwater, Kansas

R. A. Davis, Chief
Sedgwick County Fire Dept.
503 County Courthouse

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Mt. Hope, Kansas

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643 Queen
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J. C. Eubanks, Mayor
600 Atherton
Maize, Kansas

George Gooch, Mayor
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Viola, Kansas

G. A. Wessels, Chairman
Mulvane Planning Commission
R.F.D. 1
Mulvane, Kansas

Jess Akin, Mayor
City of Mulvane
Mulvane, Kansas

Mrs. Sybil Smith, Secretary
Haysville Planning Commission
307 Maynard
Haysville, Kansas

Fred E. Ryan, Mayor
~~435 Slade~~
Haysville, Kansas

Alfred R. McCune, Chairman
Haysville Planning Commission
626 East 87th St. South

H. M. VanAuken, Mayor
9 High Drive
Eastborough

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

AMHERST 2-8211 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

C E R T I F I C A T E

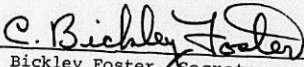
I, C. Bickley Foster, duly elected, authorized and acting as Secretary of the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Sedgwick County, Kansas, do hereby certify that the attached resolution was adopted by the Wichita-Sedgwick County Metropolitan Area Planning Commission on July 26, 1966, deleting that portion of the Master City Plan designated as Pages 4 through 14; Pages 30 through 34; and those parts of Pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto, contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES"; and establishing and creating the contents of the Open Space, Parks and Recreation Plan including:

1. The text relating to open space, parks and recreation needs, beginning under the heading "Future Needs" on Page 165 and ending on Page 260; and
2. Chapter 6 under the heading "PLAN DEVELOPMENT" relating to objectives, recommendations and implementation of the Open Space, Parks and Recreation Plan report, beginning on Page 261 and ending on Page 279; and
3. Maps No.:
5B, 5C-1, 5C-2, 5C-3, 5C-4, 5C-5, 5C-6, 5C-7, 5C-8, 5C-9, 5C-10, 5C-11, 5C-12, 5C-13, 5C-14, 5C-15, 5C-16, 5C-17, 5C-18, 6A and 6B; and
4. Tables No.:
5A-1, 5A-2, 5B-1, 5B-2, 5B-3, 5B-4, 5B-5, 5B-6, 5B-7, 5C-1, 5C-2, 5C-3, 5C-4, 5C-5, 5C-6, 5C-7, 5C-8, 5C-9, 5C-10, 5C-11, 5C-12, 5C-13, 5C-14, 5C-15, and 5C-16;

WICHITA—SEDGWICK COUNTY

as the Open Space, Parks and Recreation Plan Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area with emphasis being placed on the acquisition of public park property in Open Space - Semi-Regional Park Area Number 10 prior to 1985 due to the pre-emption by development of the possibility of such acquisition in Open Space - Semi-Regional Park Area Number 2 during the adoption process period.

Given under my hand and official seal this 26th day of July, 1966.


C. Bickley Foster, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission

(SEAL)

R E S O L U T I O N

WHEREAS, pursuant to authority granted by statutes of the State of Kansas, the City of Wichita created a City Planning Commission, which Commission, pursuant to statutory authority applicable to the City of Wichita, has heretofore duly made and adopted a Master City Plan and various amendments, extensions and additions thereto for the physical development of a municipality, and of any land outside the municipality which, in the opinion of the Commission, bears relation to the planning of the municipality, which Master City Plan and amendments, extensions and additions thereto have been published and made a public record and such plan, amendments, extensions and additions are all incorporated herein by reference; and

WHEREAS, pursuant to statutory authority, a Wichita-Sedgwick County Metropolitan Area Planning Commission was created to take over the functions of the Wichita City Planning Commission and to expand and broaden the territorial jurisdiction thereof, including authority to amend, extend and add to said Master City Plan; and

WHEREAS, said Master City Plan, the amendments, extensions and additions thereto includes as a part thereof the following:

