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BOARD OF PARK COMMISSIONERS
503 CITY BUILDING ANNEX, 104 SOUTH MAIN
CITY OF WICHITA, KANSAS 67202

DEPARTMENT OF PARKS FORESTRY RECREATION AIRPORT

October 30, 1969

Mr. Robert Lakin, Acting Director
Wichita Sedgwick County Regional
Planning Commission
City Building Annex
104 South Main Street
Wichita, Kansas 67202

Dear Mr. Lakin:

The Board of Park Commissioners of the City of Wichita, as applicant agency, has filed an "Application for Grant to Acquire Open Space Land," with the Department of Housing and Urban Development, dated September 22, 1969, and titled, "Kruckenberg, Millard, Rumsey and Dickerson Tracts," and which has subsequently been assigned Project No. Kans-OSA-20, Board of Park Commissioners of the City of Wichita, Kansas.

We were advised on October 3, 1969, that your office had been designated as the Metropolitan Planning and Development Clearinghouse in compliance with the provisions of Attachment A, Part I of Bureau of the Budget Circular A-95. Although prior notification was not possible, we submit herewith a summary description of the project for which assistance is being sought.

(1) Identity of applicant agency:

The Board of Park Commissioners of the City of Wichita, Kansas.

(2) The geographic location of the project to be assisted:

The W 1/2 of SE 1/4 and E 1/2 of SW 1/4 of Section 32, Township 27 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas.

(3) A brief description of the proposed project by type, purpose, general size or scale, estimated cost, beneficiaries, or other characteristics which will enable the Clearinghouse to identify agencies of state or local government having plans, programs, or projects that might be affected by the proposed project: