

DR 69-3 - Amendment to the Transportation Plan Element of the Comprehensive Plan changing portions of U.S. 54, 13th St. Meridian Ave., 101st St. North, Seneca St. & Central

Roy

ACTION

COMMITTEE	DATE
M.A.P.C. Approved	3-27-69
B.C.C./B.C.C.P. Rec. v. J. L. v. *	4-22-69
B.C.C. B.C.C. Rec. & File	5-7-69
MAPC Rec. & Filed w/out comment	6-24-69
Deferred	6-22-69
Adopted	6-26-69

* w/ instruction to be placed on agenda w/in 60 days

FROM CBF DATE 6/13
 ROUTE ALL STAFF

<input type="checkbox"/> ADMINISTRATION Foster Lakin Lytle Veon	<input type="checkbox"/> REGULATIONS Galbreith Gist Shirkey Newby	<input type="checkbox"/> LONG RANGE PLANS Book Looney Mock Kallenbach	<input type="checkbox"/> CURRENT PLANS Young Smith Thompson Mannan
<input type="checkbox"/> RESEARCH Myers Mitchell	<input checked="" type="checkbox"/> SECRETARIAL Rathke Hoenig Penney Smith Eubanks	<input type="checkbox"/> GRAPHICS Pierce Garland King Haines	

HANDLE _____ COMMENT _____ NOTE, INITIAL AND RETURN _____
 FOR YOUR: INFORMATION FILES SIGNATURE LIBRARY

REMARKS: Deferred for 2 wks.
Put back on agenda
June 26.

79-105

FROM CBF DATE 6/24
 ROUTE ALL STAFF

<input type="checkbox"/> ADMINISTRATION Foster Lakin Lytle Veon	<input type="checkbox"/> REGULATIONS Galbreith Gist Shirkey Newby	<input type="checkbox"/> LONG RANGE PLANS Book Looney Mock Kallenbach	<input type="checkbox"/> CURRENT PLANS Young Smith Thompson Mannan
<input type="checkbox"/> RESEARCH Myers Mitchell	<input type="checkbox"/> SECRETARIAL Rathke Hoenig Penney Smith Eubanks	<input type="checkbox"/> GRAPHICS Pierce Garland King Haines	

HANDLE _____ COMMENT _____ NOTE, INITIAL AND RETURN _____
 FOR YOUR: INFORMATION FILES SIGNATURE LIBRARY

REMARKS: Call Furch
find out what
action taken
let us know. Marked
folder.

79-105

FROM CBF DATE 4/14
 ROUTE ALL STAFF

<input type="checkbox"/> ADMINISTRATION Foster Lakin Lytle Veon	<input type="checkbox"/> REGULATIONS Galbreith Gist Shirkey Newby	<input checked="" type="checkbox"/> LONG RANGE PLANS Book Looney Mock Kallenbach	<input type="checkbox"/> CURRENT PLANS Young Smith Thompson Mannan
<input type="checkbox"/> RESEARCH Myers Mitchell	<input type="checkbox"/> SECRETARIAL Rathke Hoenig Penney Smith Eubanks	<input type="checkbox"/> GRAPHICS Pierce Garland King Haines	

HANDLE _____ COMMENT _____ NOTE, INITIAL AND RETURN _____
 FOR YOUR: INFORMATION FILES SIGNATURE LIBRARY

REMARKS: I've dictated a note
to attach to copy to
Chair of Co. Com. and Reerig
to ask for specific
date to put on Co.
Com. mtg date, Apr 30
Bern will give to you.
(over)

79-105

FROM RAH DATE 4/25
 ROUTE ALL STAFF

<input checked="" type="checkbox"/> ADMINISTRATION Foster Lakin Lytle Veon	<input type="checkbox"/> REGULATIONS Galbreith Gist Shirkey Newby	<input checked="" type="checkbox"/> LONG RANGE PLANS Book Looney Mock Kallenbach	<input type="checkbox"/> CURRENT PLANS Young Smith Thompson Mannan
<input type="checkbox"/> RESEARCH Myers Mitchell	<input type="checkbox"/> SECRETARIAL Rathke Hoenig Penney Smith Eubanks	<input type="checkbox"/> GRAPHICS Pierce Garland King Haines	

HANDLE _____ COMMENT _____ NOTE, INITIAL AND RETURN _____
 FOR YOUR: INFORMATION FILES SIGNATURE LIBRARY

REMARKS: This was Res + Tele
w/ instructions to Wally to place
books on agenda w/ the
60 day time period
concern is w/ how Rd on
the plan.
Prog: Hold! for County
meeting 5/7/69.