Pages 4 through 14; Pages 30 through 34; and those parts of Pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto, contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES", and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission has adopted a Transportation Plan as an element of a Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area and did establish an official file for all elements approved and adopted and for additions and amendments thereto of the Comprehensive Plan of the Wichita-Sedgwick County Metropolitan Area; and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission, having made and caused to be made careful and comprehensive open space, park and recreation surveys and study of present conditions and future open space, park and recreation needs in the Wichita-Sedgwick County Metropolitan Area, the Wichita-Sedgwick County Metropolitan Area Planning Commission now determines that:

Pages 4 through 14; Pages 30 through 34; and those parts of Pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto, contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES",

should be deleted as a portion of the Master City Plan of the City of Wichita and the contents and proposals of the Open Space, Parks and Recreation Plan report, as hereinafter provided, should be approved and adopted as the Open Space, Parks and Recreation Plan Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area and be placed in the officially created file for all elements approved and adopted and for additions and amendments thereto of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area; and

WHEREAS, pursuant to the provisions of Section 2, Chapter 131, Session Laws of Kansas, 1965, the Wichita-Sedgwick County Metropolitan Area Planning Commission did give notice by publication in the official city newspaper on April 12, 1966, of a public hearing to be held on the deletion from the Master City Plan for the City of Wichita those sections pertaining to open space, parks and recreation as follows:

Pages 4 through 14; Pages 30 through 34; and those parts of Pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES",

and on the approval and adoption as an element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area, the contents and proposals of the Open Space, Parks and Recreation Plan report, as hereinafter provided; and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission on May 5, 1966, in Room 401, City Building Annex, 104 South Main, Wichita, Kansas, did hold the public hearing, at which hearing at least a majority of all members of the Wichita-Sedgwick County Metropolitan Area Planning Commission was present; and

WHEREAS, a majority of all members of said Planning Commission approves the deletion of Pages 4 through 14; Pages 30 through 34; and those parts of Pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto contained in "Part VIII, RECREATIONAL AND SCHOOL

FACILITIES", from the Master City Plan of the City of Wichita; and does further approve the contents and proposals of the Open Space, Parks and Recreation Plan report, as herein provided, as the Open Space, Parks and Recreation Plan Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area.

NOW, THEREFORE, BE IT RESOLVED by the majority of all members of the Wichita-Sedgwick County Metropolitan Area Planning Commission, in meeting duly assembled that

Pages 4 through 14; Pages 30 through 34; and those parts of Pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto, contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES",

as previously adopted and amended, be deleted as a portion thereof of the Master City Plan of the City of Wichita and that the contents and proposals of the Wichita-Sedgwick County Metropolitan Area Planning Department report entitled, Open Space, Parks and Recreation Plan, including:

1. The text relating to open space, parks and recreation needs beginning under the heading "Future Needs" on Pages 165 and ending on Page 260; and
2. Chapter 6 under the heading "PLAN DEVELOPMENT" relating to objectives, recommendations and implementation of the Open Space, Parks and Recreation Plan report, beginning on Pages 261 and ending on Pages 279; and
3. Maps No.:
5B, 5C-1, 5C-2, 5C-3, 5C-4, 5C-5, 5C-6, 5C-7, 5C-8, 5C-9, 5C-10, 5C-11, 5C-12, 5C-13, 5C-14, 5C-15, 5C-16, 5C-17, 5C-18, 6A and 6B; and
4. Tables No.:
5A-1, 5A-2, 5B-1, 5B-2, 5B-3, 5B-4, 5B-5, 5B-6, 5B-7, 5C-1, 5C-2, 5C-3, 5C-4, 5C-5, 5C-6, 5C-7, 5C-8, 5C-9, 5C-10, 5C-11, 5C-12, 5C-13, 5C-14, 5C-15 and 5C-16

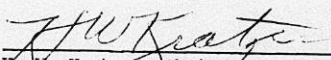
be approved as the Open Space, Parks and Recreation Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area.

