

DR 71-14 - Request for Special Use
Permit to locate Substation on W
side of 215th W approx 1/2 mi N
of 47th St. S

POSTED
4-12-71

ACTION

	DATE
G.C.P.C. [REDACTED]	Approve sub. 4-26-71 conditions
M.A.P.C.	Approve sub. 5-13-71 to add. + cond.
[REDACTED] W.B. CO.	Approve as recommended 5-26-71

X

DEDICATION DEED.

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, THE SEDGWICK COUNTY ELECTRIC COOPERATIVE ASSOCIATION, INC., being the owner of the following described real estate in Sedgwick County, Kansas, to-wit:

The East three hundred twelve (312) feet of the North two hundred (200) feet of the Southeast Quarter (SE/4) of Section Thirteen (13), Township Twenty-eight (28) South, Range Three (3) West, Sedgwick County, Kansas,

312

does hereby dedicate the following described real estate to the public for street or road purposes, to-wit:

The East fifty (50) feet of the above described tract.

Executed this 17th day of May, 1971.

Arthur W. Young
SECRETARY
Notary Public Seal: Notary Public, Sedgwick County, Kansas, Commission Expires 9/15/71

THE SEDGWICK COUNTY ELECTRIC COOPERATIVE ASSOCIATION, INC.

By *Gene W. Porter*
Its President, Gene W. Porter

STATE OF KANSAS, SEDGWICK COUNTY, ss:

BE IT REMEMBERED, That on this 17th day of May, 1971, before me, the undersigned, a notary public in and for the county and state aforesaid, came Gene W. Porter, President of The Sedgwick County Electric Cooperative Association, Inc. of Cheney, Kansas, a corporation duly organized, incorporated and existing under and by virtue of the laws of the state of Kansas, who is personally known to me to be such officer, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above mentioned.

My Commission Expires: 9/15/71

Leo Ruetta
Notary Public

SUBMITTED TO THE OFFICE OF COUNTY ENGINEER AND THE BOARD OF COUNTY COMMISSIONERS FOR APPROVAL ON

APPROVED BY:

G. C. McLure, Jr.
G. C. McLure, Jr.
SEDGWICK COUNTY ENGINEER

Elmer S. Peters
ELMER S. PETERS, Chairman

Tom Scott
TOM SCOTT, Commissioner

Earl E. Rush
EARL E. RUSH, Commissioner

Marie Warden
MARIE WARDEN, County Clerk
CLERK OF SEDGWICK COUNTY
ENTERED ON TRANSFER RECORDS
JUN 10 1971
MARIE WARDEN
COUNTY CLERK

STATE OF KANSAS
SEDGWICK COUNTY
FILED FOR RECORD AT
16.28
JUN 10 1971
NO. 11001
JOHN MALE
REGISTER OF DEEDS

1628-1155
67202

SMITH, SHAY, FARMER & WETTA

ATTORNEYS AT LAW

SUITE 830
200 WEST DOUGLAS

WICHITA, KANSAS 67202

PAUL V. SMITH
DOUGLAS E. SHAY
WILLIAM C. FARMER
LEO R. WETTA
THOMAS A. WOOD
A.J. JACK POCHT
DENNIS E. SHAY
ROGER D. HUGHEY

TELEPHONE
(316) 267-8263

May 26, 1971

Mr. Jack Hutchinson, Manager
Sedgwick County Electric Cooperative
Association, Inc.
P. O. Box 220
Cheney, Kansas 67025

Dear Jack:

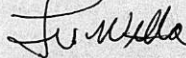
The application for special permit in connection with the Craig substation purchase and installation had to be continued on May 26 for an additional two week period to date of June 9, 1971.

Due to a serious illness in the Craig family, the deed has not been returned to Mr. Craig but he anticipates that it will be available and will be delivered to me prior to the next hearing date.

The County Commissioners have a requirement that the deed be recorded to the land in question prior to approving the dedication or any other Planning Department requirement.

I anticipate no difficulty at the next hearing date, provided the deed has been delivered for recording or is recorded by then.

Sincerely,



of SMITH, SHAY, FARMER & WETTA

LRW:jc

cc ✓ Mr. Jack Galbraith, Chief Planner
Mr. G. C. McClure, Jr., County Engineer
Board of County Commissioners
Mr. Austin B. Craig



SMITH, SHAY, FARMER & WETTA

ATTORNEYS AT LAW

SUITE 830

200 WEST DOUGLAS

WICHITA, KANSAS 67202

PAUL V. SMITH
DOUGLAS E. SHAY
WILLIAM C. FARMER
LEO R. WETTA
THOMAS A. WOOD
A.J. "JACK" FOCHT
DENNIS E. SHAY
ROGER D. HUGHEY

TELEPHONE
(316) 267-5203

May 21, 1971

Metropolitan Area Planning Department
City Building Annex
104 South Main Street
Wichita, Kansas 67202

Board of County Commissioners of Sedgwick County
Sedgwick County Courthouse
Main and Central
Wichita, Kansas 67203

Re: DR 71-14 - Request for Special Permit
for Electric Substation



Gentlemen:

Pursuant to the requirements made on May 13, 1971, by Metropolitan Area Planning Commission, and in connection with the above captioned matter, the following has been accomplished by (The) Sedgwick County Electric Cooperative Association, Inc.:

1. A Dedication Deed has been executed by the President and Secretary of 50 feet of right-of-way along 215th Street West, being the front 50 feet of the tract to be used for electric substation site. The 50 feet dedication is for road or street purposes. The deed has been submitted to the Sedgwick County Engineer for his approval and contains the additional provisions for execution by the Board of County Commissioners and the County Clerk.
2. In addition, at a regular Board meeting of the Cooperative on Monday, May 17, 1971, a resolution was duly adopted wherein the applicant has agreed to fence the substation site as well as landscape the front 25 feet of the property, all as is required in paragraph 2 of the Metropolitan Area Planning Department letter dated May 14, 1971.

-2-

This letter is intended to advise the two addressees that all requirements have been performed by the applicant; or that the requirements will be performed at such time as the electrical substation has been constructed or installed on the proposed site.

The undersigned acts as recording secretary at Board meetings of the Cooperative and the above matters relating to resolutions adopted by Sedgwick County Electric Cooperative Association, Inc. are within the personal knowledge of the undersigned.

Respectfully submitted,

SMITH, SHAY, FARMER & WETTA

By Leo Pittillo
Attorneys for Sedgwick County
Electric Cooperative Association,
Inc. (Cheney)

cc: Mr. Jack S. Hutchinson,
Manager
P. O. Box 220
Cheney, Kansas 67025

cc: Jack H. Galbraith

SMITH, SHAY, FARMER & WETTA

ATTORNEYS AT LAW

SUITE 830

200 WEST DOUGLAS

WICHITA, KANSAS 67202

PAUL V. SMITH
DOUGLAS E. SHAY
WILLIAM C. FARMER
LEO R. WETTA
THOMAS A. WOOD
A.J. "JACK" FOCHT
DENNIS E. SHAY
ROGER D. HUGHEY

TELEPHONE
(316) 267-8293

May 21, 1971

Mr. G. C. McClure, Jr.
Sedgwick County Engineer
1015 Stillwell,
Wichita, Kansas

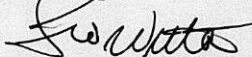
Dear Mr. McClure:

I am enclosing Dedication of a twenty foot road right-of-way required of the grantor, (The) Sedgwick County Electric Cooperative Association, Inc. in connection with a new sub station site. On May 13, the Metropolitan Area Planning Commission made this requirement insofar as the special permit application made by the Electric Co-op.

On May 26, the matter will be heard by the Board of County Commissioners, and we hope that you can approve the dedication prior to that date.

Please call me if you have any questions on this pending matter. Otherwise, please return the dedication as soon as you have approved it so it will be available on Wednesday, May 26.

Sincerely,



of SMITH, SHAY, FARMER & WETTA

LRW:jc

cc: Jack H. Galbraith
✓ Chief Planner



DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, THE SEDGWICK COUNTY ELECTRIC COOPERATIVE ASSOCIATION, INC., being the owner of the following described real estate in Sedgwick County, Kansas, to-wit:

The East three hundred twelve (312) feet of the North two hundred (200) feet of the Southeast Quarter (SE/4) of Section Thirteen (13), Township Twenty-eight (28) South, Range Three (3) West, Sedgwick County, Kansas,

does hereby dedicate the following described real estate to the public for street or road purposes, to-wit:

The East fifty (50) feet of the above described tract.

Executed this 17th day of May, 1971.

THE SEDGWICK COUNTY ELECTRIC COOPERATIVE ASSOCIATION, INC.

ATTEST:

Arthur W. Young, Secretary

By Gene W. Porter, Its President

STATE OF KANSAS, SEDGWICK COUNTY, ss:

BE IT REMEMBERED, That on this 17th day of May, 1971, before me, the undersigned, a notary public in and for the county and state aforesaid, came Gene W. Porter, President of The Sedgwick County Electric Cooperative Association, Inc. of Cheney, Kansas, a corporation duly organized, incorporated and existing under and by virtue of the laws of the state of Kansas, who is personally known to me to be such officer, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above mentioned.

My Commission expires: 9/15/71

Notary Public Seal

Notary Public

SUBMITTED TO THE OFFICE OF COUNTY ENGINEER AND THE BOARD OF COUNTY COMMISSIONERS FOR APPROVAL ON

APPROVED BY:

G. C. McLure, Jr. SEDGWICK COUNTY ENGINEER

MARIE WARDEN, County Clerk

ELMER S. PETERS, Chairman

TOM SCOTT, Commissioner

EARL E. RUSH, Commissioner

Form T9-221A

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR SPECIAL USE PERMIT

CASE NO. DR 71-14 CONSIDERED BY GPC: 4-26-71
CONSIDERED BY MAPC: 5-13-71

REQUEST FOR: Approval of Special Use

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

To locate an electrical substation.