79-105

Ray -
Get signatures
and prepare mailing
my sign,
RS#

③ I've assumed that among
others whom you select that
copies of notice go to Mayor
Fruch, Wirtz, Co. Eng., Co. Can
Chr., all 12 ch. of local
P.C.s including Grand River.
also Trip. Trustees where
Val. letter plans occur.

③ alert Stae to their mailing
so that he could discuss it
at local p.c. mtg.

④ Give Joyce MAPC agenda item for
rethink date

WICHITA-SEDGWICK COUNTY

METROPOLITAN AREA PLANNING DEPARTMENT

DATE
July 14, 1969

File:



TO Files
FROM H. Roy Mock, Planner II *HRM*
SUBJECT DR 69-3, Amendment to Transportation Plan.

The following interested individuals were sent certified copies of adopted subject resolution:

All Sedgwick County Mayors
All Sedgwick County Planning Commission Chairman
All Sedgwick County City Clerks
All Sedgwick County Township Trustees
Board of Sedgwick County Commissioners
Sedgwick County Clerk
Sedgwick County Engineer
Board of Wichita City Commissioners and City Manager
City Wichita City Clerk
City of Wichita Fire Department - Chief
City of Wichita Police Department - Chief
City of Wichita Director of Law
City of Wichita Director of Administration
City of Wichita Park Department - Director
City of Wichita Director of Public Works
City of Wichita Engineering
City of Wichita Traffic Engineering

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City of Wichita Urban Renewal

City of Wichita Water Department

Wichita Superintendent of Schools

Wichita Association of Home Builders - President

Wichita Board of Realtors - President

Kansas State Highway Commission, Planning and Research Engineer

Kansas State Highway Commission, Urban Traffic Engineer

U.S. Bureau of Public Roads, Kansas Division Engineer

U.S. Bureau of Public Roads, Planning and Programming Engineer

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

AMHERST 2-0611 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

July 9, 1969

MEMORANDUM

TO: All Interested Legislative and Administrative Groups
and Agencies

FROM: Robert A. Lakin, Assistant Secretary, Wichita-Sedgwick
County Metropolitan Area Planning Commission

SUBJECT: DR 69-3, Adoption of Amendments to the Wichita-Sedgwick
County Transportation Plan changing portions of U.S. 54,
13th Street, Meridian Avenue, 101st Street North, and
Seneca Street.

Attached for your information and files is a certified copy of the adopted Resolution amending the Transportation Plan Element of the Comprehensive Development Plan for the Wichita-Sedgwick County Metropolitan Area by changing portions of U.S. 54, 13th Street, Meridian Avenue, 101st Street North, and Seneca Street. This amendment to the Comprehensive Plan was approved by the Metropolitan Area Planning Commission on March 27, 1969.

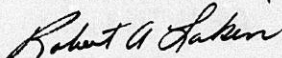
In fulfilling the requirements prescribed by law, the Planning Commission did on April 8, 1969, distribute certified copies of the Resolution to interested governmental and administrative agencies, and in its meeting of June 26, 1969, having waited the sixty (60) days prescribed by law, and having considered the comments and recommendations, did adopt the attached Resolution.

WICHITA—SEDGWICK COUNTY

Page 2 - Memorandum - July 9, 1969

If you should have any questions concerning this matter, please contact the Wichita-Sedgwick County Metropolitan Area Planning Department.