BE IT FURTHER RESOLVED that notice of the Wichita-Sedgwick County Metropolitan Area Planning Commission's action be given all interested legislative and administrative groups and agencies in the form of a certified copy of this resolution, and that said groups and agencies be requested to submit to the Planning Commission a statement of recommendations on such approval within 60 days of the receipt of such resolution; and

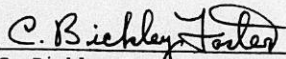
BE IT FURTHER RESOLVED in the event the Wichita-Sedgwick County Metropolitan Area Planning Commission adopts said proposal, following receipt of the statements of recommendation, that H. W. Kratzer, Chairman, and C. Bickley Foster, Secretary of the Wichita-Sedgwick County Metropolitan Area Planning Commission, record on the Master City Plan of the City of Wichita, as heretofore adopted, amended, extended and added to, the action hereby taken, and place the approved and adopted contents and proposals of the Open Space, Parks and Recreation Plan report in the officially created file for all elements now approved and adopted and for additions and amendments thereto of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area.

BE IT FURTHER RESOLVED, in the event that the Wichita-Sedgwick County Metropolitan Area Planning Commission adopts said proposal, that an attested copy of this resolution be certified to all legislative and administrative agencies affected by the Plan.

APPROVED by at least a majority of all of the Wichita-Sedgwick County Metropolitan Area Planning Commission members at Wichita, Kansas, this 5th day of May, 1966.


H. W. Kratzer, Chairman
Wichita-Sedgwick County Metropolitan Area Planning Commission

ATTEST:

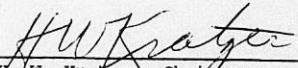

C. Bickley Foster, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission

(SEAL)

After notice having been given to all interested groups and agencies and 60 days having elapsed since their receipt of such notice, and having considered the comments received by all interested groups and agencies, the foregoing resolution is hereby amended and adopted to include the following:

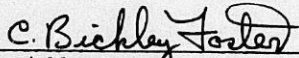
BE IT FURTHER RESOLVED that Area Number 10 on Map 5C-17 "Potential Open Space and Semi-Regional Park Areas" is to be recognized as a "Proposed Area for Open Space and Semi-Regional Park Considerations to Meet the 1985 Needs", as indicated in the map legend, thereby placing emphasis on the acquisition of public park property in Area Number 10 prior to 1985, which is considered necessary due to the pre-emption by development of the possibility of such acquisition in Area Number 2 during the adoption process period.

ADOPTED by at least a majority of all the Metropolitan Area Planning Commissioners at Wichita, Kansas, this 26th day of July, 1966.



H. W. Kratzer, Chairman
Wichita-Sedgwick County Metropolitan Area Planning Commission

ATTEST:



C. Bickley Foster, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission

(SEAL)

RESOLUTION

WHEREAS, pursuant to authority granted by statutes of the State of Kansas, the City of Wichita created a City Planning Commission, which Commission, pursuant to statutory authority applicable to the City of Wichita, has heretofore duly made and adopted a Master City Plan and various amendments, extensions and additions thereto for the physical development of a municipality, and of any land outside the municipality which, in the opinion of the Commission, bears relation to the planning of the municipality, which Master City Plan and amendments, extension and additions thereto have been published and made a public record and such plan, amendments, extensions and additions are all incorporated herein by reference; and

WHEREAS, pursuant to statutory authority, a Wichita-Sedgwick County Metropolitan Area Planning Commission was created to take over the functions of the Wichita City Planning Commission and to expand and broaden the territorial jurisdiction thereof, including authority to amend, extend and add to said Master City Plan; and

WHEREAS, said Master City Plan, the amendments, extensions and additions thereto includes as a part thereof the following:

Pages 4 through 14; Pages 30 through 34; and those parts of Pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto, contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES", and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission has adopted a Transportation Plan as an element of a Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area and did establish an official file for all elements approved and adopted and for additions and amendments thereto of the Comprehensive Plan of the Wichita-Sedgwick County Metropolitan Area; and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission, having made and caused to be made careful and comprehensive open space, park and recreation surveys and study of present conditions and future open space, park and recreation needs in the Wichita-Sedgwick County Metropolitan Area, the Wichita-Sedgwick County Metropolitan Area Planning Commission now determines that:

Pages 4 through 14; Pages 30 through 34; and those parts of Pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto, contained in "Part VIII, RECREATION AND SCHOOL FACILITIES",

should be deleted as a portion of the Master City Plan of the City of Wichita and the contents and proposals of the Open Space, Parks and Recreation Plan report, as hereinafter provided, should be approved and adopted as the Open Space, Parks and Recreation Plan Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area and be placed in the officially created file for all elements approved and adopted and for additions and amendments thereto of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area; and

WHEREAS, pursuant to the provisions of Section 2, Chapter 131, Session Laws of Kansas, 1965, the Wichita-Sedgwick County Metropolitan Area Planning Commission did give notice by publication in the official city newspaper on April 12, 1966, of a public hearing to be held on the deletion from the Master City Plan for the City of Wichita those sections pertaining to open space, parks and recreation as follows:

Pages 4 through 14; Pages 30 through 34; and those parts of Pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES",

and on the approval and adoption as an element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area, the contents and proposals of the Open Space, Parks and Recreation Plan report, as hereinafter provided; and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission on May 5, 1966, in Room 401, City Building Annex, 104 South Main, Wichita, Kansas, did hold the public hearing, at which hearing at least a majority of all members of the Wichita-Sedgwick County Metropolitan Area Planning Commission was present; and

WHEREAS, a majority of all members of said Planning Commission approves the deletion of Pages 4 through 14; Pages 30 through 34; and those parts of Pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto contained in "Part VIII, RECREATIONAL AND SCHOOL

FACILITIES", from the Master City Plan of the City of Wichita; and does further approve the contents and proposals of the Open Space, Parks and Recreation Plan report, as herein provided, as the Open Space, Parks and Recreation Plan Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area.

NOW, THEREFORE, BE IT RESOLVED by the majority of all members of the Wichita-Sedgwick County Metropolitan Area Planning Commission, in meeting duly assembled that

Pages 4 through 14; Pages 30 through 34; and those parts of Pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto, contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES",

as previously adopted and amended, be deleted as a portion thereof of the Master City Plan of the City of Wichita and that the contents and proposals of the Wichita-Sedgwick County Metropolitan Area Planning Department report entitled, Open Space, Parks and Recreation Plan, including:

1. The text relating to open space, parks and recreation needs beginning under the heading "Future Needs" on Pages 165 and ending on Page 260; and
2. Chapter 6 under the heading "PLAN DEVELOPMENT" relating to objectives, recommendations and implementation of the Open Space, Parks and Recreation Plan report, beginning on Pages 261 and ending on Pages 279; and
3. Maps No.:
5B, 5C-1, 5C-2, 5C-3, 5C-4, 5C-5, 5C-6, 5C-7, 5C-8, 5C-9, 5C-10, 5C-11, 5C-12, 5C-13, 5C-14, 5C-15, 5C-16, 5C-17, 5C-18, 6A and 6B; and
4. Tables No.:
5A-1, 5A-2, 5B-1, 5B-2, 5B-3, 5B-4, 5B-5, 5B-6, 5B-7, 5C-1, 5C-2, 5C-3, 5C-4, 5C-5, 5C-6, 5C-7, 5C-8, 5C-9, 5C-10, 5C-11, 5C-12, 5C-13, 5C-14, 5C-15 and 5C-16

be approved as the Open Space, Parks and Recreation Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area.

BE IT FURTHER RESOLVED that notice of the Wichita-Sedgwick County Metropolitan Area Planning Commission's action be given all interested legislative and administrative groups and agencies in the form of a certified copy of this resolution, and that said groups and agencies be requested to submit to the Planning Commission a statement of recommendations on such approval within 60 days of the receipt of such resolution; and

BE IT FURTHER RESOLVED in the event the Wichita-Sedgwick County Metropolitan Area Planning Commission adopts said proposal, following receipt of the statements of recommendation, that H. W. Kratzer, Chairman, and C. Bickley Foster, Secretary of the Wichita-Sedgwick County Metropolitan Area Planning Commission, record on the Master City Plan of the City of Wichita, as heretofore adopted, amended, extended and added to, the action hereby taken, and place the approved and adopted contents and proposals of the Open Space, Parks and Recreation Plan report in the officially created file for all elements now approved and adopted and for additions and amendments thereto of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area.

BE IT FURTHER RESOLVED, in the event that the Wichita-Sedgwick County Metropolitan Area Planning Commission adopts said proposal, that an attested copy of this resolution be certified to all legislative and administrative agencies affected by the Plan.

APPROVED by at least a majority of all of the Wichita-Sedgwick County Metropolitan Area Planning Commission members at Wichita, Kansas, this 5th day of May, 1966.

H. W. Kratzer
H. W. Kratzer, Chairman
Wichita-Sedgwick County Metropolitan Area Planning Commission

ATTEST:


C. Bickley Foster
C. Bickley Foster, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission

(SEAL)

After notice having been given to all interested groups and agencies and 60 days having elapsed since their receipt of such notice, and having considered the comments received by all interested groups and agencies, the foregoing resolution is hereby amended and adopted to include the following:

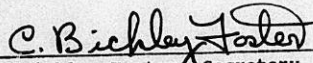
BE IT FURTHER RESOLVED that Area Number 10 on Map 5C-17 "Potential Open Space and Semi-Regional Park Areas" is to be recognized as a "Proposed Area for Open Space and Semi-Regional Park Considerations to Meet the 1985 Needs", as indicated in the map legend, thereby placing emphasis on the acquisition of public park property in Area Number 10 prior to 1985, which is considered necessary due to the pre-emption by development of the possibility of such acquisition in Area Number 2 during the adoption process period.

ADOPTED by at least a majority of all the Metropolitan Area Planning Commissioners at Wichita, Kansas, this 26th day of July, 1966.



H. W. Kratzer, Chairman
Wichita-Sedgwick County Metropolitan Area Planning Commission

ATTEST:



C. Bickley Foster, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission

(SEAL)

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

AMHERST 2-8211 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

May 18, 1966

M E M O R A N D U M

TO: All Interested Legislative and Administrative Groups
and Agencies

FROM: C. Bickley Foster, Secretary, Wichita-Sedgwick County
Metropolitan Area Planning Commission *CBF*

SUBJECT: Adoption of the Open Space, Parks and Recreation Plan
report as provided as the official Open Space, Parks
and Recreation Plan Element of the Comprehensive Plan
for the Wichita-Sedgwick County Metropolitan Area for
1985

Attached for your information and review is a certified copy of a resolution deleting certain portions of the Master Plan for the City of Wichita concerning parks and recreation and amendments thereto, and establishing and creating the contents and proposals, as provided, of the Open Space, Parks and Recreation Plan report as the official Open Space, Parks and Recreation Plan Element of the Comprehensive Plan of the Wichita-Sedgwick County Metropolitan Area for 1985.

The approval and subsequent adoption of a document of this type is a very important step in carrying out an adequate open space, park and recreation program to meet the needs of citizens in the Wichita-Sedgwick County Metropolitan Area. It is believed that this document will provide the foundation for closer cooperation between various groups and agencies concerned with the responsibility of providing parks and recreation for present and future generations. One way in which this Plan can be of immediate assistance is in meeting the requirements of various grants-in-aid programs that are now being offered by the Federal and State governments to local public bodies to assist them in acquiring and developing open space, park and recreational areas. Thus

May 18, 1966

far, each grants-in-aid program has required tangible evidence that comprehensive planning and cooperation is being carried on in the Metropolitan Area. We feel that the approval and adoption of this document would provide the necessary evidence for meeting these requirements. It would, therefore, assist in making governmental entities existing within Sedgwick County eligible to receive grant funds for park and recreational purposes.

Section 2, Chapter 131, Session Laws of Kansas, 1965, provides that a certified copy of the approval resolution is to be submitted to interested governmental and administrative agencies. The law provides a sixty (60) day period after the receipt of the resolution for such bodies to consider such proposed Plan or part thereof, and submit any statements they desire concerning their recommendations to the Metropolitan Area Planning Commission.