GENERAL LOCATION: West side of 215th Street West in an area
approximately 1/2 mile north of 47th Street South

LEGAL DESCRIPTION:

Commencing at the northeast corner of the SE 1/4 of Section 13,
Township 28 South, Range 3 West, thence west 312 feet, thence
south 200 feet, thence east 312 feet, thence north 200 feet to
point of beginning.

APPLICANT: The Sedgwick County Electric Cooperative Association, Inc.
P. O. Box 220, Cheney, Kansas 67025

COUNSEL FOR APPLICANT: Jack S. Hutchinson, Manager
P. O. Box 371, Cheney, Kansas 67025

PROTESTORS (LIST COUNSEL) IF ANY: None

SURROUNDING ZONING: To the north, east, south
and west is "R" zoning

LAND USE: Subject property and that to the north, east, south
and west is agricultural.

PLANNING COMMISSION RECOMMENDATION:

KAMEN moved and RISING seconded that the Planning Commission recom-
mend to the County Commission that this request be approved, subject
to:

(See attached excerpt from Planning Commission
minutes for conditions.)

VOTE OF PLANNING COMMISSION: Unanimous.

ACTION: Accept the dedication, approve the recommendation of the Metro-
politan Area Planning Commission and instruct the County Clerk to file
the dedication with the Register of Deeds.

Mailed 5-20-71

EXCERPT FROM PLANNING COMMISSION MINUTES OF MAY 13, 1971:

3. DR 71-14 - Request for Special Permit to locate substation on west side of 215th Street West approximately 1/2 mile north of 47th Street South.

GALBRAITH pointed out the area on the map and reviewed the following staff report:

Comments

1. The Sedgwick County Electric Cooperative is requesting a special permit under Section 11.F of the County Zoning Resolution in order to obtain permission to construct a substation. The permit may be granted subject to whatever protective restrictions are deemed necessary.
2. With the exception of two farm houses, the entire section in which this application lies is devoted to agricultural purposes as well as the land to the east.
3. Subject property is adjacent to a major street (215th Street West) and provides for only 30 feet of half-street right-of-way whereas 50 feet is required.
4. If the Planning Commission determines that the area contained in the application is a logical and proper place for the proposed use and recommends the approval of the request for a special permit, then the following conditions would be consistent with other approved special permits for the construction of electrical substations:
 1. The applicant shall dedicate 50 feet of half-street right-of-way for 215th Street West prior to the forwarding of the request to the Board of County Commissioners.
 2. The applicant shall provide a fence or wall around the substation facility so as to prevent the admittance of unauthorized individuals and said fence shall not be placed closer than 75 feet from the section line. The front 25 feet of subject property shall be landscaped with trees, shrubs and grass upon the installation of the substation.

No one appeared to speak concerning this matter.

MOTION: KAMEN moved, RISING seconded and it carried unanimously that the Planning Commission recommend to the Board of County Commissioners that this request be approved, subject to:

1. The applicant shall dedicate 50 feet of half-street right-of-way for 215th Street West prior to the forwarding of the request to the Board of County Commissioners.
 2. The applicant shall provide a fence or wall around the substation facility so as to prevent the admittance of unauthorized individuals and said fence shall not be placed closer than 75 feet from the section line. The front 25 feet of subject property shall be landscaped with trees, shrubs and grass upon the installation of the substation.
-

May 18, 1971

Mr. Jack S. Hutchinson
Manager
The Sedgwick County Electric Cooperative
P. O. Box 220
Cheney, Kansas 67025

Re: DR 71-14 - Request for
Special Permit for
Electrical Substation

Dear Mr. Hutchinson:

In our letter to you on May 14, 1971, we pointed out that the above-captioned case had been recommended for approval by the Planning Commission, subject to two conditions. We neglected to forward copies of the dedication forms which should be executed and returned to our office prior to the Board of County Commissioners considering this case. Attached are the necessary dedication forms which we would appreciate your having executed and returned to our office by not later than May 25, 1971, so that we can have the Board of County Commissioners accept the dedication along with the approval of the Special Use Request.

If you have any questions, please contact our office.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ber

Enclosure

D E D I C A T I O N D E E D

KNOW ALL MEN BY THESE PRESENTS:

THAT FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED, _____

BEING THE OWNER _____ OF THE FOLLOWING DESCRIBED REAL ESTATE IN SEDGWICK COUNTY, KANSAS, TO WIT:

The east 50 feet of the following described tract:
Commencing at the northeast corner of the SE 1/4 of Section 13, Township 28 South, Range 3 West, thence west 312 feet, thence south 200 feet, thence east 312 feet, thence north 200 feet to point of beginning.

DO HEREBY DEDICATE THE ABOVE DESCRIBED REAL ESTATE TO THE PUBLIC FOR STREET OR ROAD PURPOSES.

EXECUTED THIS _____ DAY OF _____ 19____

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

BE IT REMEMBERED, THAT ON THIS _____ DAY OF _____ 19____
BEFORE ME A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE CAME

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

May 14, 1971

Mr. Jack S. Hutchinson
Manager
The Sedgwick County Electric Cooperative
P. O. Box 220
Cheney, Kansas 67025

Re: DR 71-14 - Request for
Special Permit for
Electrical Substation

Dear Mr. Hutchinson:

At its regular meeting on May 13, 1971, the Metropolitan Area Planning Commission considered the above-captioned request. The action of the Planning Commission was to recommend the approval of the special use request, subject to the following two conditions:

1. The applicant shall dedicate 50 feet of half-street right-of-way for 215th Street West prior to the forwarding of the request to the Board of County Commissioners.
2. The applicant shall provide a fence or wall around the substation facility so as to prevent the admittance of unauthorized individuals and said fence shall not be placed closer than 75 feet from the section line. The front 25 feet of subject property shall be landscaped with trees, shrubs and grass upon the installation of the substation.

This matter will be forwarded to the Board of County Commissioners for consideration at their regular meeting of May 26, 1971.

If you have any questions concerning this matter, please contact our office.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ber

April 28, 1971

Mr. Jack S. Hutchinson, Manager
Box 371
Cheney, Kansas 67025

Subject: DR 71-14 - Request
for Special Permit for Electrical
Substation

Dear Jack:

I am in receipt of your letter of April 27, 1971 questioning information as to the correct date for consideration of the above captioned request. The notices mailed to adjacent property owners were correct in that the Planning Commission meets on May 13, 1971. The staff report was only passed out at the Goddard City Planning Commission meeting and we will make the appropriate correction to read May 13 on the remaining copies.

We appreciate your calling this to our attention.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ls



THE SEDGWICK COUNTY
Electric Cooperative

P.O. BOX 220 / CHENEY, KANSAS 67025 / AC 316 542-3131

April 27, 1971

Jack Galbraith
Metropolitan Area Planning Department
City Building Annex, 104 South Main
Wichita, Kansas

Dear Jack:

I note this morning that the exhibit you presented at the Coddard Planning Commission meeting last night set out the date for the MAPC hearing as May 14, 1971. The notice to adjoining property owners gave a date of May 13, 1971.

Would you verify the date for us?

Yours very truly,

THE SEDGWICK COUNTY ELECTRIC
COOPERATIVE ASSOCIATION, INC.

Jack S. Hutchinson
Jack S. Hutchinson
Manager

JSH:bkh



OWNED BY THOSE WE SERVE

WICHITA - SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

GCPC HEARING DATE: April 26, 1971
MAPC HEARING DATE: May 13, 1971

Case No. DR 71-14

Request: Special Permit to Establish
an electrical substation on property
zoned "R-1"

Location: West side of 215th Street West approximately
1/2 mile north of 47th Street South

Reason: To construct a 69/12.5 KV Sub Station

	<u>Land Use</u>	<u>Zoning</u>
Existing	Agriculture	"R"
North	Agriculture	"R"
East	Agriculture	"R"
South	Agriculture	"R"
West	Agriculture	"R"

Existing R/W - 215th Street West (half) 30 ft.	Platted: No
Proposed R/W - 215th Street West (half) 50 ft.	History: None

Comments

1. The Sedgwick County Electric Cooperative is requesting a special permit under Section 11.F of the County Zoning Resolution in order to obtain permission to construct a substation. The permit may be granted subject to whatever protective restrictions are deemed necessary.
2. With the exception of two farm houses, the entire section in which this application lies is devoted to agricultural purposes as well as the land to the east.
3. Subject property is adjacent to a major street (215th Street West) and provides for only 30 feet of half-street right-of-way whereas 50 feet is required.
4. If the Planning Commission determines that the area contained in the application is a logical and proper place for the proposed use and recommends the approval of the request for a special permit, then the following conditions would be consistent with other approved special permits for the construction of electrical substations:

Page 2 - Case No. DR 71-14
GCPC Hearing Date: April 26, 1971
MAPC Hearing Date: May 13, 1971

1. The applicant shall dedicate 50 feet of half-street right-of-way for 215th Street West prior to the forwarding of the request to the Board of County Commissioners.
2. The applicant shall provide a fence or wall around the substation facility so as to prevent the admittance of unauthorized individuals and said fence shall not be placed closer than 75 feet from the section line. The front 25 feet of subject property shall be landscaped with trees, shrubs and grass upon the installation of the substation.



THE SEDGWICK COUNTY
Electric Cooperative

P.O. BOX 220 / CHENEY, KANSAS 67025 / AC 316 542-3131

April 13, 1971

Jack H. Galbraith
Metropolitan Area Planning Department
City Building Annex
104 South Main Street
Wichita, Kansas

Subject: Case No. DR 71-14

Dear Jack:

Thank you for your letter of April 12, 1971 regarding our application for Special Use Permit for Location of Substation.