Very sincerely yours,

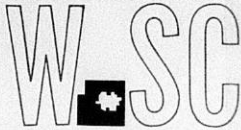


Robert A. Lakin, Assistant Secretary
Metropolitan Area Planning Commission

RAL:bh

Attachments: Certificate
Resolution

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

AMHERST 2-0611 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

C E R T I F I C A T E

I, Robert A. Lakin, duly elected, authorized and acting as Assistant Secretary of the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Sedgwick County, Kansas do hereby certify that the attached Resolution was adopted by the Wichita-Sedgwick County Metropolitan Area Planning Commission on June 26, 1969, readopting the Transportation Plan Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area as previously adopted, and further amended by deleting therefrom on Revised Map 13A, dated February 3, 1966:

13th Street, from Windmill Road to Bickel Avenue as an "Arterial" and

by deleting therefrom on Map 13B, dated February 3, 1966:

Existing U.S. 54, from the Kingman County Line to F.A.S. Route 599 as an "Expressway";

by adding thereto on Revised Map 13A, dated February 3, 1966:

- (1) Seneca Street, from Central Avenue to McLean Boulevard as an "Arterial"; and
- (2) Relocated Central Avenue, from Waco Avenue to Seneca Street through the Park Plaza "A" areas as an "Arterial";

by adding thereto on Map 13B, dated February 3, 1966:

- (1) Relocated U.S. 54 Highway from the Kingman County Line, at a point approximately one-half mile north of existing U.S. 54, to 279th Street West, thence curving southeasterly to connect with existing U.S. 54 at F.A.S. Route 599 as an "Expressway";

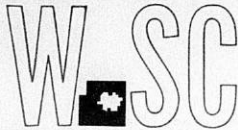
- (2) Existing U.S. 54 Highway, from Kingman County Line to F.A.S Route 599 as an "Arterial"; and
- (3) Meridian Avenue from 85th Street North to 101st Street North, as proposed in the Valley Center Sketch Plan of Land Use, as an "Arterial" and
- (4) 101st Street North from Meridian to Broadway, as also proposed in the Valley Center Sketch Plan of Land Use, as an "Arterial".

Given under my hand and seal this 9th day of July, 1969.

Robert A. Lakin, Assistant Secretary
Wichita-Sedgwick County Metropolitan
Area Planning Commission

(SEAL)

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

AMHERST 2-0611 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

April 8, 1969

MEMORANDUM

TO: All Interested Legislative and Administrative Groups
and Agencies

FROM: C. Bickley Foster, Secretary, Wichita-Sedgwick County
Metropolitan Area Planning Commission

SUBJECT: DR 69-3, Approval of Amendments to the Wichita-
Sedgwick County Transportation Plan changing portions
of U.S. 54, 13th Street, Meridian Avenue, 101st Street
North, and Seneca Street.

Attached for your information and review is a certified copy of the approved Resolution amending the Transportation Plan Element of the Comprehensive Development Plan for the Wichita-Sedgwick County Metropolitan Area by changing portions of U.S. 54, 13th Street, Meridian Avenue, 101st Street North, and Seneca Street. This amendment to the Comprehensive Plan was approved by the Metropolitan Area Planning Commission on March 27, 1969.

In fulfilling the requirements prescribed by law, certified copies of the approved Resolution are to be submitted to interested legislative and administrative agencies for their review, comments and recommendations. The law provides that legislative and administrative agencies shall have sixty (60) days, after receipt of the Resolution, to consider the proposed Plan or parts thereof and to submit their comments and recommendations to the Metropolitan Area Planning Commission.

Page 2

The Planning Commission, after considering the submitted comments and recommendations, may make changes if deemed necessary, and may then formally adopt the Resolution. The Planning Commission will reconsider this Resolution for final adoption at its regularly scheduled meeting on June 12, 1969, at 1:45 p.m. in Room 401 City Building Annex, 104 South Main, Wichita, Kansas. We cordially invite you to submit your comments on or before that date.

Also, it should be noted that Douglas Avenue between Rock Road and Webb Road is certified to be an arterial street, as a result of recent action of the Wichita Board of City Commissioners.

If you should have any questions concerning this matter, please contact the Wichita-Sedgick County Metropolitan Area Planning Department.