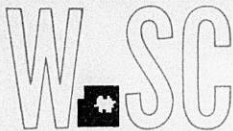
The Planning Commission, after considering the submitted comments, may make changes if deemed necessary and may then adopt such a proposed resolution. The Planning Commission will reconsider this resolution for final adoption at its regular meeting on July 21, 1966, at 2:00 p.m. in Room 401, City Building Annex, 104 South Main, Wichita, Kansas.

If you should have any comments or questions concerning this matter, please contact the Wichita-Sedgwick County Metropolitan Area Planning Department.

CBF:bgs

Attachment

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

AMHERST 2-8211 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

May 18, 1966

C E R T I F I C A T E

I, C. Bickley Foster, duly elected, authorized and acting as Secretary of the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Sedgwick County, Kansas, do hereby certify that the attached Resolution was approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission on May 5, 1966, deleting certain portions of the Master City Plan, designated as Pages 4 through 14; Pages 30 through 34; and those parts of Pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES"; and establishing and creating the contents and proposals as provided of the Open Space, Parks and Recreation Plan report for the Wichita-Sedgwick County Metropolitan Area as the official Open Space, Parks and Recreation Plan element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area.

Given under my hand and seal this 5th day of May, 1966.

C. Bickley Foster

C. Bickley Foster, Secretary
Wichita-Sedgwick County Metro-
politan Area Planning Commis-
sion

(SEAL)

R E S O L U T I O N

WHEREAS, pursuant to authority granted by statutes of the State of Kansas, the City of Wichita created a City Planning Commission, which Commission, pursuant to statutory authority applicable to the City of Wichita, has heretofore duly made and adopted a Master City Plan and various amendments, extensions and additions thereto for the physical development of a municipality, and of any land outside the municipality which, in the opinion of the Commission, bears relation to the planning of the municipality, which Master City Plan and amendments, extension and additions thereto have been published and made a public record and such plan, amendments, extensions and additions are all incorporated herein by reference; and

WHEREAS, pursuant to statutory authority, a Wichita-Sedgwick County Metropolitan Area Planning Commission was created to take over the functions of the Wichita City Planning Commission and to expand and broaden the territorial jurisdiction thereof, including authority to amend, extend and add to said Master City Plan; and

WHEREAS, said Master City Plan, the amendments, extensions and additions thereto includes as a part thereof the following:

pages 4 through 14; pages 30 through 34; and those parts of pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES", and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission has adopted a Transportation Plan as an element of a Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area and did establish an official file for all elements approved and adopted and for additions and amendments thereto of the Comprehensive Plan of the Wichita-Sedgwick County Metropolitan Area; and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission, having made and caused to be made careful and comprehensive open space, park and recreation survey and study of present conditions and future open space, park and recreation needs in the Wichita-Sedgwick County Metropolitan Area, the Wichita-Sedgwick County Metropolitan Area Planning Commission now determines that:

pages 4 through 14; pages 30 through 34; and those parts of pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES",

should be deleted as a portion of the Master City Plan of the City of Wichita and the contents and proposals of the Open Space, Parks and Recreation Plan report, as hereinafter provided,

should be approved and adopted as the Open Space, Parks and Recreation Plan element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area and be placed in the officially created file for all elements approved and adopted and for additions and amendments thereto of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area; and

WHEREAS, pursuant to the provisions of Section 2, Chapter 131, Session Laws of Kansas, 1965, the Wichita-Sedgwick County Metropolitan Area Planning Commission did give notice by publication in the official city newspaper on April 12, 1966, of a public hearing to be held on the deletion from the Master City Plan for the City of Wichita those sections pertaining to open space, parks and recreation as follows:

pages 4 through 14; pages 30 through 34; and those parts of pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES",

and on the approval and adoption as an element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area, the contents and proposals of the Open Space, Parks and Recreation Plan report, as herein after provided; and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission on May 5, 1966, in Room 401, City Building Annex, 104 South Main, Wichita, Kansas, did hold the public hearing, at which hearing at least a majority of all members of the Wichita-Sedgwick County Metropolitan Area Planning Commission was present; and

WHEREAS, a majority of all members of said Planning Commission approves the deletion of pages 4 through 14; pages 30 through 34; and those parts of pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES", from the Master City Plan of the City of Wichita; and does further approve the contents and proposals of the Open Space, Parks and Recreation Plan report, as herein provided, as the Open Space, Parks and Recreation Plan element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area.

