

DR 69-24 - Review of a Short Range
Development Plan prepared for the
Wichita Metropolitan Transit Authority

ACTION

DATE

COMMITTEE _____

M.A.P.C. Approved 9-25-69

B.C.C./B. CO. C. Approved 9-30-69



DEPARTMENT OF TRANSPORTATION
URBAN MASS TRANSPORTATION ADMINISTRATION
WASHINGTON, D.C. 20591

OCT 24 1969

IN REPLY REFER TO:

ROUTING:	
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OCT 27 1969	
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Mr. Ralph Wulz
City Manager
City of Wichita
204 S. Main Street
Wichita, Kansas 67202

Dear Mr. Wulz:

This is to acknowledge our receipt of your letter of October 6, 1969, with enclosures, requesting the supplemental capital grant pending in Project No. KANS-UTG-2.

We have forwarded copies of the submitted resolution, transit development program and the area planning commission letter to the Office of Planning Standards, Department of Housing and Urban Development, for review and comment. After we have received the results of that review, we will notify you of the status of your pending one-sixth supplemental capital grant.

Sincerely,

W. B. Hurd
Assistant Administrator

cc: Paul F. McGinnis
Executive Director, Wichita
Metropolitan Transit Authority



THE CITY OF WICHITA



OFFICE OF THE CITY MANAGER

CITY BUILDING — AREA CODE 316
204 S. MAIN ST.
WICHITA, KANSAS 67202

262-0611

October 6, 1969

Mr. William B. Hurd, Acting Director
Department of Transportation
Urban Mass Transportation Administration
800 Independence Avenue, S.W.
Washington, D.C. 20591

Subject: Urban Mass Transit
Capital Grant, Wichita,
Kansas Project Kans-UTG-2

Dear Mr. Hurd:

A "Short Range Development Program" for the Wichita Metropolitan Transit Authority was presented to the Board of City Commissioners at their regular meeting on Tuesday, September 30, 1969. This program was developed jointly by staff members of the Metropolitan Transit Authority and the Wichita Sedgwick County Metropolitan Area Planning Department. The Commission was advised of the Metropolitan Transit Authority's action in adopting the "Program" for their use. Also, results of the "Program" review by the Wichita-Sedgwick County Metropolitan Area Planning Commission was transmitted to the City Commission.

After carefully reviewing the Short Range Development Program the Commission unanimously voted to accept the "Program" and to approve the document as the Short Range Development Program for the Wichita Metropolitan Transit Authority and the Wichita Metropolitan Area.

It was stated in Mr. H. Earl Rosamond's letter dated January 11, 1968, that two areas of planning must be completed in order that the Wichita Metropolitan Transit Authority may become eligible for the remaining 1/6 of the capital grant under Project Kans-UTG-2. Briefly these areas are indicated to be:

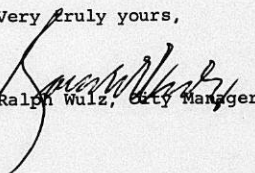
1. "Representation planning requirement" - the exchange of a planning commissioner between the Butler County Planning Board and the Wichita-Sedgwick County Metropolitan Area Planning Commission; and
2. Completion of a short range development program which is consistent with the Transportation Plan for the Wichita-Sedgwick County Metropolitan Area.

This is to advise you that both of the above requirements have now been completed. I am enclosing in triplicate for your review and acceptance the following:

1. A "Resolution" providing for the exchange of members between the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Butler County Planning Board and establishing a procedure for the coordination of Planning activities in Sedgwick and Butler Counties.
2. Copies of the Short Range Development Program for the Wichita Metropolitan Transit Authority dated September, 1969.
3. Letter from the Wichita-Sedgwick County Metropolitan Area Planning Commission which states the action taken on the "Program" by the Planning Commission and the Wichita Metropolitan Transit Authority.

It appears that all planning requirements are now completed. Consequently, it is requested that the remaining 1/6 of the Capital grant (Project Kans-UTG-2) in the amount of \$244,531 as per the approved project budget, be released to the Wichita Metropolitan Transit Authority. Your early action on this matter will be appreciated.

Very truly yours,


Ralph Wulz, City Manager

RW:jh

Attachments - Resolution
Short Range Development Program
Letter, MAPC

cc: Carlos C. Villerreal, Administrator
Department of Transportation
Urban Mass Transportation Administration
800 Independence Avenue, S.W.
Washington, D.C. 20591

Page 3 - William B. Hurd - October 6, 1969

cc: cont'd

Lester Goldner, Director
Planning Review Division
Department of Housing and Urban Development
Washington, D.C. 20410

AC 202 755-6226

H. Earl Rosamond
Assistant Regional Administrator
Program Coordination and Services
Department of Housing and Urban Development
819 Taylor Street
Fort Worth, Texas 76102

Gerald Hannon, Assistant Director
Planning Division
Department of Housing and Urban Development
819 Taylor Street
Fort Worth, Texas 76102