I'm sorry we failed to include the certified ownership list and are enclosing it. We have requested our consulting engineer to prepare the vicinity map and the proposed fencing arrangement and this will be forwarded as soon as it is received.

I will plan to attend the regular meeting of the Goddard City Planning Commission on April 26, 1971, however I will be out of the state on May 13, 1971. Would you wish to defer this hearing, or perhaps Leo Wetta could represent the Cooperative before the MAPC. Would you let us know what you would prefer?

Yours very truly,

THE SEDGWICK COUNTY ELECTRIC
COOPERATIVE ASSOCIATION, INC.

Jack S. Hutchinson
Jack S. Hutchinson
Manager

*Jack -
Do you want
to write him?
Jo*

JSH:bkh
Enclosure

cc Leo R. Wetta



OWNED BY THOSE WE SERVE

DR 71-14 - 7 NOTICES MAILED 4-14-71 FOR GCPC 4-26-71 and
MAPC 5-13-71

Notice and Referral Sheet mailed to GCPC members 4-14-71

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY BUILDING ANNEX, 104 South Main
WICHITA, KANSAS 67202

April 14, 1971

NOTICE TO ADJOINING PROPERTY OWNERS

NOTICE IS HEREBY GIVEN that on Monday, April 26, 1971, at 8:00 p.m., the GODDARD CITY PLANNING COMMISSION, in the Goddard City Building, Goddard, Kansas, will consider the following item for purposes of making a recommendation to the Metropolitan Area Planning Commission and Board of County Commissioners:

Case No. DR 71-14
Request for a Special Use Permit for Location of
Electrical Substation

Commencing at the northeast corner of the SE 1/4 of Section 13, Township 28 South, Range 3 West, thence west 312 feet, thence south 200 feet, thence east 312 feet, thence north 200 feet to point of beginning. Generally located on the west side of 215th Street West in an area approximately 1/2 mile north of 47th Street South.

If this matter is not deferred for further hearings before the GODDARD CITY PLANNING COMMISSION, then as provided in the County Zoning Resolution, Section 14 - Administration, subparagraph C, this item will be discussed and considered by the WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION at their regular meeting at 1:30 p.m., Thursday, May 13, 1971, in Room 401 City Building Annex, 104 South Main, Wichita, Kansas, and all persons interested in said matter will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed change to the Zoning Resolution will be considered as by law provided.

NOTE: It is the policy of the Planning Commission that any request for a deferral of the hearing of this case shall be submitted to the Secretary, Robert A. Lakin, 104 South Main, 7 days prior to the meeting. The Chairman or the Secretary may grant such a request for deferral. Persons requesting deferrals will be charged with the cost of preparing and mailing new notices.

Robert A. Lakin
Secretary

Referral from Wichita-Sedgwick County Metropolitan Area Planning Commission
To Goddard City Planning Commission.

Case No. DR 71-14 To be Heard by the MAPC on May 13, 1971

Request for Special Use Permit to Locate Electrical Substation

Location of property: On the west side of 215th Street West approximately
1/2 mile north of 47th Street South

Legal Description of Property:

Commencing at the northeast corner of the SE 1/4 of Section 13,
Township 28 South, Range 3 West, thence west 312 feet, thence south
200 feet, thence east 312 feet, thence north 200 feet to point of
beginning.

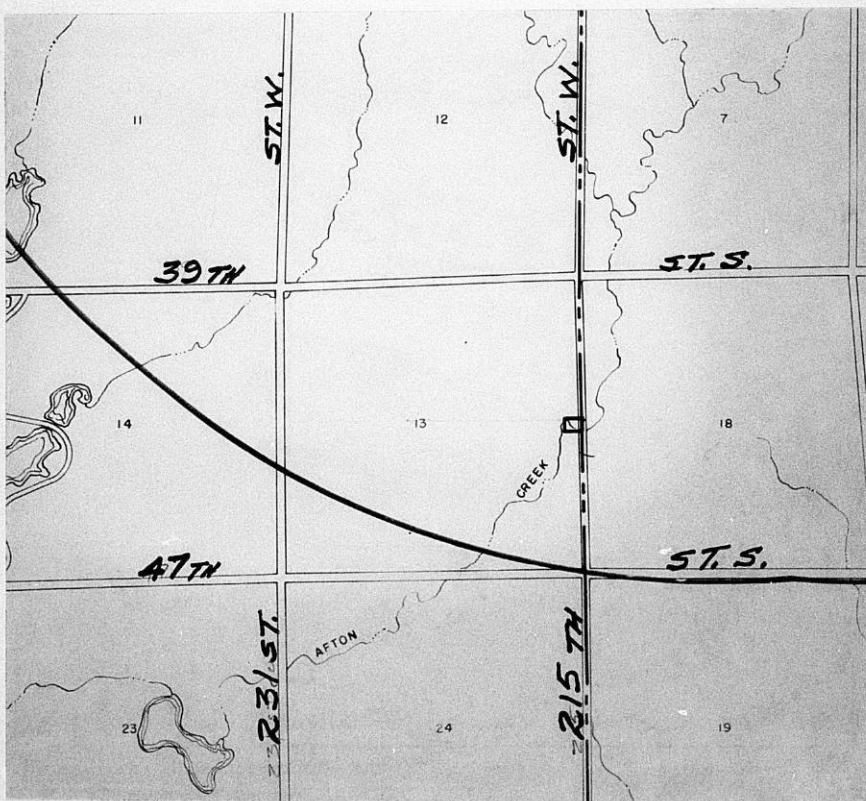
Petitioner: The Sedgwick County Electric Cooperative Association, Inc.
Address: P. O. Box 220, Cheney Kansas 67025

Council for Petitioner: Jack S. Hutchinson, Manager
P. O. Box 371, Cheney Kansas 67025

Surrounding Land Use:

North - Agricultural
South - Agricultural

East - Agricultural
West - Agricultural



Recommendation or Comments by the GCPC:

April 12, 1971

Mr. Jack S. Hutchinson, Manager
P. O. Box 371
Cheney, Kansas 67025

Subject: Case No. DR 71-14 - Request
for Special Use Permit for Location of
Substation

Dear Mr. Hutchinson:

We are in receipt of your letter, application, filing fee and ownership list requesting a special use permit for the construction of an electrical substation on the west side of 215th Street West approximately 1/2 mile north of 47th Street South. John Gist advises that you had stated that the ownership list would be certified by an abstract company. The submitted list does not appear to have been prepared or certified by an abstract company and this needs to be corrected.

We have scheduled this case for consideration by the Goddard City Planning Commission at their regular meeting of April 26, 1971, at 8:00 p.m., in the Goddard City Building, Goddard, Kansas. If this case is not deferred, it will be considered by the Metropolitan Area Planning Commission on May 13, 1971, at 1:30 p.m., in Room 401 City Building Annex, 104 South Main, Wichita, Kansas.

Enclosed is the receipt for the filing fee. If you have any detailed plans showing the location of the installation as related to adjacent property lines, proposed fencing, screening or landscaping, we would appreciate a copy of said proposal.

If you have any questions, please call.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ls
Enclosure



THE SEDGWICK COUNTY
Electric Cooperative

P.O. BOX 220 / CHENEY, KANSAS 67025 / AC 316 542-3131

April 7, 1971

Robert Lakin, Director
Metropolitan Area Planning Department
Room 401, City Building Annex
104 South Main
Wichita, Kansas

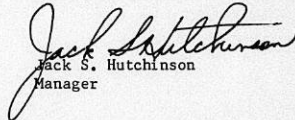
Dear Mr. Lakin:

We are enclosing a Special Use permit Application for this Cooperative for the construction of an electrical substation.

We are also enclosing the abstractor's list of property owners and the application fee of \$70.00.

Yours very truly,

THE SEDGWICK COUNTY ELECTRIC
COOPERATIVE ASSOCIATION, INC.


Jack S. Hutchinson
Manager

JSH:bkh

Enclosures



OWNED BY THOSE WE SERVE

SPECIAL
~~CONDITIONAL~~ USE PERMIT
APPLICATION FOR APPROVAL OF
FOR PROPERTY LOCATED WITHIN THE JURISDICTION
OF THE BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

THIS IS AN APPLICATION FOR A CONDITIONAL USE PERMIT. THE FORM MUST BE COMPLETED AND FILED AT THE PLANNING DEPARTMENT, ROOM 402, CITY BUILDING ANNEX, 104 SOUTH MAIN, WICHITA, KANSAS, IN ACCORDANCE WITH DIRECTIONS ON THE ACCOMPANYING INSTRUCTION SHEET. AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED.

I. NAME OF APPLICANT OR APPLICANTS AND/OR THEIR AGENT OR AGENTS. ALL OWNERS OF ALL PROPERTY REQUESTED TO BE CONSIDERED IN THIS APPLICATION MUST BE LISTED IN THIS ITEM.

A. APPLICANT The Sedgwick County Electric Cooperative Association, Inc.

ADDRESS P.O. Box 220 - Cheney, Kansas 67025 PHONE 316 542-3131

AGENT Jack S. Hutchinson, Manager

ADDRESS P.O. Box 371 - Cheney, Kansas 67025 PHONE 316 542-3532

B. APPLICANT _____

ADDRESS _____ PHONE _____

AGENT _____

ADDRESS _____ PHONE _____

C. APPLICANT _____

ADDRESS _____ PHONE _____

AGENT _____

ADDRESS _____ PHONE _____

(USE SEPARATE SHEET IF NECESSARY FOR NAMES OF ADDITIONAL APPLICANTS).

II. THE APPLICANT PROPOSES TO ESTABLISH A electrical sub-station

_____ (USE)

ON PROPERTY LEGALLY DESCRIBED AS LOT(S) _____

_____, Block(s) _____ OF THE

_____ ADDITION.

(IF APPROPRIATE, METES AND BOUNDS DESCRIPTION MAY BE PROVIDED IN THE SPACE BELOW OR ON AN ATTACHED SHEET).

Commencing at the northeast corner of the southeast one-fourth of Section 13,

Township 28S, Range 3W, thence west 312', thence south 200', thence east

312', thence north 200' to point of beginning.

III. THIS PROPERTY IS LOCATED AT (ADDRESS) N/A

THE GENERAL LOCATION IS (USE APPROPRIATE SECTION)

A. AT THE _____ CORNER OF _____ AND _____, OR

B. ON THE West SIDE OF 215th Street, West (AVENUE) STREET BETWEEN _____ (AVENUE) STREET AND 1/2 mile north of 47th Street, South (AVENUE) STREET.

IV. THE PROPERTY INCLUDED IN THIS APPLICATION IS ZONED R (ZONING DISTRICT CLASSIFICATION).

V. I REQUEST THIS CONDITIONAL USE PERMIT FOR THE FOLLOWING REASONS:
To construct a 69/12.5 KV sub-station

VI. I (WE), THE APPLICANT(S), ACKNOWLEDGE RECEIPT OF THE INSTRUCTION SHEET EXPLAINING THE METHOD OF SUBMITTING THIS APPLICATION. I (WE) REALIZE THAT THIS APPLICATION CANNOT BE PROCESSED UNLESS IT IS COMPLETELY FILLED IN; IS ACCOMPANIED BY A CURRENT ABSTRACTOR'S CERTIFICATE AS REQUIRED IN THE INSTRUCTION SHEET; AND IS ACCOMPANIED BY THE APPROPRIATE FEE. I (WE) FURTHER CERTIFY THAT THE ABOVE AND FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE. I (WE) ACKNOWLEDGE THAT THE BOARD OF COUNTY COMMISSIONERS SHALL HAVE AUTHORITY TO IMPOSE SUCH CONDITIONS AS IT DEEMS NECESSARY IN ORDER TO SERVE THE PUBLIC INTEREST AND WELFARE.

NOTE: AT LEAST ONE OWNER MUST SIGN THIS APPLICATION. OTHER OWNERS MAY BE REPRESENTED BY AN AGENT OR AGENTS.

The Sedgwick County Electric
Cooperative Association, Inc.

By _____
AUTHORIZED AGENT (IF ANY)

By Jack S. Hutchinson
AUTHORIZED AGENT (IF ANY)
Jack S. Hutchinson, Manager

By _____
AUTHORIZED AGENT (IF ANY)

By _____
AUTHORIZED AGENT (IF ANY)

By _____
AUTHORIZED AGENT (IF ANY)

By _____
AUTHORIZED AGENT (IF ANY)

STATEMENT OF OWNERSHIP

STATE OF KANSAS)
) SS
 SEDGWICK COUNTY)

The undersigned duly bonded and qualified abstractor within and for the County and State aforesaid, does hereby certify:

That we have examined the records in the office of the Register of Deeds of Sedgwick County, Kansas, with reference to the ownership of the following property in Sedgwick County, Kansas, viz:

Property within 400' Radius of: Beginning at the NE corner of the Southeast Quarter of Section 13, Twp. 28 S, Range 3 West, of the 6th P.M., South 200', West 300', North 200', East 300' to Beginning.


Fidelity
Title
Company,
inc.



And from such examination find that the owners thereof are as set opposite the description of the property below, viz: (Addresses as given are furnished as a service and not certified.)

DESCRIPTION	OWNER
SE $\frac{1}{4}$ Sec. 13-28-3W	J. W. Craig (See Exh "A" & "B")
W $\frac{1}{2}$ OF SW $\frac{1}{4}$ Sec. 18-28-2W	J. W. Craig (See Exh "A" & "B")
NW $\frac{1}{4}$ of Sec. 18-28-2W	Ralph S. Lightner 66 Stratford
	Robert S. Lightner 26 Cyphress Eugene W. Lightner 2201 South Hillside
S $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 13-28-3W.	Emma R. Pruitt (See Exh "C" & "D")
	Ruby E. White, 1420 Spring Drive

Dated this 6th day of April, 1971, 7:00 A.M.

No. 9390

FIDELITY TITLE COMPANY INC.
Hank B. Hewler
 By Vice-Pres. FH

EXHIBIT "A"

IN THE PROBATE COURT OF SEDGWICK COUNTY, KANSAS.

IN THE MATTER OF THE ESTATE OF
JAMES WILLIAM CRAIG, DECEASED

FINAL ORDER

Now upon this 30th day of August A.D. 1934, the same being one of the regular days of the August 1934 term of this Court this matter comes on for hearing upon the Petition for Discharge and Compensation heretofore filed by Cora E. Craig.

Whereupon it was shown to the Court that heretofore on the 23rd day of July, 1934 the executrix filed in this Court her Final Settlement and Petition for Discharge and Compensation.

That upon the 28th day of July, 1934 the Executrix published her notice of final settlement in the Democrat and that said notice set forth that the Executrix had theretofore filed in this Court her final Settlement and had also filed her Petition for Discharge and for Compensation. That said notice was first published in the Democrat on the 28th day of July, 1934 and was again published in said newspaper on the 4th day of August, 1934 and was again published in said newspaper in the issue of August 11, 1934, and on August 18, 1934.

That said notice was so published for four (4) consecutive weeks and four (4) consecutive issues of said newspaper. Said notice set forth that the Executrix would on the 30th day of August apply to the Probate Court of Sedgwick County, Kansas to make Final Settlement and for final discharge and for compensation, and apply for an order of the court discharging the executrix and apply for a decree of the court adjudging who are the heirs at law of the deceased James William Craig and who are the legatees and devisees under the Last Will of James William Craig.

The Court finds that said notice is in due and regular form and published according to law. That proof of publication

has been filed herein and that such proof is in due and regular form and is hereby approved by the Court.

The Court further finds that James William Craig died, leaving a will, on the 3rd day of May, 1933 and at the time of his death he was a resident of Wichita, Sedgwick County, Kansas.

The Court further finds that on the 9th day of May, a petition was filed in this Court praying for the admission to probate the Last Will and Testament of James William Craig and the appointment of an Executrix. That thereafter to-wit: on May 22, 1933 said will was admitted to Probate and Cora E. Craig, named in said Will as Executrix, was duly appointed as Executrix. That thereafter and on the 23rd day of May, 1933 Cora E. Craig filed her oath as Administratrix and filed her election to take under the will.

The Court further finds that the appointment of Cora E. Craig as Executrix of the Last Will and Testament and Estate of James William Craig was duly published according to law and that proof of publication has been filed herein and that such proof is in due and regular form and is hereby approved by the Court. The Court further finds that Cora E. Craig has served as Executrix continuously from the date of her appointment.

The Court further finds that the Last Will and Testament of James William Craig provided that the Executrix give no bond and file no inventory of said estate and that no bond was given by the Executrix and no inventory has been filed except for Inheritance Tax purpose.

The Court further finds that all demands filed against said estate have been paid in full, and that the final report of said Executrix has been filed showing the payment of all demands, Court Costs and other costs of administration.

The Court further finds that the Executrix, Cora E. Craig is the sole legatee and devisee under the terms of the Last Will and Testament of James William Craig and that all debts, funeral expenses and obligations of James William Craig have been paid by

his death was the owner of the following described real property.

NW $\frac{1}{4}$ less Railroad; W $\frac{1}{2}$ of SW $\frac{1}{4}$; and SE $\frac{1}{4}$ of Sec. 17; E $\frac{1}{2}$ of SE $\frac{1}{4}$ Sec. 18; NE $\frac{1}{4}$ less Railroad Sec. 20; all in Twp 26, Rg. 13; 640 Acres in Pratt Co., Kansas.

An undivided half interest in 60 acres, County Clerk's Subdivision of SE $\frac{1}{4}$ of Sec. 4, Twp. 52, Rg. 17 Cherry Township, Montgomery Co., Kan.

An undivided half interest in W $\frac{1}{2}$ of SW $\frac{1}{4}$ Sec. 18, Twp 29 Rg. 2 Sedgwick County, Kansas.

NE $\frac{1}{4}$ and E $\frac{1}{2}$ of NW $\frac{1}{4}$ Sec. 24; E $\frac{1}{2}$ of SW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Sec. 13; all in Twp 28, Rg. 3, 480 Acres in Sedgwick County., Kansas.

An undivided one half interest in 4.91 acres described as follows: Beg. 1022.73' E. of NW Corner of SW $\frac{1}{4}$ of Sec. 33, Twp 26, Rg. 1, Th S. parallel with center line of 5th Ave. as platted in Midland Add to Wichita, Kansas, 1753.42' to a point 932' N. of S. line of said Sec. 33; Th E. parallel with S. line of said Sec. 33, 122'; Th W. Parallel with center line of said 5th ave. 1753.42' in N. line of said SW $\frac{1}{4}$ of Sec. 33; Th W. 122' to Beg. in Sedgwick Co., Kansas.

An undivided half interest in Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, Blk 1. Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, Blk. 2; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, Blk. 3; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, Blk. 4; Lots 3, 4, 5, 8, 9, 10, 11, 12, 13, 15, 16, 17, 18, in Blk. 5.

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10; 11, blk. 6.

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, Blk. 7;

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, Blk. 8.

W. 10 acres of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 13, Twp 27 Rg 1, Sedgwick Co. Kansas.

E $\frac{1}{2}$ of S $\frac{1}{2}$ of Lot 3, and E $\frac{1}{2}$ of Lots 5 and 7, Hillside Floral's 2nd Addition to Wichita, Kansas.

Lot 4, Roger's Addition to Wichita, Kansas. (105 N. Broadview)

Lots 11 and 12 Moses Shuckman's Addition to Wichita, Kansas (522 N. Lorraine St.)

