

POSTED
3-3-76

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____ 3-18-76

B.C.C./B. CO. C. _____

*Closed as new application
has been filed on the same
property.*

DR-76-2 - Sedgwick County Commission requests special permit to allow the construction of an office and truck service facility for the Sedgwick County Noxious Weed Dept., on the south side of

WICHITA-SEDGWICK COUNTY


DATE

METROPOLITAN AREA PLANNING DEPARTMENT

March 10, 1976

TO THE FILES
FROM Jack H. Galbraith, Chief Planner
SUBJECT DR-76-2

On this date, ~~the~~ County Engineer called and advised that he did not want the above captioned case scheduled for consideration by the Planning Commission on March 18, 1976. I advised that I would send out new notices that this case would not be considered on that date and he asked that we not reschedule the application for consideration until he so advised.


Jack H. Galbraith
Chief Planner

JHG:el

*This case is now considered closed
as a new application has been
filed on the same legal. JHG 8-27-80*

DR-76-2 - 51 Notices to adjoining property owners mailed 3/10/76 to advise that the MAPC meeting of 3-18-76 will not be considered on that date. New notices will be mailed when case is rescheduled for consideration.

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 North Main Street
Wichita, Kansas 67202

March 10, 1976

NOTICE TO ADJOINING PROPERTY OWNERS

On March 4, 1976 we sent you a notice advising that the following case would be considered by the Metropolitan Area Planning Commission on March 18, 1976. This is to advise you that we have now had a request that this case not be considered on that date. Therefore, based on this request, this is to advise you that this case will not be considered on March 18, 1976 and that we will again send notices when subject case is rescheduled for consideration.

CASE NO. DR 76-2

Special Permit to Allow the Construction
of an Office and Truck Service Facility
for the Sedgwick County Noxious Weed Department

Beginning at a point 1180.11 feet east of the NW $\frac{1}{4}$ of said Section 21; thence bearing South 32 $^{\circ}$ 27' East a distance of 180.32 feet to the point of tangency of a 6 $^{\circ}$ 47.3' curve; thence along said 6 $^{\circ}$ 47.3' curve described by the following chord bearings and distances, South 30 $^{\circ}$ 39' East a distance of 53.17 feet, South 25 $^{\circ}$ 27' East a distance of 99.95 feet, South 18 $^{\circ}$ 40' East a distance of 99.95 feet, South 11 $^{\circ}$ 52' East a distance of 99.95 feet, South 05 $^{\circ}$ 05' East a distance of 99.95 feet, South 01 $^{\circ}$ 42' West a distance of 88.16 feet; thence bearing North 89 $^{\circ}$ 45' East a distance of 331.68 feet; thence bearing north 0 $^{\circ}$ 09' West a distance of 669.23 feet to the north line of said NW $\frac{1}{4}$ of Section 21; thence along said north line bearing South 89 $^{\circ}$ 45' West a distance of 555.59 to the point of beginning. Said tract containing 6.18 acres more or less. Generally located on the south side of 53rd St. North approximately $\frac{1}{4}$ mile east of Broadway.

Jack H. Galbraith
Assistant

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

MEPC HEARING DATE: 3-18-76

Case No. DR 76-2

Request:

Special permit to construct an office and truck service facility for the Sedgwick County Narcotics Weed Department

Location:

South side of 53rd St. No. in an area approximately 1/4 mile east of Broadway

Reason/Proposed Use:

Acres: 6.9

Size:

	Land Use	Zoning
Existing	Materials yard	"R-1"
North	Half course	"R-1"
East	Undeveloped	"R-1"
South	Single family + undeveloped	"R-1"
West	Chisholm Creek Diversion Ditch	"R-1"
Existing R/W	53 rd St. No. half - 30 ft.	Platted: No
Proposed R/W	53 rd St. No. half - 50 ft.	Platted: No
Existing R/W		History: None
Proposed R/W		
Existing R/W		
Proposed R/W		

DR-76-2

Comments

Commissioners

1. The Board of County has requested a special permit under Section 11F of the County Zoning Resolution to construct an office and truck service facility for the Sedgwick County Noxious Weed Department on land which is zoned the "R-1" Suburban Residential classification and used as a materials yard for a number of years by the County.

2.

DR-76-2-51 Notices to adjoining property owners plus
(1 To Elmer Karstensen (with Map) - *not required on County cases*)
mailed 3/4/76 for the MAPC meeting 3/18/76

52 Total

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 North Main Street
Wichita, Kansas 67202

NOTICE TO ADJOINING PROPERTY OWNERS

MAR 4 1976

The Wichita-Sedgwick County Metropolitan Area Planning Commission will consider the following item in the City Commission Chambers, City Hall, 1st floor, 455 North Main Street, Wichita, Kansas, at its meeting at 1:30 p.m. on MAR 18 1976, at which time you may appear either in person or by agent or attorney, if you so desire.

CASE NO. DR 76-2

Special Permit to Allow the Construction
of an Office and Truck Service Facility
for the Sedgwick County Noxious Weed Department

Beginning at a point 1180.11 feet east of the NW corner of the NW $\frac{1}{4}$ of said Section 21; thence bearing South 32° 27' East a distance of 180.32 feet to the point of tangency of a 6° 47.3' curve; thence along said 6° 47.3' curve described by the following chord bearings and distances, South 30° 39' East a distance of 53.17 feet, South 25° 27' East a distance of 99.95 feet, South 18° 40' East a distance of 99.95 feet, South 11° 52' East a distance of 99.95 feet, South 05° 05' East a distance of 99.95 feet, South 01° 42' West a distance of 88.16 feet; thence bearing North 89° 45' East a distance of 331.68 feet; thence bearing north 0° 09' West a distance of 669.23 feet to the north line of said NW $\frac{1}{4}$ of Section 21; thence along said north line bearing South 89° 45' West a distance of 555.59 to the point of beginning. Said tract containing 6.18 acres more or less. Generally located on the south side of 53rd St. North approximately $\frac{1}{2}$ mile east of Broadway.

NOTE: It is the policy of the Planning Commission that any request for a deferral of the hearing of this case shall be submitted to the Secretary, Robert A. Lakin, City Hall, Tenth Floor, 455 North Main Street, 7 days prior to the meeting. The Chairman or the Secretary may grant such a request for deferral. Persons requesting deferrals will be charged with the cost of preparing and mailing new notices.

T9-215

Robert A. Lakin
Secretary

SUMMARY DESCRIPTION OF CITY OF WICHITA ZONING DISTRICTS

- "AA" One-Family Dwelling District
Permits one-family dwellings, parks, schools, libraries, golf courses, nurseries, churches and home occupations.
- "A" Two-Family Dwelling District
Permits two-family dwellings and uses permitted in "AA".
- "RB" Four-Family Dwelling District
Permits three and four-family dwellings, and uses permitted in "AA" and "A".
- "R-5" General Residence District
Permits Multiple-family dwellings at a density of 12.4 dwelling units per acre, off-street parking areas and uses permitted in "A".
- "R-6" General Residence District
Permits Multiple-family dwellings at a density of 29 dwelling units per acre, and uses permitted in "R-5".
- "B" Multiple-Family Dwelling District
Permits multiple dwellings, off-street parking areas, apartments, boarding houses, cemeteries, medical offices and uses permitted in "AA", "A" and "RB".
- "BB" Office District
Permits apothecaries, clinics, hospitals; medical, business and professional offices; hotels and motels under certain conditions; and all residential uses.
- "LC" Light Commercial District
Permits all purely retail businesses conducted within enclosed building; service stations; all residential and office uses.
- "C" Commercial District
Permits all commercial uses and residential and office uses and some fabrication uses.
- "D" Central Business District
Permits all commercial, office, wholesale, manufacturing and residential uses. Prohibits those which constitute a hazard or nuisance from smoke, dust, odor or fire danger.
- "E" Light Industrial District
Permits all manufacturing activities which do not constitute a hazard or a nuisance; and all office and commercial uses. Residential uses are prohibited.
- "F" Heavy Industrial District
Permits all office, commercial and manufacturing uses. Most objectionable manufacturing uses are subject to conditional approval. Residential uses are prohibited.
- "G" Mobile Home District
Permits mobile home parks and associated uses.
- "U" University District
Permits Universities, Colleges, Seminaries and other institutions of learning and related uses.



SEDGWICK COUNTY COURTHOUSE

COUNTY OF SEDGWICK
DEPARTMENT OF PUBLIC WORKS

1018 STILLWELL
WICHITA, KANSAS 67213

PHONE 268-7201

G. C. McLURE, JR., P. E.
COUNTY ENGINEER/DIRECTOR OF PUBLIC WORKS

February 9, 1976

Metropolitan Planning Commission
455 North Main Street
Wichita, Kansas

ATTENTION: Mr. Jack Galbraith

RE: Weed Control Facility
Sedgwick County Noxious Weed
Department
53rd Street North

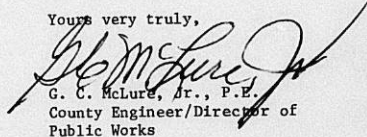
Gentlemen:

Enclosed please find application for special permit and site plan for the above facility. The property has been used as a materials yard for many years and is zoned R-1.

We are proposing a truck service and office building of approximately 4,000 sq. ft. with fuel storage and dispensing equipment.

This will be a Sedgwick County facility and will require a special permit. Please enter this on the Commission Agenda for hearing.

Yours very truly,



G. C. McLure, Jr., P. E.
County Engineer/Director of
Public Works

GCM/lt

enclosure



**SEDGWICK COUNTY
DEPARTMENT OF
PUBLIC WORKS**

MEMO

TO: LYNN SHIRKEY (M.A.R.C.) FROM: DIETRICH
PROJECT: NOXIOUS WEED BUILDING
ITEM: PROPERTY DESCRIPTION
DATE: 2/23/76

ENCLOSED HERewith ARE SKETCH AND DESCRIPTION
FOR PROPERTY @ 53RD NORTH. IF YOU
HAVE ANY QUESTIONS, PLEASE CALL.

PHIL DIETRICH
7901 EXT. 40

SEDGWICK COUNTY, KANSAS
DEPARTMENT OF PUBLIC WORKS
HIGHWAY DIVISION

PROJECT: COUNTY PROPERTY 53RD STREET NORTH AND EAST OF BROADWAY

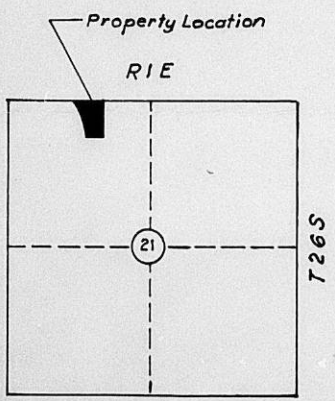
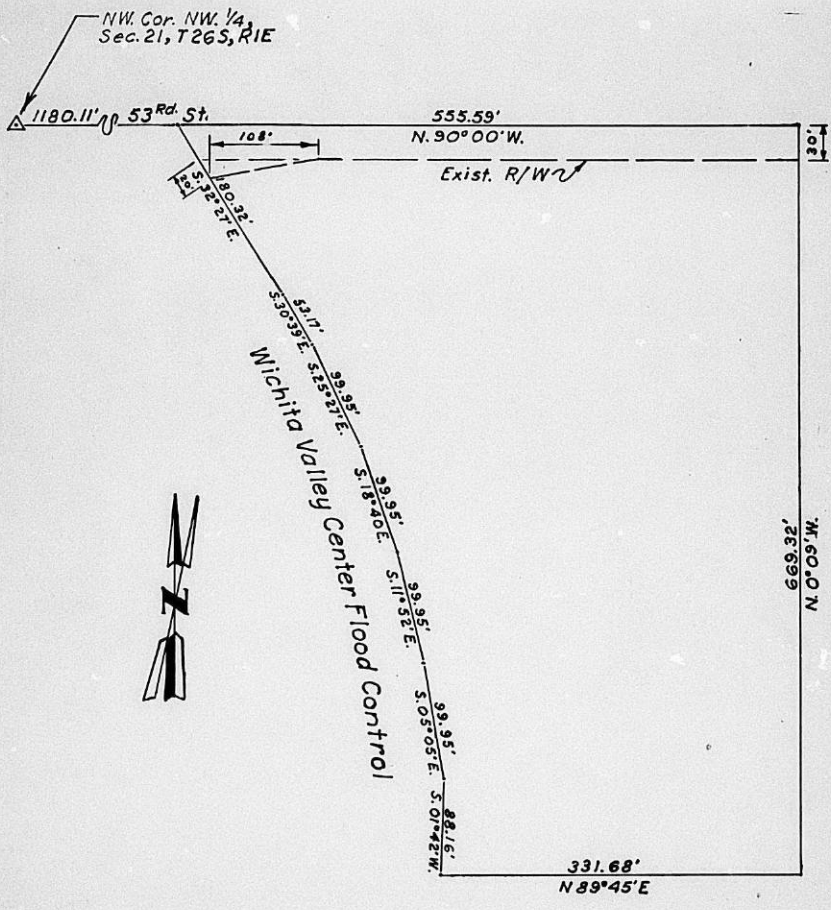
KE-228

NW 1/4 SECTION 21, T-26-S, R-1-E

A TRACT OF LAND LOCATED IN THE NW 1/4 OF SECTION 21, TOWNSHIP 26 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPLE MERIDIAN, SEDGWICK COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1180.11 FEET EAST OF THE NW CORNER OF THE NW 1/4 OF SAID SECTION 21; THENCE BEARING SOUTH $32^{\circ} 27'$ EAST A DISTANCE OF 180.32 FEET TO THE POINT OF TANGENCY OF A $6^{\circ} 47.3'$ CURVE; THENCE ALONG SAID $6^{\circ} 47.3'$ CURVE DESCRIBED BY THE FOLLOWING CHORD BEARINGS AND DISTANCES, SOUTH $30^{\circ} 39'$ EAST A DISTANCE OF 53.17 FEET, SOUTH $25^{\circ} 27'$ EAST A DISTANCE OF 99.95 FEET, SOUTH $18^{\circ} 40'$ EAST A DISTANCE OF 99.95 FEET, SOUTH $11^{\circ} 52'$ EAST A DISTANCE OF 99.95 FEET, SOUTH $05^{\circ} 05'$ EAST A DISTANCE OF 99.95 FEET, SOUTH $01^{\circ} 42'$ WEST A DISTANCE OF 88.16 FEET; THENCE BEARING NORTH $89^{\circ} 45'$ EAST A DISTANCE OF 331.68 FEET; THENCE BEARING NORTH $0^{\circ} 09'$ WEST A DISTANCE OF 669.23 FEET TO THE NORTH LINE OF SAID NW 1/4 OF SECTION 21; THENCE ALONG SAID NORTH LINE BEARING SOUTH $89^{\circ} 45'$ WEST A DISTANCE OF 555.59 TO THE POINT OF BEGINNING. SAID TRACT CONTAINING 6.18 ACRES MORE OR LESS.

use for legal



APPLICATION FOR APPROVAL OF SPECIAL PERMIT
FOR PROPERTY LOCATED WITHIN THE JURISDICTION
OF THE BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

This is an application for a SPECIAL Permit. The form must be completed and filed at the Planning Department, City Hall, Tenth Floor, 455 North Main Street, Wichita, Kansas, in accordance with directions on the accompanying instruction sheet. AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED.

I. Name of applicant or applicants and/or their agent or agents. All owners of all property requested to be considered in this application must be listed in this item.

A. APPLICANT Sedwick County Commission ✓ John Hale, Ch.; Tom Seitz; Glenn E. Rush

ADDRESS 525 North Main, Wichita, Kansas 67203 PHONE 268-7411

AGENT ✓ Grover C. McLure, Jr., P.E., County Engineer/Director of Public Works

ADDRESS 1015 Stillwell, Wichita, Kansas 67213 PHONE 268-7901

B. APPLICANT _____

ADDRESS _____ PHONE _____

AGENT _____

ADDRESS _____ PHONE _____

C. APPLICANT _____

ADDRESS _____ PHONE _____

AGENT _____

ADDRESS _____ PHONE _____

(Use separate sheet if necessary for names of additional applicants).

II. The applicant proposes to establish a Truck Service and
office facility (use)

on property legally described as Lot(s) KF 228

_____, Block(s) _____ of the _____

_____ Addition.

(If appropriate, metes and bounds description may be provided in the space below or on an attached sheet).

Beginning E Line R-0-W and N. Line NW 1/4 E 1032 feet S 670 Ft W to Creek N to Pt 570 Ft S of N Line NW 1/4 W to E line R-0-W

Exempt 6323-0

1. THIS PROPERTY IS LOCATED AT (ADDRESS) _____

THE GENERAL LOCATION IS (USE APPROPRIATE SECTION)

A. AT THE _____ CORNER OF _____ AND _____, OR

B. ON THE _____ South _____ SIDE OF _____ 53rd North _____ (AVENUE) STREET BETWEEN Extension of Primrose _____ (AVENUE) STREET AND Chisholm Creek Diversion _____ (AVENUE) STREET.

I V. THE PROPERTY INCLUDED IN THIS APPLICATION IS ZONED R-1 _____ (ZONING DISTRICT CLASSIFICATION).

V. I REQUEST THIS SPECIAL PERMIT FOR THE FOLLOWING REASONS:

V I. I (WE), THE APPLICANT(S), ACKNOWLEDGE RECEIPT OF THE INSTRUCTION SHEET EXPLAINING THE METHOD OF SUBMITTING THIS APPLICATION. I (WE) REALIZE THAT THIS APPLICATION CANNOT BE PROCESSED UNLESS IT IS COMPLETELY FILLED IN; IS ACCOMPANIED BY A CURRENT ABTRACTOR'S CERTIFICATE AS REQUIRED IN THE INSTRUCTION SHEET; AND IS ACCOMPANIED BY THE APPROPRIATE FEE. I (WE) FURTHER CERTIFY THAT THE ABOVE AND FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE. I (WE) ACKNOWLEDGE THAT THE BOARD OF COUNTY COMMISSIONERS SHALL HAVE AUTHORITY TO IMPOSE SUCH CONDITIONS AS IT DEEMS NECESSARY IN ORDER TO SERVE THE PUBLIC INTEREST AND WELFARE.

NOTE: AT LEAST ONE OWNER MUST SIGN THIS APPLICATION. OTHER OWNERS MAY BE REPRESENTED BY AN AGENT OR AGENTS.

SEDGWICK COUNTY COMMISSION _____

BY _____ AUTHORIZED AGENT (IF ANY) BY _____ AUTHORIZED AGENT (IF ANY)

BY _____ AUTHORIZED AGENT (IF ANY) BY _____ AUTHORIZED AGENT (IF ANY)

BY _____ AUTHORIZED AGENT (IF ANY) BY _____ AUTHORIZED AGENT (IF ANY)

V I I. OFFICE USE ONLY

This application was received at the Planning Department at _____ (AM, PM) on _____ (day, month, year). It has been checked and found to be complete and accompanied by required documents and the appropriate fee of \$ _____.

Name

Title



COPIES TO
M.A.P.C.

✓ KE-1844
WENDELIN HERMAN ETUX
4335 N WOODLAWN
WICHITA KS 67230

1
LOT 1
BROADWAY HEIGHTS ADD

✓ KE-1846
EDNA CULBERT ETAL
316 7TH AVE EAST
CRESCO IOWA 52136

1
LOT 3
BROADWAY HEIGHTS ADD

DO KE-1848
EDNA CULBERT ETAL
316 7TH AVE EAST
CRESCO IOWA 52136

1
LOT 5
BROADWAY HEIGHTS ADD

✓ KE-1849 22
IRVING GOODMAN ETAL
6743 ABBOTSFORD
WICHITA KS 67206

1
LOT 6
BROADWAY HEIGHTS ADD
EXC HIGHWAY

DO KE-1850 22
IRVING GOODMAN ETAL
6743 ABBOTSFORD
WICHITA KS

1
LOT 7 EXC W 92.6 FT
BROADWAY HEIGHTS ADD
EXC HIGHWAY

KE-1845
EDNA CULBERT ETAL
316 7TH AVE EAST
CRESCO IOWA 52136

1
LOT 2
BROADWAY HEIGHTS ADD

DO KE-1847
EDNA CULBERT ETAL
316 7TH AVE EAST
CRESCO IOWA 52136

1
LOT 4
BROADWAY HEIGHTS ADD

KE-1354
DARRELL ANDREY "LIXOX" ETUX
730 SYLVAN LANE
67218
LOT 11
BROADWAY HEIGHTS ADD
1
✓
3-16-76
✓
Rt. & Road 3-9-76 to:
5259 VALENTINE
67219