Very sincerely yours,

C. Bickley Foster

C. Bickley Foster
Secretary, Metropolitan
Area Planning Commission

CBF:rme

Attachments
Certificate
Resolution

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

AMHERST 2.0511 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

C E R T I F I C A T E

I, C. Bickley Foster, duly elected, authorized and acting as Secretary of the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Sedgwick County, Kansas do hereby certify that the attached Resolution was adopted by the Wichita-Sedgwick County Metropolitan Area Planning Commission on March 27, 1969, readopting the Transportation Plan Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area as previously adopted, and further amended by deleting therefrom on Revised Map 13A, dated February 3, 1966:

13th Street, from Windmill Road to Bickel Avenue as an "Arterial" and

by deleting therefrom on Map 13B, dated February 3, 1966:

Existing U.S. 54, from the Kingman County Line to F.A.S. Route 599 as an "Expressway";

by adding thereto on Revised Map 13A, dated February 3, 1966:

- (1) Seneca Street, from Central Avenue to McLean Boulevard as an "Arterial"; and
- (2) Relocated Central Avenue, from Waco Avenue to Seneca Street through the Park Plaza "A" area as an "Arterial";

by adding thereto on Map 13B, dated February 3, 1966:

- (1) Relocated U.S. 54 Highway from the Kingman County Line, at a point approximately one-half mile north of existing U.S. 54, to 279th Street West, thence curving southeasterly to connect with existing U.S. 54 at F.A.S. Route 599 as an "Expressway";

- (2) Existing U.S. 54 Highway, from Kingman County Line to F.A.S. Route 599 as an "Arterial"; and
- (3) Meridian Avenue from 85th Street North to 101st Street North, as proposed in the Valley Center Sketch Plan of Land Use, as an "Arterial" and
- (4) 101st Street North From Meridian to Broadway, as also proposed in the Valley Center Sketch Plan of Land Use, as an "Arterial".

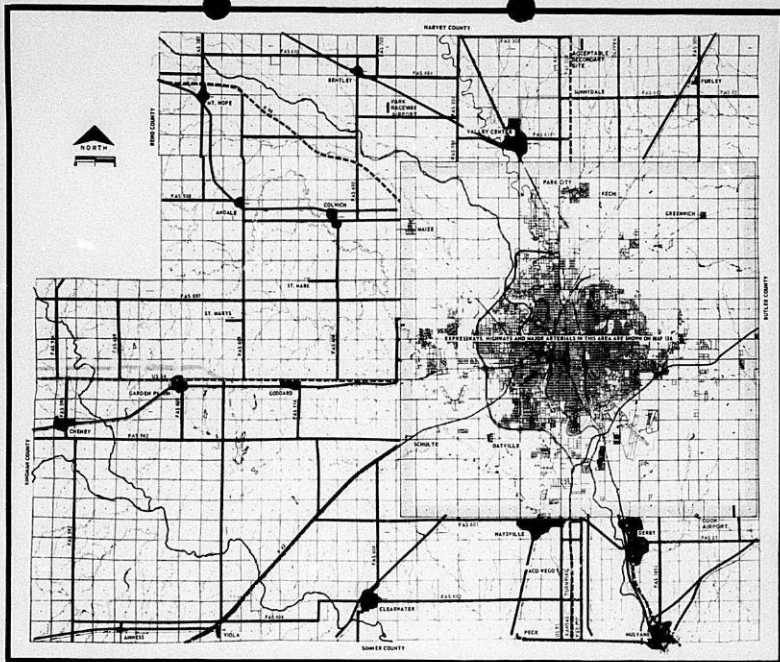
In addition, Douglas Avenue between Rock Road and Webb Road has been determined to be a major thoroughfare by a 3/4 majority of the Wichita Board of City Commissioners. Within the terms of K.S.A. 12-704(a), this vote of the City Commissioners, also constitutes an amendment on Map 13A, dated February 13, 1966, by adding thereto:

Douglas Avenue from Rock Road to Webb Road as an "Arterial".

Given under my hand and seal this 5th day of April, 1969.