Beg. 276' N. of SE Corner of Blk "F" Ferrell's Addition; Th N. 36.6'; Th. W. 168.2'; Th S. 36.1'; Th E. To Beg. Wichita, Kansas (Tract 6- 1037 N. Water St.)

All of Block 13, Hough, Oklahoma.

An undivided half interest in Lots 149, 151, 153, 155, 157, 159, 161, 163, McCormick's 2nd Addition, Wichita, Kansas.

SW $\frac{1}{4}$ of Sec. 5; NW $\frac{1}{4}$ Sec. 7, Lots 3, 4, 5, and 6 of Sec. 7; Lots 3 and 4, and S $\frac{1}{2}$ of NW $\frac{1}{4}$ and N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 8; all in Twp 26, Rg. 27; less part conveyed to Eureka Irrigating Canal Co. and Rt of Way of A.T. & S.F. RR. and public Road. Gray County, Kansas.

SEP of NE $\frac{1}{4}$ of N $\frac{1}{2}$ of SE $\frac{1}{4}$, Sec. 32 Twp 17 Rg 13, Tulsa County, Oklahoma.

That by the terms of the Will of James William Craig the Executrix, Cora B. Craig, was made sole legatee and devisee and as such became the sole and absolute owner of each item of

12
personal property above listed, and all of the real property above described.

The Court further finds that the sole and only heirs at Law of James William Craig are as follows:

Cora E. Craig,	widow,	Wichita, Kansas
Austin B. Craig,	son,	Wichita, Kansas

The Court further finds that said Estate has been under administration for more than one year and that the same has been fully administered that all debts and obligations have been paid and that Cora E. Craig as sole devisee has in her possession all personal property left by the said James William Craig.

The Court further finds that the Executrix is entitled to compensation for her services as such and that the sum of \$5000.00 is reasonable sum to be allowed her for such services. That \$1750.00 is a reasonable amount for the legal service of H. H. Asher and \$3250.00 is reasonable compensation for O. W. Helsel as attorney for said Estate, all of which sums are allowed. That said sums have been paid and receipts shown in the Final Report.

IT IS THEREFORE CONSIDERED, ORDERED, ADJUDGED AND DECREED BY THE COURT that the final settlement filed herein be and is hereby approved by the Court and that the Executrix be allowed as Executrix fees the sum of \$5000.00 and that H. H. Asher be allowed \$1750.00 as Attorney Fees and O. W. Helsel the sum of \$3250.00 as attorney fees and the payment thereof is hereby approved.

It is further Ordered that the Estate be closed and the Executrix discharged.

Clayde M. Hudson
PROBATE JUDGE

3250
1750
5000

HEISEL & HEISEL
Attorneys at Law
615 Beacon Building
Wichita, Kansas
AMherst 2-3112

EXHIBIT "B"

FILED. #33481

APR 2 1959

James V. Russell, Jr.
Probate Judge

IN THE PROBATE COURT OF SEDGWICK COUNTY, KANSAS

IN THE MATTER OF THE ESTATE OF
CORA E. CRAIG, deceased

Case No. 33481

ORDER NUNC PRO TUNC CORRECTING THE JOURNAL ENTRY OF FINAL SETTLEMENT

NOW, on this 2nd day of April 1959, this matter comes on upon the petition of Austin B. Craig, Executor of the Will of Cora E. Craig, deceased, for an Order nunc pro tunc correcting the Journal Entry of Final Settlement heretofore entered on the 31st day of December 1958, the executor appearing in person and by his attorneys, Helsel and Helsel, and there being no further appearances. The court finds that no notice of said hearing need be given and that the allegations of the petition have been fully proven and that the Journal Entry of Final Settlement heretofore entered be amended nunc pro tunc, in accordance with the allegations of the petition and the proof thereof.

IT IS BY THE COURT ORDERED that the Journal Entry of Final Settlement heretofore entered on the 31st day of December 1958, be and the same is hereby amended nunc pro tunc to read as follows:

JOURNAL ENTRY OF FINAL SETTLEMENT

NOW, upon this 31st day of December 1958, this matter comes on upon the petition of Austin B. Craig, Executor of the Will of Cora E. Craig, deceased, for a final settlement of said estate, the Executor appearing in person and by his attorneys, Helsel and Helsel, there being no further appearances.

The court finds that notice of hearing upon said petition has been given by publication and mailing as provided by law and the order of this court; that proof thereof has been duly filed in this court, and the notice and the proof of publication and mailing thereof are approved by the court.

The court further finds that none of the heirs, legatees, devisees, or other persons interested in this estate is in the military service of the United States as defined by the Soldiers and Sailors Civil Relief Act of 1940 as amended.

THEREUPON the petition for final settlement is presented to the court and evidence produced thereon, and the court, after consideration of the evidence, finds that the allegations of said petition are true. The court further finds that the said Cora E. Craig died testate on the 4th day of March 1955, being a resident of Sedgwick County, Kansas, and a citizen of the United States, leaving a Will dated October 1951, which Will was duly admitted to probate in this court on the 13th day of April 1955; that no appeal has been taken from the order admitting said Will to probate and that the time for such appeal has expired, and that no later Will has been offered for probate and that the time therefor has expired.

The court finds that the names and residences of the heirs, devisees, and legatees who are entitled to the estate under the said Will are as follows, to-wit:

Austin B. Craig, son of decedent,
of lawful age, who resides at
56 Stratford Road,
Wichita, Kansas;

Mildred E. Craig, daughter-in-law of decedent,
of lawful age, who resides at
56 Stratford Road,
Wichita, Kansas;

Ellen Jeanette Craig Morgan, granddaughter of decedent,
of legal age, whose residence is
219 West Ninth Street
Emporia, Kansas;

Barbara Joan Craig Queen, granddaughter of decedent,
of lawful age, whose address is
Apartment 15, 1729 Massachusetts Street
Lawrence, Kansas.

The court further finds that by the terms of decedent's Will, the testatrix devised certain real estate hereinafter described to the use of Austin B. Craig and Mildred E. Craig, his wife, for and during their lifetimes, and upon the death of the survivor of the said Austin B. Craig and Mildred E. Craig, the remainder to Ellen Jeanette Craig, now Ellen Jeanette Craig Morgan, and Barbara Joan Craig, now Barbara Joan Craig Queen.

That all the remainder of decedent's property, excepting that property held in joint tenancy by the decedent and Austin B. Craig was bequeathed to Austin B. Craig in trust for the use and benefit of decedent's granddaughters, Ellen Jeanette Craig and Barbara Joan Craig, to be held by said trustee and, thereafter, to be given to the said Ellen Jeanette Craig and Barbara Joan Craig, share and share alike, upon their marriage, or in any event upon their reaching the age of 25 years. The court further finds that both of said

13

BONDS:

Cleveland, Cincinnati, Chicago & St. Louis Railway Company - First Mortgage 1/2% Gold Bond, Principal Due 1991, Interest Payable January 1, and July 1 - Numbers 2171, 0100, 0098, 0758, 2966, 1128, 2501, 1129, 2323, and 1130. 10 Bonds.

The court further finds that certain property held by the testatrix at the time of her death was held in joint tenancy with Austin B. Craig; that, as a matter of law, said property should be assigned to the said Austin B. Craig, which property is described as follows:

Kansas Gas and Electric Company, Wichita, Kansas, 1/2% Preferred Stock, Certificate No. 01087 for 26 shares.

Kansas Power and Light Company, Topeka, Kansas, 1/2% Preferred Stock, Certificate No. MP/O 3375 for 10 shares.

Savings Account at Mid-Kansas Federal Savings and Loan Association, Wichita, Kansas - Certificate No. 4915.

Savings Account at First Federal Savings and Loan Association, Wichita, Kansas - Certificate No. 7788.

U. S. Government Bonds - Series G:

<u>Bond Number</u>	<u>Date Issued</u>	<u>Bond Number</u>	<u>Date Issued</u>
M 1190923 G	July 1943	M 1190927 G	July 1943
M 1190924 G	July 1943	M 3090695 G	November 1944
M 1190925 G	July 1943	M 3504511 G	May 1945
M 1190926 G	July 1943	M 6186611 G	June 1948

U. S. Government Bonds - Series E.

<u>Bond Number</u>	<u>Date Issued</u>	<u>Bond Number</u>	<u>Date Issued</u>
M 2534356 E	August 1952	M 10349942 E	June 1945
M 5599183 E	January 1944	M 10340962 E	November 1945
M 5599184 E	January 1944	M 10340970 E	November 1945
M 5587795 E	February 1944		

That all of the above personal and real property should be assigned and distributed as by decedent's Will provided.

IT IS BY THE COURT FURTHER ORDERED AND ADJUDGED that the executor deliver to Ellen Jeanette Craig Morgan and Barbara Joan Craig Queen, share and share alike, the personal property bequeathed to them and described above.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the personal property which was held in joint tenancy by the decedent and Austin B. Craig should be assigned as by law provided to Austin B. Craig, the surviving joint tenant, which personal property is described above.

IT IS BY THE COURT ORDERED AND ADJUDGED that the title to the following described real estate, to-wit:

The Southeast Quarter and the East Half of the Southwest Quarter of Section 13, Township 28 South, Range 3 West of the 6th P.M., Sedgewick County, Kansas, less mineral rights;

The West one half of the Southwest Quarter of Section 18, Township 28 South, Range 2 West of the 6th P.M., Sedgwick County, Kansas, less mineral rights;

The East half of the Northeast Quarter of Section 24, Township 28 South, Range 3 West of the 6th P.M., Sedgwick County, Kansas, less mineral rights;

The West half of the Northeast Quarter and the East half of the Northwest Quarter of Section 24, Township 28 South, Range 3 West of the 6th P.M., Sedgwick County, Kansas, less mineral rights;

All of Section 36, Township 21 South, Range 32 West of the 6th P.M., Finney County, Kansas, less mineral rights;

The Southeast Quarter, Northwest Quarter and West Half of the Southwest Quarter of Section 17, East half of the Southeast Quarter of Section 18 and the Northeast Quarter of Section 20, all in Township 26, Range 13, Pratt County, Kansas, less mineral rights;

3.127 percent of the 1/8 royalty interest in the Fred Johnson Lease, West 1/2 of the Northwest 1/4 of Section 2, Township 20 South, Range 3 West of the Sixth P.M., McPherson County, Kansas,

together with all other real estate owned by the decedent at the time of her death, subject to any lawful disposition thereof heretofore made, be and the same is assigned to Austin B. Craig and Mildred E. Craig, his wife, for and during their natural lifetime, and upon the death of the survivor of the said Austin B. Craig and Mildred E. Craig, then the remainder in and to said real property be assigned to Ellen Jeanette Craig Morgan and Barbara Joan Craig Queen, share and share alike.

IT IS FURTHER ORDERED that the balance of money on hand after payment of court costs, publication fees, appraiser fees, attorney fees, and the \$10,000.00 owed by the estate to Austin B. Craig be assigned to and paid to the persons entitled thereto as by said Will provided.

IT IS BY THE COURT FURTHER ORDERED that upon filing the receipts showing the payments and disposition above provided for that the said Austin B. Craig shall be finally discharged as Executor of the Will of Cora E. Craig, deceased.

APPROVED:

HEISEL & HEISEL

By Walter C. Heisel
Attorneys for Executor

James V. Reddel
JUDGE

MICROFILMED
FROM THE BEST
AVAILABLE COPY

EXHIBIT "C"

DEED RECORD No. 839

THIS DEED WAS RECORDED IN THE OFFICE OF THE CLERK OF THE DISTRICT COURT OF THE COUNTY OF ... STATE OF ...

of ... County, in the State of ...

and ...

of ... County, in the State of ...

with the right of survivorship and not as tenants in common. Of the second part ...

WITNESSETH, That said parties of the first part in consideration of the sum of ...

One dollar and other valuable considerations ... and ...

the receipt whereof is hereby acknowledged, do hereby present, grant, bargain, sell and convey unto said parties of the second part and the survivor of them all the following described REAL ESTATE situated in the County of ... and State of ...

Southeast quarter of Section 25, and lot ...

South half of the Northeast quarter of Section 13, Township 25 South, Range 2 West

Also lots 14, 15, 16 and 17, in Block 12, in the City of ...

according to the plat thereof:

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining, forever, as joint tenants, the survivor to take the whole estate.

And said grantors, their heirs, executors and administrators, do hereby covenant, promise and agree to and with said parties of the second part that in the delivery of these presents they are lawfully seized in their own right of an absolute and indefeasible estate of inheritance in the whole of and in all and singular the above granted and described premises, with the appurtenances, that the same are free, clear, discharged and unincumbered of and from all former and other grants, taxes, charges, debts, judgments, liens, assessments and incumbrances, of what nature or kind soever.

and that they **DO WARRANT AND FOREVER DEFEND** the same unto said parties of the second part and the survivor of them against said parties of the first part, their heirs, and all and every person or persons whatsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The said parties of the first part hereunto set their hands, the day and year first above written.

[Signature]
BY *[Signature]*

EXHIBIT "D"

WIS. 595-404

OFFICE OF KANSAS
REGISTER OF DEEDS
FILED FOR RECORD

MAR 2 01967
1967

RUFUS L. BRENING
REGISTER OF DEEDS
1111 W. 11th St.
TOPEKA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK,

PAUL H. WHITE, being duly sworn, upon oath says:

THAT HE IS WELL conversant with the following described lands in SEDGWICK COUNTY, KANSAS, to-wit:

THE SE¹/₄ OF SEC. 20 AND NE¹/₄ OF SEC. 13,
T44N, R20E, R11E.

AND

LOTS 13, 14, 15, 16, 17, 18, 19, 20,
IN TRACTS OF SEDGWICK

AND HAS PERSONALLY acquainted with JOHN H. FRUITT and EMMA R. FRUITT, who acquired title as joint tenants with right of survivorship in the said real property by CLAIM DEED executed by EMMA R. FRUITT at PAGE 2118 and (10) with EMMA R. FRUITT and PAUL H. WHITE, who acquired title as joint tenants with right of survivorship to the said real property by WARRANTY DEED executed in Book 027 at PAGE 271; THAT HE KNOWS OF HIS OWN KNOWLEDGE that the said JOHN H. FRUITT died at WICHITA, KANSAS on APRIL 19, 1951, leaving his widow, EMMA R. FRUITT, his surviving; and that the said EMMA R. FRUITT died at WICHITA, KANSAS on FEBRUARY 12, 1957, leaving her daughter, RUBY E. WHITE, her surviving, all as is evidenced by the CERTIFICATES OF DEATH of the said JOHN H. FRUITT and EMMA R. FRUITT attached.

Paul H. White
PAUL H. WHITE

SUBSCRIBED AND SWORN TO before me this 10th day of March, 1967.

Esther L. Marshall
ESTHER L. MARSHALL, NOTARY PUBLIC

MY COMMISSION EXPIRES
SEPTEMBER 13, 1967.

CERTIFICATE OF DEATH
41-180076
John H. Frutt
April 19, 1951
Wichita, Kansas

CERTIFICATE OF DEATH
41-180076
Emma R. Frutt
February 12, 1957
Wichita, Kansas

CERTIFIED COPY
I hereby certify that the above is a true and correct copy of the original as filed in my office.

CERTIFIED COPY
I hereby certify that the above is a true and correct copy of the original as filed in my office.

MICROFILMED
FROM THE BEST
AVAILABLE COPY

Property within 400 foot radius of:
Beginning at the NE corner of the
Southeast Quarter of Section 13,
Township 28 South, Range 3 West of
the 6th P.M., South 200 feet, West 300
feet, North 200 feet, East 300 feet to
beginning.

SE/4 Sec. 13-28-3W
W/2 of SW/4 Sec. 18-28-2W

✓ J. W. Craig et. al
J. W. Craig
c/o Austin B. Craig
56 Stratford Road, Wichita, Kansas
67230

NW/4 of Sec. 18-28-2W

✓ Ralph S. Lightner
66 Stratford, Wichita, Kansas
67230
✓ Robert S. Lightner
26 Cyphress, Wichita, Kansas
67206
✓ Eugene W. Lightner
2201 South Hillside, Wichita, Kansas
67211

S/2 NE/4 of Sec. 13-28-3W

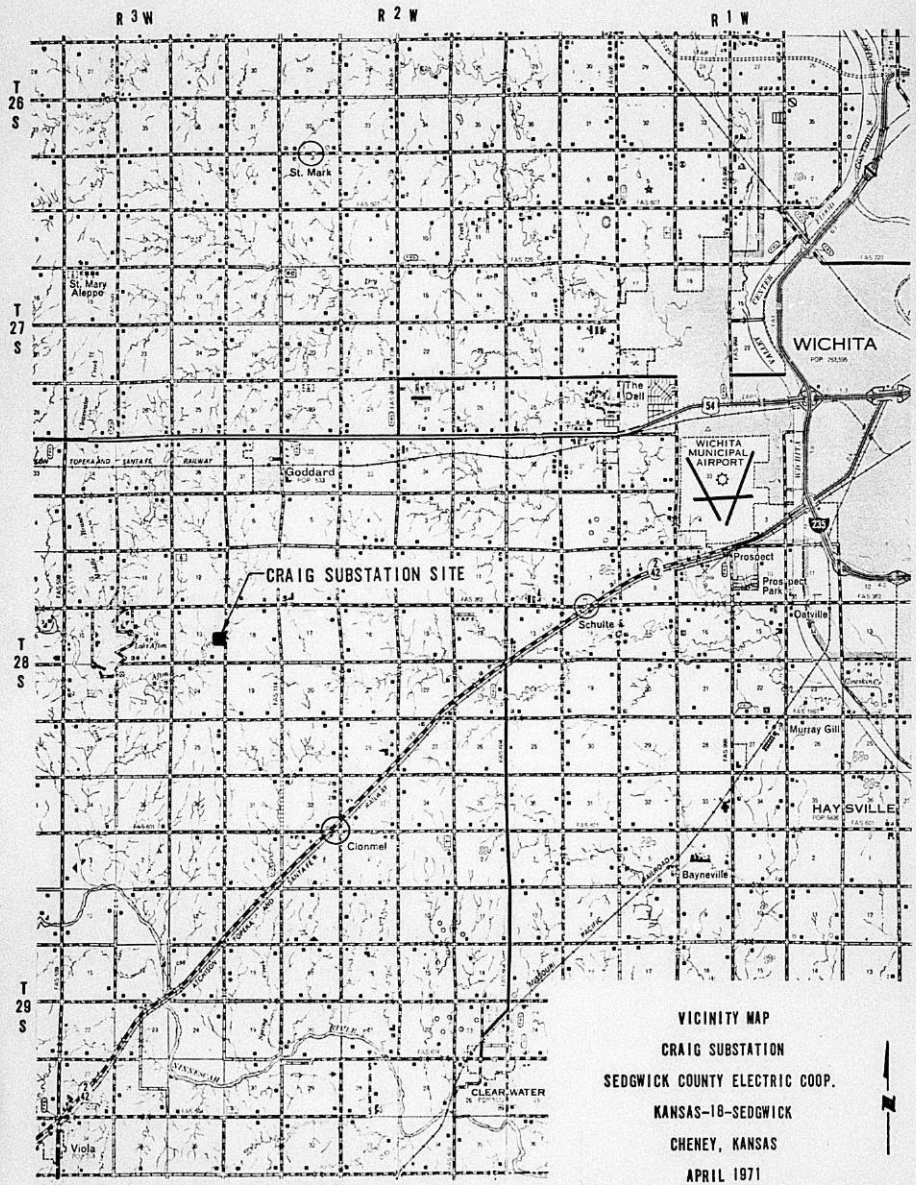
Emma R. Pruitt (DECEASED)
c/o Ruby E. White
~~1420 Spring Drive, Wichita, Kansas~~
✓ Ruby E. White
1420 Spring, Drive, Wichita, Kansas
67208

Owner, life estate: D Austin B. Craig
56 Stratford Road, Wichita Kansas

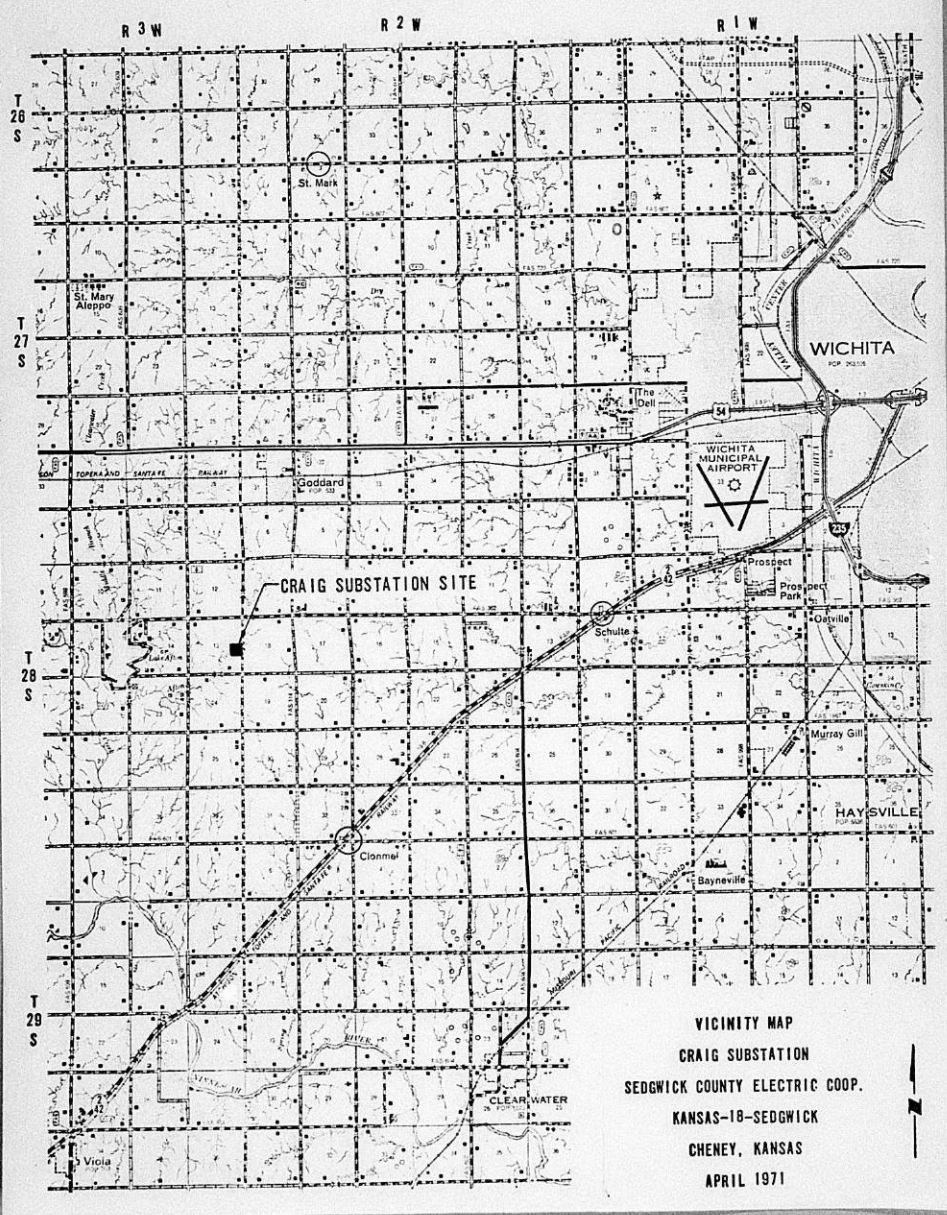
Owner, life estate: D Mildred E. Craig
c/o Austin B. Craig
56 Stratford Road, Wichita, Kansas

Remainder woman: D Ellen Jeanette Craig Morgan
c/o Austin B. Craig
56 Stratford Road, Wichita, Kansas

Remainder woman: D Barbara Joan Craig Queen
c/o Austin B. Craig
56 Stratford Road, Wichita, Kansas



VICINITY MAP
 CRAIG SUBSTATION
 SEDGWICK COUNTY ELECTRIC COOP.
 KANSAS-18-SEGWICK
 CHENEY, KANSAS
 APRIL 1971



VICINITY MAP
 CRAIG SUBSTATION
 SEDGWICK COUNTY ELECTRIC COOP.
 KANSAS-18-SEGWICK
 CHENEY, KANSAS
 APRIL 1971

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY BUILDING ANNEX, 104 South Main
WICHITA, KANSAS 67202

April 14, 1971

NOTICE TO ADJOINING PROPERTY OWNERS

NOTICE IS HEREBY GIVEN that on Monday, April 26, 1971, at 8:00 p.m., the GODDARD CITY PLANNING COMMISSION, in the Goddard City Building, Goddard, Kansas, will consider the following item for purposes of making a recommendation to the Metropolitan Area Planning Commission and Board of County Commissioners:

Case No. DR 71-14
Request for a Special Use Permit for Location of
Electrical Substation

Commencing at the northeast corner of the SE 1/4 of Section 13, Township 28 South, Range 3 West, thence west 312 feet, thence south 200 feet, thence east 312 feet, thence north 200 feet to point of beginning. Generally located on the west side of 215th Street West in an area approximately 1/2 mile north of 47th Street South.

If this matter is not deferred for further hearings before the GODDARD CITY PLANNING COMMISSION, then as provided in the County Zoning Resolution, Section 14 - Administration, subparagraph C, this item will be discussed and considered by the WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION at their regular meeting at 1:30 p.m., Thursday, May 13, 1971, in Room 401 City Building Annex, 104 South Main, Wichita, Kansas, and all persons interested in said matter will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed change to the Zoning Resolution will be considered as by law provided.

NOTE: It is the policy of the Planning Commission that any request for a deferral of the hearing of this case shall be submitted to the Secretary, Robert A. Lakin, 104 South Main, 7 days prior to the meeting. The Chairman or the Secretary may grant such a request for deferral. Persons requesting deferrals will be charged with the cost of preparing and mailing new notices.

Robert A. Lakin
Secretary

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY BUILDING ANNEX, 104 South Main
WICHITA, KANSAS 67202

April 14, 1971

NOTICE TO ADJOINING PROPERTY OWNERS

NOTICE IS HEREBY GIVEN that on Monday, April 26, 1971, at 8:00 p.m., the GODDARD CITY PLANNING COMMISSION, in the Goddard City Building, Goddard, Kansas, will consider the following item for purposes of making a recommendation to the Metropolitan Area Planning Commission and Board of County Commissioners:

Case No. DR 71-14
Request for a Special Use Permit for Location of
Electrical Substation

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Robert A. Lakin
Secretary

FORM 273-021

PAYMENT NOTICE

City of Wichita

AT TREASURER'S OFFICE - FIRST FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		

DESCRIPTION AMOUNT

190.00

Name

Address

Type Due Date

41-407103

Comments:

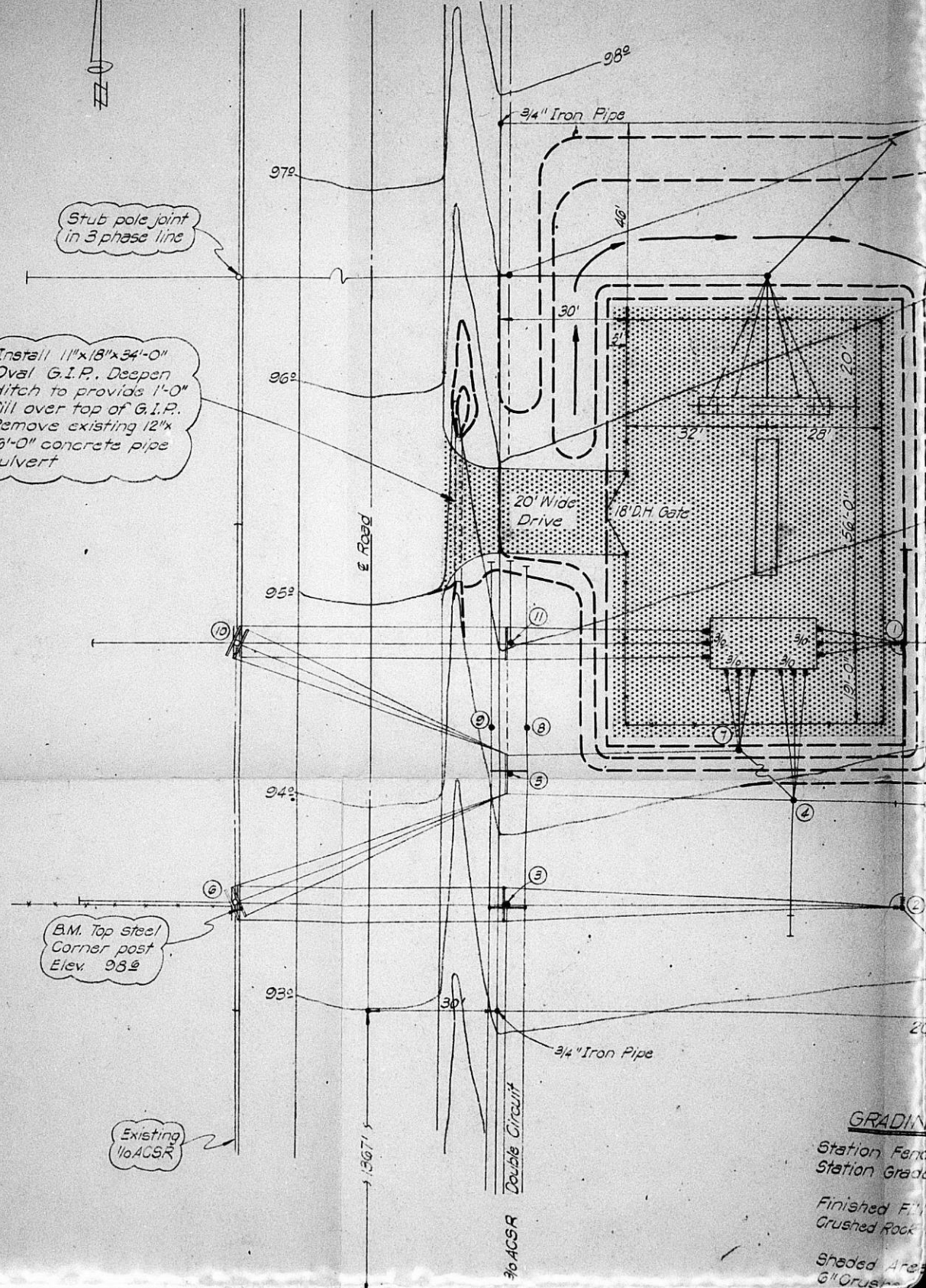
Date By

4-7-71



Stub pole joint
in 3 phase line

Install 11"x18"x34'-0"
Oval G.I.P. Deepen
ditch to provide 1'-0"
fill over top of G.I.P.
Remove existing 12"x
16'-0" concrete pipe
culvert



B.M. Top steel
Corner post
Elev. 98.2

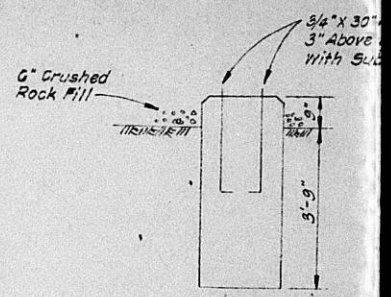
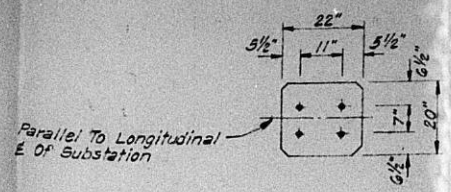
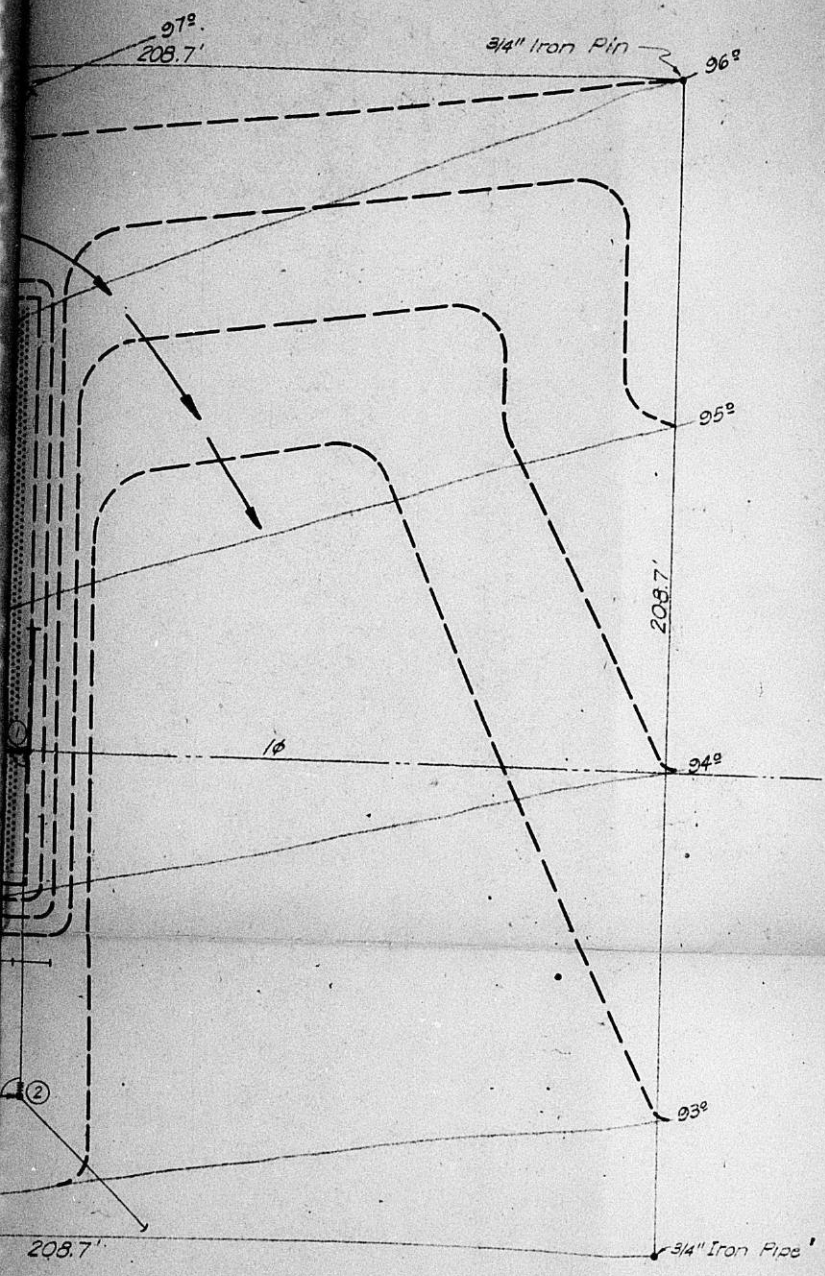
Existing
10 ACSR

GRADING

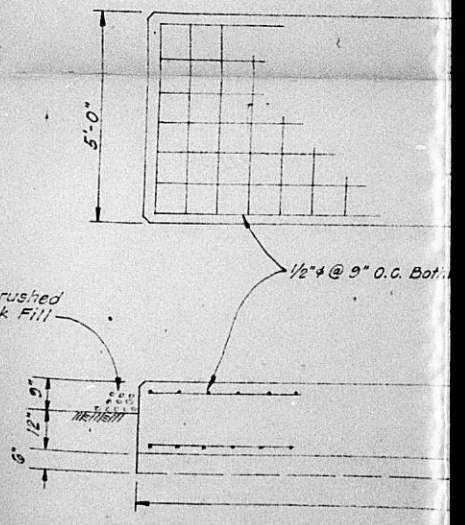
Station Fence
Station Grade

Finished Fill
Crushed Rock

Shaded Area
6" Crushed



LOW SIDE & METERING STRUCTURE FOUNDATION



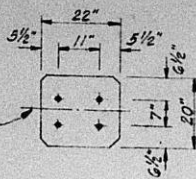
DING PLAN

Fence Area = 60' x 95'
 Graded Area = 70' x 105'

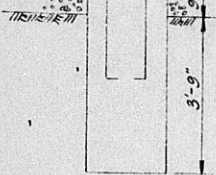
Fill Elev. 97²
 Rock Fill Elev. 97¹

Area Indicates
 Rock Fill Areas

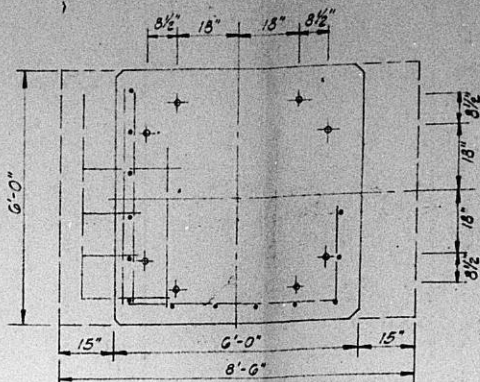
Parallel To Longitudinal
Of Substation



6" Crushed
Rock Fill

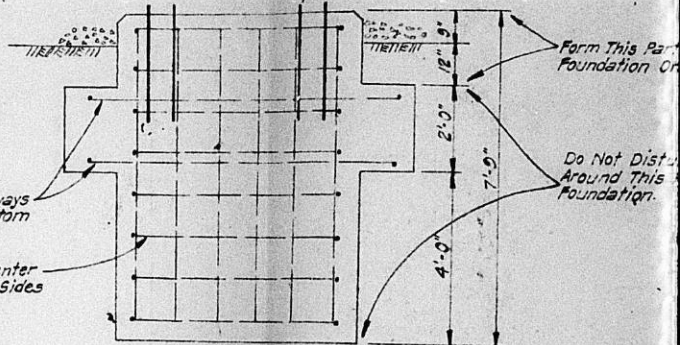


LOW SIDE & METERING STRUCTURE
FOUNDATION

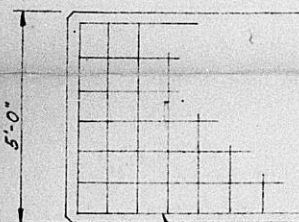


Parallel To Longitudinal
Of Substation

Anchor Bolts 3" Above Finish,
Furnish with Substation Steel

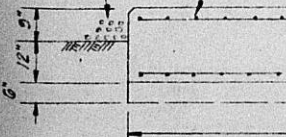


HIGH SIDE
FOUNDATION



1/2" @ 9" O.C. Bothways Top & Bottom

Crushed
Rock Fill



6" Sand Cushion

32'-0"

DISTRIBUTION TRANSFORMER PAD