Donald K. Enoch, Mayor
City of Wichita
204 South Main
Wichita, Kansas 67202

William J. Goebel, Chairman
Wichita-Sedgwick County Metropolitan Area Planning Commission

Paul F. McGinnis, Executive Director
Metropolitan Transit Authority

John F. Spratt, Chairman
Metropolitan Transit Authority

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

AMHERST 2-8211 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

October 2, 1969

Mr. Ralph Wulz, City Manager
City of Wichita
204 South Main
Wichita, Kansas 67202

Subject: Urban Mass Transit
Capital Grant, Wichita,
Kansas Project Kans-
UTG-2

Dear Mr. Wulz:

Recently a Short Range Development Program was completed for the Wichita Metropolitan Transit Authority. It is our understanding that completion of this document will fulfill the planning requirements established by the Department of Housing and Urban Development (HUD) and should make the Transit Authority eligible for the remaining 1/6 of the amended capital grant under project Kans-UTG-2.

The Short Range Development Program was formally presented to the Wichita Metropolitan Transit Authority at their regular meeting on Thursday, September 18, 1969. Members of the "Authority" carefully reviewed the "Program" and after due consideration they acted as follows:

MOTION: SHANAHAN moved, SPRATT seconded (and the motion unanimously carried) that the Short Range Development Program be formally accepted and approved and that it be adopted as the Short Range Development Program for the Wichita Metropolitan Transit Authority.

Much emphasis is placed on the relationship of the Short Range Development Program to the Comprehensive Plan and the adopted Transportation Plan for the Wichita-Sedgwick County Metropolitan Area. Because of this, the "Program" was submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission at their regular meeting on September 25, 1969, for their formal review

and comments. After carefully reviewing the "Program" the Planning Commission acted as follows:


MOTION: KRATZER moved, HENNESSY seconded (and the motion unanimously carried) that the Wichita-Sedgwick County Metropolitan Area Planning Commission certify that:

1. The Short-Range Development Program is consistent with the adopted Transportation Plan for the Wichita-Sedgwick County Metropolitan Area.
2. It appears to be an adequate short-range program for the development of a Transit System for the area.
3. There presently exists a unified Transit System where authority for its operation is vested in the Metropolitan Transit Authority.
4. The Short-Range Development Program does not conflict with nor duplicate any other programs or plans within the Metropolitan Area, and

on the basis of the above certifications, approve the document as the Short Range Development Program for the Wichita Metropolitan Transit Authority.

This program and supporting documents should now be transmitted to Mr. William B. Hurd, Acting Director, Department of Transportation, Washington D.C.

Respectfully submitted,



Robert A. Lakin, Secretary

RAL:bh

cc: William J. Goebel, Chairman MAPC

RESOLUTION

A RESOLUTION PROVIDING FOR THE EXCHANGE OF MEMBERS BETWEEN THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION AND THE BUTLER COUNTY PLANNING BOARD AND ESTABLISHING A PROCEDURE FOR THE COORDINATION OF PLANNING ACTIVITIES IN SEDGWICK AND BUTLER COUNTIES.

WHEREAS, both the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Butler County Planning Board have been created under the laws of Kansas to undertake comprehensive planning in their respective jurisdictions; and

WHEREAS, both Commissions now find it mutually advantageous to provide a method to assist and aid in coordinating those planning activities which affect the preparation of plans and the physical, social and economic development of their areas by establishing a formal relationship between said Commissions;

NOW, THEREFORE, BE IT RESOLVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION AND THE BUTLER COUNTY PLANNING BOARD THAT:

SECTION 1. Each Commission shall appoint one of its members to be an ex-officio member of the other Commission. Said appointment shall be for such length of time as each Commission may determine appropriate or until a successor shall be appointed.

SECTION 2. Each ex-officio member shall be entitled to sit with the host Planning Commission and shall receive its studies, consultant reports, plans, agendas and minutes, and may enter into pertinent discussions appropriate to planning matters which are or may be related to the planning activities of his own Planning Commission.

SECTION 3. The quorum of each Commission required by law or its own rules shall not be enlarged or changed by virtue of the appointment of an ex-officio member, nor shall the ex-officio member have a vote on any matter with his host Commission.

PASSED AND APPROVED this 28th day of July, 1969,
at El Dorado, Kansas.