C. Bickley Foster, Secretary
Wichita-Sedgwick County Metro-
politan Area Planning Commission

(SEAL)



MAP 13B

COUNTY TRANSPORTATION PLAN PROPOSALS

SOURCE: WSCMAPD-1964

- ARTERIALS
- EXPRESSWAYS
- AIRPORTS
- RAILROADS
- EXISTING & PROPOSED GROWTH AREAS

"The preparation of this report was financially aided through a Federal grant from the Urban Renewal Administration of the Housing and Home Finance Agency, under the Urban Planning Assistance Program authorized by Section 701 of the Housing Act of 1954, as amended, and through Highway Planning funds made available by the United States Department of Commerce, Bureau of Public Roads."

THE CITY OF WICHITA

OFFICE OF LAW DEPARTMENT

DATE March 27, 1969



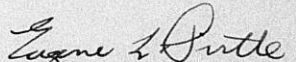
TO C. Bickley Foster, Director of Planning
FROM Eugene L. Pirtle, First Assistant City Attorney

SUBJECT Comprehensive Plan Change
Regarding Douglas Avenue

In answer to your letter of March 3, 1969, this is to confirm my oral opinion that under K.S.A. 12-704(a), the action of the Board of City Commissioners on February 25, 1969, in overruling the findings of the Planning Commission amounted to an automatic amendment of the comprehensive plan of the City.

Following the Planning Commission's finding that Douglas between Rock Road and Webb Road was not a major thoroughfare, the Board of City Commissioners found that it was by a recorded vote of 3/4 majority of its membership. Within the terms of the statute, this vote of the Commissioners constitutes an amendment to the plan.

The plan has been, therefore, amended without further public hearing, but the change should be incorporated into any publication notice, along with the publication notice covering other changes to the plan.


Eugene L. Pirtle
First Assistant City Attorney

ELP:cr

cc: John Dekker, Director of Law
Ralph Wulz, City Manager

WICHITA-SEDGWICK COUNTY

DATE
March 21, 1969

METROPOLITAN AREA PLANNING DEPARTMENT

THE
ROAD TO
SAFETY



TO Metropolitan Area Planning Commission
FROM C. Bickley Foster, Secretary *CBF*
SUBJECT Amendments to the Transportation Plan Element of the
Comprehensive Plan for the Wichita-Sedgwick County
Metropolitan Area

Please find attached a copy of the Resolution amending the Transportation Plan Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area, which is being submitted to you for your approval. The amendments, which are the result of the annual update include changing portions of U.S. 54, 13th Street, Meridian Avenue, 101st Street North, Seneca Street, and Central Avenue.

In fulfilling the requirements prescribed by law, all persons interested in said matter will be heard concerning their views and wishes and the proposed amendment shall be discussed and considered for APPROVAL by the Planning Commission. As a result of comments and statements that may be received within a 60 day waiting period, the Planning Commission will again hear this matter and consider the same for ADOPTION as an official amendment to the Transportation Plan Element.

These amendments have been recommended for approval by both the Technical Advisory Committee and the Coordinating Committee for the Continuing Transportation Planning Process for the Wichita-Sedgwick County Metropolitan Area and are therefore being submitted for consideration of your approval at this time.

CBF:bh

Attachment

(✓) Published in The Wichita Beacon on March 20⁷, 1969

OFFICIAL CITY NOTICE

TO WHOM IT MAY CONCERN AND TO ALL PERSONS INTERESTED:

PUBLIC NOTICE IS HEREBY GIVEN that the Wichita-Sedgwick County Metropolitan Area Planning Commission will hold a public hearing on the adoption of amendments to the Transportation Plan Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area, which hearing will be held in the Planning Commission meeting room 401 City Building Annex, 104 South Main, Wichita, Kansas, at 1:45 p.m. on Thursday March 27, 1969.