NOW, THEREFORE, BE IT RESOLVED by the majority of all members of the Wichita-Sedgwick County Metropolitan Area Planning Commission, in meeting duly assembled, that

pages 4 through 14; pages 30 through 34; and those parts of pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES",

as previously adopted and amended, be deleted as a portion thereof of the Master City Plan of the City of Wichita and that the contents and proposals of the Wichita-Sedgwick County Metropolitan Area Planning Department report entitled Open Space, Parks and Recreation Plan, including:

1. The text relating to open space, parks and recreation needs beginning under the heading "Future Needs" on pages 165 and ending on page 260; and
2. Chapter 6 under the heading "PLAN DEVELOPMENT" relating to objectives, recommendations and implementation of the Open Space, Parks and Recreation Plan report, beginning on pages 261 and ending on pages 279; and
3. Maps No.:
5B, 5C-1, 5C-2, 5C-3, 5C-4, 5C-5, 5C-6, 5C-7, 5C-8, 5C-9, 5C-10, 5C-11, 5C-12, 5C-13, 5C-14, 5C-15, 5C-16, 5C-17, 5C-18, 6A and 6B; and
4. Tables No.:
5A-1, 5A-2, 5B-1, 5B-2, 5B-3, 5B-4, 5B-5, 5B-6, 5B-7, 5C-1, 5C-2, 5C-3, 5C-4, 5C-5, 5C-6, 5C-7, 5C-8, 5C-9, 5C-10, 5C-11, 5C-12, 5C-13, 5C-14, 5C-15 and 5C-16

be approved as the Open Space, Parks and Recreation element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area.

BE IT FURTHER RESOLVED that notice of the Wichita-Sedgwick County Metropolitan Area Planning Commission's action be given all interested legislative and administrative groups and agencies in the form of a certified copy of this Resolution, and that said groups and agencies be requested to submit to the Planning Commission a statement of recommendations on such approval within 60 days of the receipt of such Resolution; and

BE IT FURTHER RESOLVED in the event the Wichita-Sedgwick County Metropolitan Area Planning Commission adopts said proposal, following receipt of the statements of recommendation, that H. W. Kratzer, Chairman, and C. Bickley Foster, Secretary of the Wichita-Sedgwick County Metropolitan Area Planning Commission, record on the Master City Plan of the City of Wichita, as heretofore adopted, amended, extended and added to, the action hereby taken, and place the approved and adopted contents and proposals of the Open Space, Parks and Recreation Plan report in the officially created file for all elements now approved and adopted and for additions and amendments thereto of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area.

BE IT FURTHER RESOLVED, in the event that the Wichita-Sedgwick County Metropolitan Area Planning Commission adopts said proposal, that an attested copy of this Resolution be certified to all legislative and administrative agencies affected by the Plan.

APPROVED by at least a majority of all of the Wichita-Sedgwick County Metropolitan Area Planning Commission members at Wichita, Kansas, this 5th day of May, 1966.

H. W. Kratzer
 H. W. Kratzer, Chairman
 Wichita-Sedgwick County Metropolitan Area Planning Commission

ATTEST:

C. Bickley Foster
 C. Bickley Foster, Secretary
 Wichita-Sedgwick County Metropolitan Area Planning Commission

(SEAL)

After notice having been given to all interested groups and agencies and 60 days having elapsed since their receipt of such notice, the foregoing Resolution is hereby adopted.

ADOPTED by at least a majority of all the Wichita-Sedgwick County Metropolitan Area Planning Commission members at Wichita, Kansas, this _____ day of _____, 1966.

H. W. Kratzer
 H. W. Kratzer, Chairman
 Wichita-Sedgwick County Metropolitan Area Planning Commission

ATTEST:

C. Bickley Foster
 C. Bickley Foster, Secretary
 Wichita-Sedgwick County Metropolitan Area Planning Commission

(SEAL)

Public Hearing on the Approval of Contents
and Proposals of the Open Space, Parks and Recreation
Plan report as the Official Open Space, Parks
and Recreation Plan Element of the Comprehensive Plan
for the Wichita-Sedgwick County Metropolitan Area

The Wichita-Sedgwick County Metropolitan Area Planning Commission has established the date of May 5, 1966 at 8:00 p.m. as a Public Hearing on which to formally hear public comments related to the adoption of an Open Space, Parks and Recreation Plan element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area.

Copies of the Open Space, Parks and Recreation Plan report and resumes of the same have been widely distributed to public officials, government agencies, civic and private organizations, members of the news media and private individuals. The Planning Department Newsletter was also recently released to over 700 individuals and organizations informing them of the contents of the Plan.

Major presentations of the Plan proposals were made by the Planning Department staff to local public officials on April 13, 1966 and to private organizations and interested individuals on April 18 and 19. Since the report was publicly released additional presentations have also been made to several civic organizations.

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

Agenda

Thursday, May 5, 1966 - 8:00 P.M.
Public Hearing on The
Open Space, Parks and Recreation Plan
for The Wichita-Sedgwick County Metropolitan Area

- I. Meeting called to order
- II. Opening remarks
 - A. Welcome to public
 - B. Introduction of MAPC members and MAPD staff
 - C. Purpose of public hearing
- III. Summary presentation of Open Space, Parks and Recreation Plan proposals
- IV. Comments to be received by the Commission in the following order:
 - A. General concept and desirable planning standards as expressed in the Open Space, Parks and Recreation Plan report
 - B. Neighborhood park and playground needs analysis
 - C. Community park proposals
 - D. Semi-regional park proposals
 - E. Other
- V. Consideration by the Metropolitan Area Planning Commission of a Resolution approving proposals of the Open Space, Parks and Recreation Plan report as the Open Space, Parks and Recreation Plan Element of the Comprehensive Development Plan for the Wichita-Sedgwick County Metropolitan Area.

NOTE: Final adoption to be further considered 60 days after this approval and circulation of the Commission's intentions to other interested governmental bodies and agencies.
- VI. Meeting adjourned or recessed

(58) (Published in The Wichita Beacon on 4-12, 1966)

OFFICIAL CITY NOTICE

TO WHOM IT MAY CONCERN AND TO ALL PERSONS INTERESTED:

PUBLIC NOTICE is hereby given that the Wichita-Sedgwick County Metropolitan Area Planning Commission will hold a public hearing on the approval and adoption of the Planning Department report entitled, Open Space, Parks and Recreation Plan, as the official Open Space, Parks and Recreation Plan element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area. This hearing will be held in the Planning Commission meeting room, 401 City Building Annex, 104 South Main, Wichita, Kansas, at 8:00 p.m., on Thursday, May 5, 1966. Said public hearing may be recessed and continued from time to time without further notice.

Said public hearing will be held pursuant to the provisions of Section 2, Chapter 131, Session Laws of Kansas, 1965, at which time it is proposed to adopt the Open Space, Parks and Recreation Plan as the official Open Space, Parks and Recreation Plan element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area. It is further proposed to delete from the 1946 Master City Plan of the City of Wichita Pages 4 through 14; Pages 30 through 34; and those parts of Pages 16, 28 and 29 relating to parks and recreation; and all amendatory and supplemental resolutions thereto contained in "Part VIII, RECREATIONAL AND SCHOOL FACILITIES". Also, the Planning Commission may consider at the May 5 public hearing their overall recommendation and approval of the Open Space, Parks and Recreation Plan proposals or amendments thereto, adopt a resolution approving the same and set a time and place for the formal adoption of the Open Space, Parks and Recreation Plan. Copies of the Open Space, Parks and Recreation Plan are on file in the office of the Metropolitan Area Planning Department, Room 402, 104 South Main, Monday thru Friday, 8 to 12 a.m. and 1 to 5 p.m.

All persons interested in said matters will be heard at 8:00 p.m., May 5, 1966, concerning their views and wishes in the premises as by law provided.

WITNESS my hand and seal this 8th day of April, 1966.

C. Bickley Foster, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission

(SEAL)

(1-T)