BUTLER COUNTY PLANNING BOARD

By Gerald P. Furey
Chairman

ATTEST:

W. W. Mennell
Secretary (SEAL)

PASSED AND APPROVED this 24th day of July, 1969,
at Wichita, Kansas.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

By William J. Gabel
Chairman

ATTEST:

Robert A. Gabel
Assistant Secretary (SEAL)

WICHITA—SEDCWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

AMHERST 2-8211 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

October 2, 1969

Mr. H. Earl Rosamond
Assistant Regional Administrator
Program Coordination and Services
Department of Housing and Urban Development
819 Taylor Street
Fort Worth, Texas 76102

Subject: Urban Mass Transit
Capital Grant; Wichita,
Kansas Project Kans-UTG-2

Dear Mr. Rosamond:

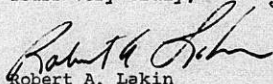
A Short Range Development Program for the Wichita Metropolitan Transit Authority has now been completed and approved by local officials. In addition an executed "Resolution", providing for the exchange of a planning commissioner between Butler County Planning Board and the Wichita-Sedgwick County Metropolitan Area Planning Commission, was mailed to you on August 21st. Completion of the two items complies with the planning requirements listed in your letter dated January 11, 1968 in connection with the above grant.

The Short Range Development Program and the "Resolution" along with a transmittal letter and supporting letters are being sent to Mr. William B. Hurd in Washington under cover of a letter by Mr. Wulz, City Manager for Wichita. Two complete sets of documents are enclosed for your information and use. It is requested that review of the material be expedited and that action be initiated toward releasing the remaining 1/6 of the Capital grant (Project Kans-UTG-2 in the amount of \$244,531 as per the approved project budget, to the Wichita Metropolitan Transit Authority.

Page 2 - H. Earl Rosamond - October 2, 1969

Please call me if you need additional information or copies of the Short Range Development Program.

Yours very truly,



Robert A. Lakin
Assistant Director of Planning

RAL:JPL:bh

Attachments: Resolution
Short Range Development Program
Copies of Letters

cc: Mr. Gerald Hannon, Assistant Director
Planning Division
Department of Housing and Urban Development
819 Taylor Street
Fort Worth, Texas 76102



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
819 TAYLOR STREET, FORT WORTH, TEXAS 76102

REGION V

January 11, 1968

IN REPLY REFER TO:

Mr. C. Bickley Foster, Director of Planning
Wichita-Sedgwick County Metropolitan
Area Planning Commission
City Building Annex
104 South Main Street
Wichita, Kansas

Dear Mr. Foster:

This is with reference to Mr. Joe Arnn's telephone conversation with Mr. Lyle Wermers of the Division of Planning Standards in Washington, D. C., requesting information pertaining to planning requirements for the additional 1/6 Federal grant supplement to your approved Urban Mass Transportation Grant.

The determination for full planning eligibility is based upon the statutory requirement that facilities and equipment for which Federal assistance is sought are needed for carrying out a program for a unified or officially coordinated urban transportation system as a part of the comprehensively planned development of the urban area. These requirements are identified in the enclosed booklet "Urban Mass Transportation Planning Requirements Guide."

Based upon a review of information available in this office and in Washington, it appears that there are two areas in which further progress is necessary. These are as follows:

1. The requirement that comprehensive planning be carried out on an areawide basis introduces the question of the relationship between Sedgwick and Butler Counties. While Butler County is a part of the Standard Metropolitan Statistical Area, we have recognized Sedgwick County as an acceptable planning area for an interim period. We have suggested that a County Commissioner from the western portion of Butler County be represented on the Wichita-Sedgwick County Planning Commission and that a County Commissioner from the eastern portion of Sedgwick County be represented on the Butler County Planning Commission. To meet areawide planning requirements of the UMF program, such inter-county representation should be established in order to insure consistent comprehensive planning policies.

2. A short-range transit development program should be prepared which is consistent with transportation plans prepared by the Wichita-Sedgwick County Planning Commission. Such a program should include the scheduling of capital improvements for improving and expanding transit service in conformance with long-range plans as well as identify a program for operating an areawide transit system. It should identify project priorities, cost estimates, and funding procedures leading to the orderly implementation of areawide plans. It is our understanding that such a program was scheduled for completion in late 1967 and may now be available.

Satisfactory completion of the above items will provide the basis for eligibility under the full planning requirements of the UMT program.

The Wichita Metropolitan Transit Authority should submit evidence of compliance with these requirements to Mr. William B. Hurd, Acting Director, Urban Transportation Administration, HUD, Washington, D. C., together with a request for the additional 1/6 grant. Upon receipt of such documentation, an official determination will be made of full eligibility for your project. } NOTE

We hope that this information has clarified the specific activities which are required for 2/3 Federal participation in your urban mass transportation project. Please let us know if we can be of assistance.

Sincerely,



H. Earl Rosamond
Assistant Regional Administrator
Program Coordination and Services

Enclosure

cc: Mr. Joe Arnn, Acting Director, Wichita Metropolitan Transit Authority



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
819 TAYLOR STREET, FORT WORTH, TEXAS 76102

August 11, 1969

REGION V

IN REPLY REFER TO:

Mr. Robert A. Lakin, Acting Director
of Planning
Wichita-Sedgwick County Metropolitan
Area Planning Commission
104 South Main Street
Wichita, Kansas 67202

Dear Mr. Lakin:

Subject: Urban Mass Transit Capital Grant
Wichita, Kansas
Project Kans-UTG-2

This is to advise you on the questions raised in a letter from your office on June 17, 1969, concerning the Wichita Urban Mass Transit Capital Grant planning requirements.

With respect to your first question concerning the "representation planning requirement", it is acceptable to us that the two planning commissioners who are to be interchanged between the Wichita-Sedgwick Metropolitan Planning Commission and the Butler County Planning Commission can be ex-officio, non-voting members. A resolution by the two planning commissions should be sufficient legal documentation for such action.

In regard to your second question concerning the "program planning requirement", it appears that it will be necessary to augment the present transit program.

The transit program should consist of two basic parts: (1) a program for the unified or coordinated operation of the transit system; and (2) a transit improvement program. With respect to the first part, the program should include, but not be limited to scheduling, routing, fare structures, and levels of service to the public. This information is generally based upon existing trends and available data, which is then projected towards a future date.

In regard to the second point, a transit improvement program, you should augment the existing program to include other related items associated with the vehicles and the passenger shelters. Other related items include bus washing equipment, two radios, maintenance and repair trucks, and any other equipment or buildings associated with the program itself.



As in the present program, the new items should be presented in such a manner as to indicate their cost, priority, recommended or anticipated means of financing, and a description of the allocation of responsibilities for carrying out the program.

Sincerely,

(SGD.) H. EARL ROSAMOND

H. Earl Rosamond
Assistant Regional Administrator
Program Coordination and Services

cc:

Mr. Wm. K. Goebel, Chairman
Wichita-Sedgwick County MAPC

Mr. Lester Goldner, Director
Planning Review Division, Wash., D.C.

Mr. Garland T. Ferrell, Chairman
Butler County Planning Commission

Mr. Ted Farmer, Butler County Engineer
County Courthouse
El Dorado, Kansas

Mr. Paul F. McGinnis, Executive Director
Wichita Metropolitan Transit Authority
Wichita, Kansas

- 2) Approve and authorize the project for the paving and installation of parking meters in the remaining portion of the Century II parking lot.

4.

COMMISSION COMMUNICATION 473 - REVISION OF SALARY ORDINANCE.

This CC reviews proposed revisions to the salary ordinance. The ordinance is being revised to reflect changes in job descriptions; the addition of positions as approved in the 1970 Budget; and the actions of the City and County Commission in regards to the Mental Health Program.

City Manager recommends that the job specifications be approved and filed and the salary ordinance be placed on first reading.

- ACTION:
- 1) Receive and file CC 473;
 - 2) Approve and file the job specifications;
 - 3) Place the salary ordinance on first reading.

5. REPORT ON PAVING OF 27TH STREET AND RICHMOND.

At the meeting of September 4, 1969, the City Commission, at the request of Commissioner John S. Stevens, considered the paving of 27th Street and Richmond. This matter was deferred for 30 days to permit the Department of Public Works to investigate the situation.

ACTION: Take such action as the Commission deems to be in the best interests of the public.

6.

SHORT-RANGE DEVELOPMENT PROGRAM FOR THE METROPOLITAN TRANSIT AUTHORITY.

A Short-Range Development Program has been completed for the Wichita Metropolitan Transit Authority (MTA). This program will fulfill the planning requirements established by the Department of Housing and Urban Development (HUD).

It is anticipated that acceptance of the "Program" by the Federal Agencies will release to the MTA approximately \$244,000 which are presently being held by the Government pending compliance by the MTA with the planning requirements established by HUD.

City Manager recommends that the Short-Range Development Program be accepted and approved as the plan for the MTA and the Wichita Metropolitan area.

ACTION: Accept and approve the document as the Short-Range Development Program for the MTA and the Wichita Metropolitan area.

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

AGENDA

SEPTEMBER 25, 1969

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on Thursday, September 25, 1969, at 1:45 p.m. in Room 401 City Building Annex, 104 South Main, Wichita, Kansas, at which time the following items will be considered:

1. Invocation by Rabbi Thomas P. Liebschutz, Temple Emanu-EL.

2. Approval of Minutes of August 14, 1969, August 28, 1969, September 11, 1969.

3. DR 69-22 - Review of the Comprehensive Development Plan for Goddard. This plan has been approved by the Goddard City Planning Commission and all interested agencies such as the MAPC have 60 days to review and comment.

4. DR 69-24 - Review of a Short-Range Development Plan prepared for the Wichita Metropolitan Transit Authority.

5. Appointment of members to the Zoning Advisory Committee - Two appointments are in order to replace Kenneth Joslin and Mrs. Joan Coy who submitted their resignations.

6. DR 69-20 - Continuation of the public hearing re: deletion of River Road from the Comprehensive Plan.

WICHITA-SEDGWICK COUNTY

DATE
September 23, 1969

METROPOLITAN AREA PLANNING DEPARTMENT

THE
ROAD TO
SAFETY



TO Wichita-Sedgwick County Metropolitan Area
Planning Commission

FROM James P. Looney, Planner III, Long Range
Planning Division

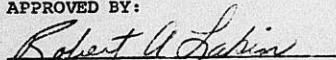
SUBJECT Recommended Action on Short-Range Development Program
Case DR 69-24

Planning requirements by the Department of Housing and Urban Development (HUD) are rather specific for establishing eligibility for two-thirds of the net project costs in Federal grants. The Short-Range Development Program compiled for the Metropolitan Transit Authority was prepared in an effort to comply with these requirements. Consequently, it is recommended that the Planning Commission certify that

1. The Short-Range Development Program is consistent with the adopted Transportation Plan for the Wichita-Sedgwick Metropolitan Area
2. It appears to be an adequate short-range program for development of a Transit System for the area
3. There presently exists a unified Transit system where authority for its operation is vested in the Metropolitan Transit Authority
4. The Short-Range Development Program does not conflict with nor duplicate any other programs or plans within the Metropolitan Area, and

on the basis of the above certifications, approve the document as the Short Range Development Plan for the Metropolitan Transit Authority.

APPROVED BY:


Robert A. Lakin
Assistant Planning Director

JPL:ber

WICHITA-SEDGWICK COUNTY

METROPOLITAN AREA PLANNING DEPARTMENT

DATE

September 17, 196

TO Wichita-Sedgwick County Metropolitan
Area Planning Commission

FROM James P. Looney, Planner III *JPL*
Long Range Planning Division

SUBJECT Short-Range Development Program For MTA



A Short-Range Development Program has been completed for the Wichita Metropolitan Transit Authority (MTA) for their use in fulfilling the planning requirements established by the Department of Housing and Urban Development (HUD). After MTA reviews the Program, it will be presented to you at your regular meeting on Thursday, September 25th for your review, comments and recommendations.

The Program suggests that bus service could be extended to several areas near the outer perimeter of the City to serve new and expanding development. However, it advocates extensions be made on existing routes where additional equipment would not be needed. These routes include:

1. The Westlink and Country Acres area from the West Douglas line (Route No. 2B).
2. The area south of the Kansas Turnpike and east of Rock Road from the end of the East Lincoln line (Route No. 3B).
3. The end of the Friends University line (Route No. 7B).
4. The area north of Wichita State University from the end of the East 17th Street line (Route No. 8B).

Other route extensions and new routes are proposed; however, they cannot be initiated until additional buses are available.

Additional major proposals included within the Program are as follows:

**Short-Range Development Program
for MTA**

Page 2

1. Allocate adequate funds to hire a public relations firm who would implement a promotional and advertising campaign designed to increase the number of passengers riding the buses.
2. Establish shuttle bus operation in downtown Wichita to serve approximately 16,000 people who are working at about 1400 establishments.
3. Design and implement a bus route which would provide speedy service across town without transferring in the downtown area.
4. Work with the City Demonstration Agency (Model Cities) to plan and initiate additional bus services in the Model Neighborhood areas.
5. Obtain the necessary equipment to speed up service during the morning and evening rush hours to a 15 minute headway.
6. Designate the location and place signs at all "bus stops" within the City. Also, provide passenger shelters at major "bus stops".
7. Provide in 1975, facilities for an additional perimeter parking lot east of the core area from which a shuttle bus service would be implemented to the downtown core area.

Studies performed during preparation of the Short-Range Development Program reveal that about four routes can be extended without acquiring additional buses and that any other proposed route improvements cannot be initiated until additional equipment is obtained. If the "Program" is to be initiated additional equipment and facilities will be required. Consequently, a Capital Improvement Program is included which is intended to establish the priority for purchasing equipment and facilities and indicate the method of financing the purchases.

Short-Range Development Program
for MTA

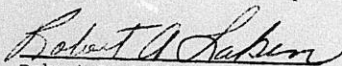
Page 3

The Capital Improvement Program is for a six year period and amounts to a grand total of \$2,040,300. Of this amount, \$622,100 is proposed to be funded by the Metropolitan Transit Authority tax revenue funds, \$180,000 is anticipated from the City Demonstration Agency and \$1,418,200 is scheduled to be financed by Federal grants.

It is anticipated that acceptance of the "Program" by Federal Agencies will release to MTA approximately \$244,000 which are presently being held by the Government pending compliance by MTA with planning requirements established by H.U.D.

At their regular meeting on Thursday, September 18, 1969, the Metropolitan Transit Authority reviewed the Short Range Development Program and unanimously voted to approve and adopt it for the Transit Authority.

APPROVED BY:



Robert A. Lakin
Assistant Planning Director

JPL:rme

after 3:30 p.m., Thursday, September 18

SHORT-RANGE DEVELOPMENT PROGRAM

FOR

WICHITA METROPOLITAN TRANSIT AUTHORITY

A Short-Range Development Program has been completed for the Wichita Metropolitan Transit Authority (MTA) for their use in fulfilling the planning requirements established by the Department of Housing and Urban Development (HUD). After MTA approves the Program, it will be presented to the Wichita-Sedgwick County Metropolitan Area Planning Commission for their review, comments and recommendations. It is anticipated that acceptance of the "Program" by Federal Agencies will release funds (\$244,000) which are presently being held by the Government pending compliance by MTA with planning requirements established by H.U.D.

The Program suggests that bus service could be extended to several areas near the outer perimeter of the City to serve new and expanding development. However, it advocates extensions be made on existing routes where additional equipment would not be needed. These routes include:

1. The Westlink and Country Acres area from the West Douglas line (Route No. 2B).
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3. The end of the Friends University line (Route No. 7B).
4. The area north of Wichita State University from the end of the East 17th Street line (Route No. 8B).

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Additional major proposals included within the Program are as follows:

Short-Range Development Program
for Wichita MTA

Page 2

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Short-Range Development Program
for Wichita MTA

Page 3

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September 16, 1969

Robert A. Lakin, Assistant Director of Planning
James P. Looney, Planner III

Short-Range Development Program for MTA

Preparation of the Short-Range Development Program which I recommended to you as one of the two final requirements for obtaining the remainder of the MTA Federal Grant is now completed and ready for review by the various governmental authorities. It is important that there be no duplication of effort and also vital that as much importance in status as can be accumulated be given to this program. Consequently, it is recommended that the procedure for reviewing the program be as follows:

1. Present the "Program" to MTA Directors for their review, comments and hopefully their approval.
2. Present it on September 25, to the Metropolitan Area Planning Commission for their review with a request it be approved as an element of the adopted Transportation Plan. Transmit verbally to MAPC the comments from the Metropolitan Transit Authority.
3. Present the "Program" to the Board of City Commissioners at their regular meeting on Tuesday, September 30, along with the MTA and MAPC comments and recommendations.
4. As you know the resolution pertaining to exchange of Planning Commissioners between Butler County and MAPC Planning Commissions and the Short-Range Development Program are the two items necessary to fulfill the requirements for releasing the final 1/6th of the original Federal Grant for MTA. Therefore, it is proposed that the Planning Department assemble the resolution and the Short-Range Development Program into one package and transmit these documents to the proper Federal authorities with the appropriate transmittal letters.

MICROFILMED
FROM THE BEST
AVAILABLE COPY

**Short-Range Development Program
for MTA**

Page 2

Hand carrying these documents to the Federal Agencies will not speed up their approval and acceptance. This is verified by recent experiences of the Water Department when HUD advised them to mail their application rather than hand carry it. The Federal people explain that they need time to review the material and will not make any statements or give any answers until they have reviewed all papers and documents submitted.

JPL:ma

cc: Ralph Wuls, City Manager
Glenn J. Shanshan, Chairman, MTA
Wm. J. Gosbel, Chairman, MAF
Paul F. McGinnis, Director, MTA
Don Anderson, Director of Administration
Russell McClure, Deputy City Manager

**MICROFILMED
FROM THE BEST
AVAILABLE COPY**

9-17-69

Delivered this to Public Information office at 9:00 PM today.

Talked to Pat Mc Gennis about MTA meeting date & time. He said they meet tomorrow (thurs) in City Com. room at 3:30 PM. He will ask that S.R. Dev. Program be ~~placed~~ considered as an off-agenda item. So I released the attached for the papers.

FROM *JMH*

DATE 9-16-69

ROUTED-ALL STAFF

<input type="checkbox"/> ADMINISTRATION	<input type="checkbox"/> REGULATIONS	<input type="checkbox"/> LONG RANGE PLANS	<input type="checkbox"/> CURRENT PLANS
<input checked="" type="checkbox"/> Lohle	Galbreath	<input checked="" type="checkbox"/> Looney	Young
Lyle	Gist	Mock	Smith
Veon	Shirkey	Kallenbach	Thompson
	Newby		Hannan
<input type="checkbox"/> RESEARCH	<input type="checkbox"/> SECRETARIAL	<input type="checkbox"/> GRAPHICS	
Myers	Bathke	Pierce	
Mitchell	Rossig	Gerland	Olsen
	Fennay	King	Dills
	Obrock	Haines	
	Pubans		

HANDLE _____ COMMENT _____ NOTE, INITIAL AND RETURN FOR YOUR: INFORMATION _____ FILES _____ SIGNATURE _____ LIBRARY _____

REMARKS
Proposed agenda item -
See pg 86 -
Proposed off-agenda item -

WICHITA-SEDGWICK COUNTY

METROPOLITAN AREA PLANNING DEPARTMENT

DATE
September 16, 1969

TO Robert A. Lakin, Assistant Director of Planning
FROM James P. Looney, Planner III *JPL*



SUBJECT Short-Range Development Program for MTA

Preparation of the Short-Range Development Program which I recommended to you as one of the two final requirements for obtaining the remainder of the MTA Federal Grant is now completed and ready for review by the various governmental authorities. It is important that there be no duplication of effort and also vital that as much importance in status as can be accumulated be given to this program. Consequently, it is recommended that the procedure for reviewing the program be as follows:

1. Present the "Program" to MTA Directors for their review, comments and hopefully their approval.
2. Present it on September 25, to the Metropolitan Area Planning Commission for their review with a request it be approved as an element of the adopted Transportation Plan. Transmit verbally to MAPC the comments from the Metropolitan Transit Authority.
3. Present the "Program" to the Board of City Commissioners at their regular meeting on Tuesday, September 30, along with the MTA and MAPC comments and recommendations.
4. As you know the resolution pertaining to exchange of Planning Commissioners between Butler County and MAPC Planning Commissions and the Short-Range Development Program are the two items necessary to fulfill the requirements for releasing the final 1/6th of the original Federal Grant for MTA. Therefore, it is proposed that the Planning Department assemble the resolution and the Short-Range Development Program into one package and transmit these documents to the proper Federal authorities with the appropriate transmittal letters.

Short-Range Development Program
for MTA

Page 2

Hand carrying these documents to the Federal Agencies will not speed up their approval and acceptance. This is varified by recent experiences of the Water Department when HUD advised them to mail their application rather than hand carry it. The Federal people explain that they need time to review the material and will not make any statements or give any answers until they have reviewed all papers and documents submitted.

JPL:rme

cc: Ralph Wulz, City Manager
Glenn J. Shanahan, Chairman, MTA
Wm. J. Goebel, Chairman, MAPC
Paul F. McGinnis, Director, MTA
Don Anderson, Director of Administration
Russell McClure, Deputy City Manager

Approved - 9/16/69
Robert G. Sabini

MTA to Get \$244,000 in Federal Funds

Approximately \$244,000 which has been frozen in federal coffers more than a year will soon be released to Wichita Metropolitan Transit Authority, Paul F. (Pat) McGinnis, MTA executive director, said Wednesday.

With the completion of a short-range transportation plan in two weeks, the transit authority will meet the second of two federal requirements necessary before the funds will be released.

The first requirement was fulfilled this summer when Wichita-Sedgwick County Metropolitan Area Planning Commission (MAPC) and Butler County Planning Board agreed to exchange one member each in an ex-officio capacity.

MAPC Commissioner Al Hennessey serves on the Butler board and C. L. Perrine represents Butler County on MAPC.

"The short range transportation plan is in its finalizing stages," McGinnis said. "MTA has worked on it and turned it over to the planning department for their concurrence and additions."

The plan is expected to be completed in time to present to transit authority members for their approval at their regular meeting Sept. 18, McGinnis said.

The plan should be in the hands of federal officials by the end of the month and processed in 60 to 90 days so that the funds can be released, he said.

The two requirements were imposed by Department of Housing and Urban Development, although Department of Transportation is actually funding the grant. Once housing and urban development approves the plan, transportation is expected to release the funds, McGinnis said.

The \$244,000 is one-sixth of a \$1.4 million federal grant set up on a two-thirds federal, one-third local matching basis.

When the funds are released, the transit authority will either place them in the bond account or the equipment replacement fund, he said. The bonds were used for the local share of the grant.

The grant funds are being applied toward the cost of 33 buses purchased last year and the new transit center building under construction at 1825 S. McLean.

The transit authority has been working on the transportation plan, which covers equipment and service expansion the next five years, since Aug. 11 when Housing and Urban Development notified the transit authority a plan submitted earlier was rejected because of lack of detail.

Eagle 9-4-69

For Release to News Media
after 3:30 p.m., Thursday, September 18

SHORT-RANGE DEVELOPMENT PROGRAM
FOR
WICHITA METROPOLITAN TRANSIT AUTHORITY

A Short-Range Development Program has been completed for the Wichita Metropolitan Transit Authority (MTA) for their use in fulfilling the planning requirements established by the Department of Housing and Urban Development (HUD). After MTA approves the Program, it will be presented to the Wichita-Sedgwick County Metropolitan Area Planning Commission for their review, comments and recommendations. It is anticipated that acceptance of the "Program" by Federal Agencies will release funds (\$244,000) which are presently being held by the Government pending compliance by MTA with planning requirements established by H.U.D.

The Program suggests that bus service could be extended to several areas near the outer perimeter of the City to serve new and expanding development. However, it advocates extensions be made on existing routes where additional equipment would not be needed. These routes include:

1. The Westlink and Country Acres area from the West Douglas line (Route No. 2B).
2. The area south of the Kansas Turnpike and east of Rock Road from the end of the East Lincoln line (Route No. 3B).
3. The end of the Friends University line (Route No. 7B).
4. The area north of Wichita State University from the end of the East 17th Street line (Route No. 8B).

Other route extensions and new routes are proposed; however, they cannot be initiated until additional buses are available.

Additional major proposals included within the Program are as follows:

Short-Range Development Program
for Wichita MTA

Page 2

1. Allocate adequate funds to hire a public relations firm who would implement a promotional and advertising campaign designed to increase the number of passengers riding the buses.
2. Establish shuttle bus operation in downtown Wichita to serve approximately 16,000 people who are working at about 1400 establishments.
3. Design and implement a bus route which would provide speedy service across town without transferring in the downtown area.
4. Work with the City Demonstration Agency (Model Cities) to plan and initiate additional bus services in the Model Neighborhood areas.
5. Obtain the necessary equipment to speed up service during the morning and evening rush hours to a 15 minute headway.
6. Designate the location and place signs at all "bus stops" within the City. Also, provide passenger shelters at major "bus stops".
7. Provide in 1975, facilities for an additional perimeter parking lot east of the core area from which a shuttle bus service would be implemented to the downtown core area.

Studies performed during preparation of the Short-Range Development Program reveal that about four routes can be extended without acquiring additional buses and that any other proposed route improvements cannot be initiated until additional equipment is obtained. Consequently, a Capital Improvement Program is included which is intended to establish the priority for purchasing equipment and facilities and indicate the method of financing the purchases.

**Short-Range Development Program
for Wichita MTA**

Page 3

The Capital Improvement Program is for a six year period and amounts to a grand total of \$2,040,300. Of this amount, \$622,100 is proposed to be funded by the Metropolitan Transit Authority tax revenue funds; \$180,000 is anticipated from the Central Demonstration Agency and \$1,418,200 is scheduled to be financed by Federal grants.

A G E N D A

THE WICHITA METROPOLITAN TRANSIT AUTHORITY

FOR REGULAR MEETING ON
THURSDAY, SEPTEMBER 18, 1969

at
3:30 p.m. o'clock
in

THE CITY COMMISSION MEETING ROOM
CITY BUILDING
WICHITA, KANSAS

I ROLL CALL

II APPROVAL OF MINUTES OF PREVIOUS MEETING

1. Minutes of Regular Meeting on August 21, 1969

III COMMUNICATIONS

1. Bulletin dated September 11, 1969, from the American Transit Association, Washington, D. C., to The Wichita Metropolitan Transit Authority relative to the proposal of Federal Highway Administrator Francis C. Turner for the use of highway trust fund money for bus operating subsidies.

Suggested Action: For your information and motion to receive and file for the records of the Authority.

IV REPORTS

1. Monthly Transit Traffic Report dated September 15, 1969, as published and issued by the American Transit Association.

Suggested Action: For your information and motion to receive and file for the records of the Authority.

V UNFINISHED BUSINESS

1. There is before the Authority for consideration a formal written application from Best Cabs, Inc. and City Cabs, Inc., requesting an increase of the taxicab rates presently authorized in the Wichita Area.

This is a scheduled public hearing relative thereto and all required and necessary written and published notices have been provided for all persons and parties having an interest in or concerned with the proposed application.

Suggested Action: Take such action as the Authority deems to be in the best interest of the public and the City of Wichita.

VI NEW BUSINESS

1. There is presented to the Authority a proposal for authorization of signatures of members of the Transit Authority for Authority checks and on the Authority account at the Union National Bank of Wichita, Kansas.

Suggested Action: A formal written resolution is presented together with a formal written Certificate of Authority, with a recommendation for a motion to designate the members of the Authority by name and position, to adopt, confirm

VI NEW BUSINESS (Continued)

and approve the resolution and to approve and execute the Certificate of Authority.

2. There is presented to the Authority Official Change Order No. 7 from Snodgrass and Sons Construction Company requesting a 46 day extension of the construction contract and approval of four additional changes, as specified, which will result in a reduction of the total contract price by \$219.00.

Suggested Action: The request for a 46 day extension of the construction contract has been carefully checked and considered by the Architect for the Authority and the four additional changes are warranted and necessary. Therefore, it is the recommendation of the Architect for the Authority and the Executive Director for a motion to approve the Change Order.

Mr. Jack Jones, Architect for the Authority, will be in attendance to answer any questions with reference to the Change Order.

3. Nominations and election of officers to serve the Transit Authority for the period ending September, 1970, for the following positions:

Chairman
Vice Chairman
Secretary
Treasurer

Suggested Action: Nominations for the officers as heretofore listed are in order.

VII ADJOURNMENT

Off. Agenda Item.

*Review of the Short Range Development Program
for MTA.*

*Action: - ~~File~~ motion by Shanahan, seconded by John Smith
and unanimously passed ^{consent} to approve and adopt
the "Program" for the Transit Authority.*

J.A.