Said public hearing will be held pursuant to the provisions of Section 2, Chapter 131, Session Laws of Kansas, 1965, at which time it is proposed to amend the Transportation Plan Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area, as readopted and amended on January 25, 1968, by deleting therefrom on Revised Map 13A, dated February 3, 1966:

13th Street, from Windmill Road to Bickel Avenue as an "Arterial"; and

by deleting therefrom on Map 13B, dated February 3, 1966:

Existing U.S. 54, from the Kingman County Line to F.A.S. Route 599 as an "Expressway";

by adding thereto on Revised Map 13A, dated February 3, 1966:

(1) Seneca Street, from Central Avenue to McLean Boulevard as an "Arterial"; and

(2) Relocated Central Avenue, from Waco Avenue to Seneca Street through the Park Plaza "A" area as an "Arterial"; and

by adding thereto on Map 13B, dated February 3, 1966:

(1) Relocated U.S. 54 Highway from the Kingman County Line, at a point approximately one-half mile north of existing U.S. 54, to 279th Street West, thence curving southeasterly to connect with existing U.S. 54 at F.A.S. Route 599 as an "Expressway";

- (2) Existing U.S. 54 Highway, from Kingman County Line to F.A.S. Route 599 as an "Arterial"; and
- (3) Meridian Avenue from 85th Street North to 101st Street North, as proposed in the Valley Center Sketch Plan of Land Use, as an "Arterial" and
- (4) 101st Street North from Meridian to Broadway, as also proposed in the Valley Center Sketch Plan of Land Use, as an "Arterial".

The proposed amendments above-described shall be discussed and considered by the said Wichita-Sedgwick County Metropolitan Area Planning Commission, and all persons interested in said matter will be heard at this time concerning their views and wishes in the premises as by law provided.

WITNESS my hand and seal this _____ day of _____
1969.

C. Bickley Foster, Secretary
Wichita-Sedgwick County Metro-
politan Area Planning Commission

(SEAL)

(69552)

Published in the Daily Record on March 4, 1969

OFFICIAL CITY NOTICE

TO WHOM IT MAY CONCERN AND TO ALL PERSONS INTERESTED:

PUBLIC NOTICE IS HEREBY GIVEN that the Wichita-Sedgwick County Metropolitan Area Planning Commission will hold a public hearing on the adoption of amendments to the Transportation Plan Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area, which hearing will be held in the Planning Commission meeting room, 401 City Building Annex, 104 South Main, Wichita, Kansas, at 1:45 p.m. on Thursday, March 27, 1969.

Said public hearing will be held pursuant to the provisions of Section 2, Chapter 131, Session Laws of Kansas, 1965, at which time it is proposed to amend the Transportation Plan Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area, as readopted and amended on January 25, 1968, by deleting therefrom on Revised Map 13A, dated February 3, 1966:

13th Street, from Windmill Road to Bickel Avenue as an "Arterial"; and

by deleting therefrom on Map 13B, dated February 3, 1966:

Existing U.S. 54, from the Kingman County Line to F.A.S. Route 599 as an "Expressway";

by adding thereto on Revised Map 13A, dated February 3, 1966:

- (1) Seneca Street, from Central Avenue to McLean Boulevard as an "Arterial"; and
- (2) Relocated Central Avenue, from Waco Avenue to Seneca Street through the Park Plaza "A" area as an "Arterial"; and

by adding thereto on Map 13B, dated February 3, 1966:

- (1) Relocated U.S. 54 Highway, from the Kingman County Line, at a point approximately one-half mile north of existing U.S. 54, to 279th Street West, thence curving southeasterly to connect with existing U.S. 54 at F.A.S. Route 599 as an "Expressway";

- (2) Existing U.S. 54 Highway, from Kingman County Line to F.A.S. Route 599 as an "Arterial";
- (3) Meridian Avenue from 85th Street North to 101st Street North, as proposed in the Valley Center Sketch Plan of Land Use, as an "Arterial"; and
- (4) 101st Street North from Meridian to Broadway, as also proposed in the Valley Center Sketch Plan of Land Use, as an "Arterial".

The proposed amendments above-described shall be discussed and considered by the said Wichita-Sedgwick County Metropolitan Area Planning Commission, and all persons interested in said matter will be heard at this time concerning their views and wishes in the premises as by law provided.

WITNESS my hand and seal this _____ day of _____, 1969.

C. Bickley Foster, Secretary
Wichita-Sedgwick County Metro-
politan Area Planning Commission

(SEAL)