DO
KE-1350-1
IRVING GOODMAN ETAL
6743 ABBOTSFORD
WICHITA KS
1
W 99.6 FT LOT 7 EXC HWYWAY
BROADWAY HEIGHTS ADD

DO
KE-1351
IRVING GOODMAN ETAL
6743 ABBOTSFORD
WICHITA KS
22
1
LOT 8 EXC HIGHWAY
BROADWAY HEIGHTS ADD

✓
KE-1352
J S GLEASON JR ADM VA
% LOAN GUARANTY OFFICER
VETS ADM CIR WICHITA KS
67208
22
1
LOT 9 EXC W 37.1 FT
BROADWAY HEIGHTS ADD

KE-1355 W.P. SIMMONS ETUX 22
% ARK VALLEY STATE BANK
142 N. ASH
VALLEY CENTER KS 67147
LOT 12
BROADWAY HEIGHTS ADD
1
✓

DO
KE-1353-1
IRVING GOODMAN ETAL
6743 ABBOTSFORD
WICHITA KS
22
1
W 37.1 FT LOT 9
BROADWAY HEIGHTS ADD

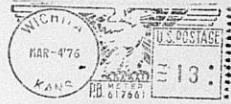
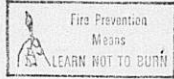
DO
KE-1353 W.P. SIMMONS ETUX 22
% ARK VALLEY STATE BANK
142 N. ASH
VALLEY CENTER KS 67147
1
LOT 10 EXC ROAD
BROADWAY HEIGHTS ADD

DR 76-2

WICHITA - SEDGWICK COUNTY

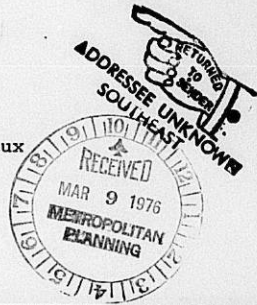


METROPOLITAN AREA PLANNING DEPARTMENT
CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202



*ret. + present 3-9-76
5259 Valentine
67219*

Darrell Andrew Wilcox, Etux
720 Sylvan Lane
Wichita, Kansas 67218



Important! Notice of Meeting Enclosed

DR-76-2

WICHITA - SEDGWICK COUNTY

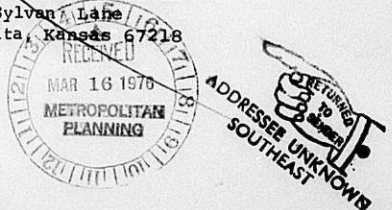


METROPOLITAN AREA PLANNING DEPARTMENT
CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202



Darrell Andrew Wilcox
720 Sylvan Lane
Wichita, Kansas 67218

*3-16-76 ret + present to:
5259 Valentine Rd
67219*



Important! Notice of Meeting Enclosed

S 75 FT LOT 16
BROADWAY HEIGHTS ADD

KS-1359
BERNIE S. PAGE ETUX
& C. L. HOLLINGS 5243 N. EDDY
WICHITA KANSAS 67219

1

KS-1354 22
JAS G ELGIN ETUX
5243 VALENTINE RD
WICHITA KS 67219

LOT 13
BROADWAY HEIGHTS ADD

✓

DO

KS-1357 W.P. SIMMONS ETUX 22
3 ARK VALLEY STATE BANK
142 N. ASH
VALLEY CENTER KS 67147

1
N 50 FT LOT 14
BROADWAY HEIGHTS ADD

LOT 17
BROADWAY HEIGHTS ADD

KS-1360 CHARLES E. ENGLISH ETUX
& CARL ENGLISH
2461 PAVES
WICHITA KANSAS 67204

1

KS-1957-1
BILLY L. OCHS ETUX

5250 N. Broadway
67219

1
S 1/2 LOT 14 EXC W 20 FT & N 25 FT
LOT 16 EXC W 20 FT
BROADWAY HEIGHTS ADD

✓

X

KS-1957-1A
EXPLANATION

*according to county clerk
Records Room - there is no
money or owner on this
location (etc.)*

W 20 FT S 1/2 LOT 14 & W 20 FT
N 25 FT LOT 16 DEED. FOR ST.
BROADWAY HEIGHTS ADD.

DO

KS-1358
JAS G. ELGIN ETUX
5243 VALENTINE RD
WICHITA KS 67219

1
LOT 15
BROADWAY HEIGHTS ADD

KE-1861 22
DONALD J BRITTAIN ETUX
5230 N BROADWAY
WICHITA KS 67219

1
LOT 18
BROADWAY HEIGHTS ADD

KE-1862
ADDIE MARCINE PIATT
5223 VALENTINE ROAD
WICHITA KS 67219

1
LOT 19
BROADWAY HEIGHTS ADD

KE-1863 22
FORREST E MORRILL ETUX
7 MID KS FED. 230 S MKT.
WICHITA KANSAS 67202

1
LOT 20
BROADWAY HEIGHTS ADD

KE-1864 22
FERN BAUM
5215 VALENTINE
WICHITA KS 67219

1
LOT 21
BROADWAY HEIGHTS ADD

KE-1865 22
ALBERT M. SCHAAR ETUX
12316 E 61ST ST. NO.
WICHITA KS 67226

1
LOT 22
BROADWAY HEIGHTS ADD

KE-1866
JIM L. JOHNSON ETUX
300 W. DOUGLAS
WICHITA KANSAS 67202

1
LOT 23
BROADWAY HEIGHTS ADD

3-16-76
1847/1848 J 3-15-76 to
6030 INDEPENDENCE DR.
67219

KE-1867
ALBERT H SCHAAR
12316 E 61ST ST. NO.
WICHITA KS 67226

1
LOT 24
BROADWAY HEIGHTS ADD

DR-76-2

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING DEPARTMENT

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202



Not at this address

Jim L. Johnson
300 W. Douglas
Wichita, Kansas 67202



ret + present 3/16/76 6030 Independence Dr. 67219

Important! Notice of Meeting Enclosed

DR-76-2

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING DEPARTMENT

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202



NOT DELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE
MAIN OFFICE

suite 300

Jim L. Johnson, Etux
300 W. Douglas
Wichita, Kansas 67202



ret + present 3-17-76

*6030 Independence Dr.
Wichita, 67219*

Important! Notice of Meeting Enclosed

KE-1868
LARRY E. LINGAFELTER ETUX
300 W. DOUGLAS
WICHITA KS 67202

1
LOT 25
BROADWAY HEIGHTS ADD

31676

✓
Ret. + present 3-12-76 +:
5147 Valentine Rd. 67219

KE-1869
J ARCHER RAY ETUX
5136 N BROADWAY
WICHIT 4 KS

1
LOT 26
BROADWAY HEIGHTS ADD

67219

KE-1870
A CLEO BOLAN ETAL
5129 VALENTINE RD
WICHITA 15 KS

U-259-1
1
LOT 27
BROADWAY HEIGHTS ADD

67219

KE-1871
B H GOODWIN ETUX
5130 N BROADWAY
WICHITA 4 KS

1
LOT 28
BROADWAY HEIGHTS ADD

67219

KE-1872
THEODORE M. BROMLEY ETUX
5119 VALENTINE RD.
WICHITA KANSAS 67219

1
LOT 29
BROADWAY HEIGHTS ADD

KE-1873
JOHN M MCNEW
1306 W 2ND
WICHITA KS

1
LOT 30 EXC N 80 FT & EXC HT
BROADWAY HEIGHTS ADD
EXC E 57 FT

67212

KE-1873-1
MORRIS D. SHORT ETUX
5106 N. Broadway
WICHITA 15 KS

1
N 80 FT LOT 30 EXC HT
BROADWAY HEIGHTS ADD

67219

DR-76-2

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING DEPARTMENT
CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202



RETURNED TO SENDER
ADDRESSEE UNKNOWN
MAIN OFFICE

Larry E. Lingafelter
300 W. Douglas
Wichita, Kansas 67202



Not at the address

*ret. present 3-16-76 to:
5147 Valentine Rd.
67219*



Important! Notice of Meeting Enclosed

DR-76-2

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING DEPARTMENT
CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202



RETURNED TO SENDER
NOT DELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE
MAIN OFFICE

Fire Prevention Means
DO NOT TO BURN



Suite 300

Larry E. Lingafelter, Etux
300 W. Douglas
Wichita, Kansas 67202

ret. present 3-12-76
*5147 Valentine Rd.
67219*



Important! Notice of Meeting Enclosed

KE-1873-2
JOHN MC NEW
1306 W 2ND
WICHITA 12 KS

22

DD
1
E 57 FT LOT 30 EXC N 80 FT
BROADWAY HEIGHTS ADD

✓ KE-1874
B. E. BOLAN
5105 VALENTINE RD.
WICHITA KANSAS 67219

1
LOT 31
BROADWAY HEIGHTS ADD

✓ KE-1898
REX L MC DONALD
% JACK REISERER
5056 VALENTINE RD WICHITA KS

22

1 67219
LOT 55
BROADWAY HEIGHTS ADD
EXC .49A FLDY C C A 41501

✓ KE-1899
JOHN G. HALE ETUX
5055 IRVING DR.
WICHITA KANSAS 67219

1
LOT 56
BROADWAY HEIGHTS ADD
EXC .40A FLDY C C A 41501

✓ KE-1900
HAROLD W. PALMER ETUX
5060 Valentine Rd.

1 67219
LOT 57
BROADWAY HEIGHTS ADD
EXC .34A FLDY C C A 41501

KE-1901
MID KANSAS FEDERAL
170 S. North
1
LOT 58
BROADWAY HEIGHTS ADD
EXC .52A FLDY C C A 41501

KE-1902
JAMES J. NOONE ETUX
5104 VALENTINE RD
WICHITA KS 67219
22
1
LOT 59
BROADWAY HEIGHTS ADD
EXC. 23A FLDY C C A 41501

LOT 65
BROADWAY HEIGHTS ADD

KE-1908
RHONALD C HOGG ETUX
% AMERICAN SAV. 201 N MAIN
WICHITA KANSAS 67202

1

✓
*Ret. + Res. 3-9-76 to:
5146 VALENTINE RD.
67219*

KE-1903 3
MID-KANSAS FED SAV & LOAN ASSOC

DD

1

LOT 60
BROADWAY HEIGHTS ADD
EXC .52A FLDY C C A 41501

KE-1904 22
JAMES J. NOONE ETUX
5104 VALENTINE RD.
WICHITA KS 67219

1

LOT 61
BROADWAY HEIGHTS ADD
EXC .13A FLDY C C A 41501

KE-1905 3
MID-KANSAS FED SAV & LOAN ASSOC

DD

1

LOT 62
BROADWAY HEIGHTS ADD
EXC .93A FLDY C C A 41501

KE-1909 22
JANE R WATSON ETAL
234 SUMMEY
WICHITA KANSAS 67217

1

LOT 66
BROADWAY HEIGHTS ADD
EXC .69A FLDY C C A 41501

KE-1906 22
JAMES J. NOONE ETUX
5104 VALENTINE RD.
WICHITA KS 67219

1

LOT 63
BROADWAY HEIGHTS ADD

KE-1907 22
JANE R WATSON ETAL
234 SUMMEY
WICHITA KANSAS 67217

1

LOT 64
BROADWAY HEIGHTS ADD
EXC 1.67A FLDY C C A 41501

✓
*Ret. + Res. 3-12-76 to:
5127 IRVING DR. 67219*

DR 76-2

WICHITA - SEDGWICK COUNTY
W.S.C.

METROPOLITAN AREA PLANNING
DEPARTMENT
CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202

 RETURNED TO SENDER
**MOVED, LEFT NO ADDRESS
CHISHOLM**



Jane R. Watson
234 Summey
Wichita, Kansas 67217

*Ret + Resent 3-17-76 to:
5127 Irving Dr. 67219*



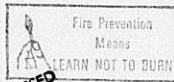
Important! Notice of Meeting Enclosed

DR-76-2

WICHITA - SEDGWICK COUNTY
W.S.C.

METROPOLITAN AREA PLANNING
DEPARTMENT
CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202

 RETURNED TO SENDER
**NOT DELIVERABLE AS ADDRESSED
NO FOR ORDER ON FILE
MAIN OFFICE**



Ret + Resent 3/19/76
Ronald C. Hogg, Etux
% American Sav.
201 North Main
Wichita, Kansas 67202

Ret + Resent

*5140 Valentine Rd
67219*



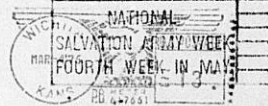
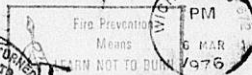
Important! Notice of Meeting Enclosed

DR-76-2

WICHITA - SEDGWICK COUNTY
W.S.C.

METROPOLITAN AREA PLANNING
DEPARTMENT
CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202

 RETURNED TO SENDER
**ADDRESSEE UNKNOWN
CHISHOLM**



Jane R. Watson, Etal
234 Summey
Wichita, Kansas 67217

not at this address

Ret + Resent 3-12-76 - 5127 Irving Drive 67219



Important! Notice of Meeting Enclosed

KE-1910 22
LLOYD R. HENDRIXSON ETUX

5200 Valentine Rd. 67219

✓
LOT 67
BROADWAY HEIGHTS ADD

KE-1911 22
JANE R WATSON ETAL
234 SUMMEY
WICHITA KANSAS 67217

✓
LOT 69
BROADWAY HEIGHTS ADD
EXC .72A FLDY C C A 41501

KE-1912 22
DOIL S WHITE ETUX

5214 Valentine Rd 67219

✓
LOT 69
BROADWAY HEIGHTS ADD
EXC .01A FLDY C C A 41501

KE-1913 22
SHERWOOD J HOLL ETUX
3/4 MID KS FED. 230 S MARKET
WICHITA KANSAS 67202

✓
LOT 70
BROADWAY HEIGHTS ADD
EXC .19A FLDY C C A 41501

KE-1914 22
MICHAEL L JANSEN ETAL
5232 VALENTINE
WICHITA KANSAS 67210

✓
LOT 71
BROADWAY HEIGHTS ADD
EXC .39A FLDY C C A 41501

KE-1915
JAMES T. TYLER ETUX
W. S. W. SAW. & LN 130 N. WEST
WICHITA KS 67202

KE-1916 22
PAUL S JANSEMY ETAL
5238 VALENTINE
WICHITA KANSAS 67219

LOT 72
BROADWAY HEIGHTS ADD
EXC .23A FLDY C C A 41501

LOT 73
BROADWAY HEIGHTS ADD
EXC .04A FLDY C C A 41501

KE-1917 CHAS A KENNEDY ETUX
W LAIN DULLER
2311 W. 53RD. RD.
WICHITA KS 67201

1
LOT 74
BROADWAY HEIGHTS ADD

KE-1918
PAUL A MARTIN
5519 VALENTINE RD
WICHITA KS 67219

U-259-1
LOT 75
BROADWAY HEIGHTS ADD

KE-1919 22
WINIFRED J FROMAN
5519 VALENTINE RD
WICHITA KS 67219

1
LOT 76
BROADWAY HEIGHTS ADD

KE-1920
KENNETH P. HOOVER ETAL
E CAROLINA 400 400 CIRCLE DR.
BEREY KS. 67037

1
LOT 77
BROADWAY HEIGHTS ADD

DD
KE-1921
KENNETH P. HOOVER ETAL
E CAROLINA 400 400 CIRCLE DR.
BEREY KS 67037

1
LOT 78
BROADWAY HEIGHTS ADD

KE-1922
DALE G TEDLOCK ETUX
5129 IRVING DR.
LOT 79
BROADWAY HEIGHTS ADD

KE-1923
LELAND K STOTTS ETUX
5118 IRVING DR.
LOT 80
BROADWAY HEIGHTS ADD

KE-1924 22
CLARENCE L. ALBRECHT ETUE

5710 N. Sewing Dr.
67219

✓ LOT 81
BROADWAY HEIGHTS ADD

KE-227-2 22
FLOYD E NEWTON
% TALMA KLASSEN
R R 1 WHITEWATER KS 67154

U-259-1
BEG NE COR NW $\frac{1}{4}$ S 489.46 FT W 489.6
FT N 489.46 FT TO BEG SEC 21-26-1E
EXC 0.94A I-35 HWY & 0.33A FOR
BORROW CONDEMNATION CASE C-11673

✓ KE-227-3B 22
JOE H LEE ETAL
5229 PRIMROSE
WICHITA 19 KS 67219

1
BEG AT PTD36.3 FT NWLY OF NW COR BLK
1 F E NEWTON 1ST ADD E 175 FT N 120
FT W 223.95 FT S 130.15 FT TO BEG
SEC 21-26-1E

✓ KE-228 22
SEDGWICK COUNTY
COURT HOUSE
WICHITA 5 KS

1F 1
BEG E LINE R-0-W & N LINE NW $\frac{1}{4}$ E 1032
FT S 670 FT W TO CREEK N TO PT 570
FT S OF N LINE NW $\frac{1}{4}$ W TO E LINE R-0-W
EXEMPT 6323-0

✓ KE-227-3
FLOYD E. NEWTON
% TALMA KLASSEN
RT 1 WHITEWATER KS 67154

U-259-1 NE $\frac{1}{4}$ NW $\frac{1}{4}$ EXC F E NEWTONS
ADD & EXC E 489.46 FT N 489.46
FT & EXC ST & EXC W 400 FT N 670
FT & EXC BEG 176.03 FT NWLY NELY
COR INTSEC 51ST & PRIMROSE TH

KE-227-3
CONTINUATION

E 175 FT N 120 FT W 223.95 FT
SELY 130.15 FT TO BEG
SEC 21-26-1E

*FLOYD E. NEWTON
Sedgwick County Clerk's Record
from information of Edie*
DN

✓
KE-5153
FLOYD E NEWTON
& TALMA KLASSEN
R 1 WHITEWATER KS
1
LOT 1
BLOCK 1
F E NEWTON: 3 1ST ADD

22

KE-5159
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS
1

LOT 7
BLOCK 1
F E NEWTON'S 1ST ADD

22

KE-5154
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS
1

LOT 2
BLOCK 1
F E NEWTON'S 1ST ADD

22

KE-5155
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS
1

LOT 3
BLOCK 1
F E NEWTON'S 1ST ADD

22

KE-5160
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS
1

LOT 8
BLOCK 1
F E NEWTON'S 1ST ADD

22

KE-5156
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS
1

LOT 4
BLOCK 1
F E NEWTON'S 1ST ADD

22

KE-5157
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS
1

LOT 5
BLOCK 1
F E NEWTON'S 1ST ADD

22

KE-5158
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITE WATER KS
1

LOT 6
BLOCK 1
F E NEWTON'S 1ST ADD

22

KE-5161
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS

22

LOT 9
BLOCK 1
F E NEWTON'S 1ST ADD

KE-5168
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS

22

LOT 16
BLOCK 1
F E NEWTON'S 1ST ADD

KE-5169
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS

22

LOT 17
BLOCK 1
F E NEWTON'S 1ST ADD

KE-5171
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS

22

LOT 19
BLOCK 1
F E NEWTON'S 1ST ADD

KE-5170
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS

22

LOT 18
BLOCK 1
F E NEWTON'S 1ST ADD

KE-5172
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS

22

KE-5173
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS

22

LOT 20
BLOCK 1
F E NEWTON'S 1ST ADD

1

KE-5174
RICHARD G PARKER ETUX 22
5165 PRIMROSE
R R 2 WICHITA 15 KS

✓
LOT 2
BLOCK 2
F E NEWTON'S 1ST ADD

67219

KE-5175 22
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS

✓
LOT 3
BLOCK 2
F E NEWTON'S 1ST ADD

1

KE-5176 22
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS

✓
LOT 4
BLOCK 2
F E NEWTON'S 1ST ADD

1

KE-5177 22
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS

✓
LOT 5
BLOCK 2
F E NEWTON'S 1ST ADD

1

KE-5178
FLOYD E NEWTON
% TALMA KLASSEN
R 1 WHITEWATER KS
1
LOT 6
BLOCK 2
F E NEWTON'S 1ST ADD

22

KE-5179
FLOYD E NEWTON
2 TALMA KLASSEN
R 1 WHITEWATER KS

22

1
LOT 7
BLOCK 2
F E NEWTON'S 1ST ADD

DD

KE-5192
FLOYD E NEWTON
2 TALMA KLASSEN
R 1 WHITEWATER KS
1
LOT 4
BLOCK 3
F E NEWTON'S 1ST ADD

22

DD

KE-5189
FLOYD E NEWTON
2 TALMA KLASSEN
R 1 WHITEWATER KS

22

1
LOT 1
BLOCK 3
F E NEWTON'S 1ST ADD

DD

KE-5190
FLOYD E NEWTON
2 TALMA KLASSEN
R 1 WHITEWATER KS

22

1
LOT 2
BLOCK 3
F E NEWTON'S 1ST ADD

DD

KE-5191
FLOYD E NEWTON
2 TALMA KLASSEN
R 1 WHITEWATER KS

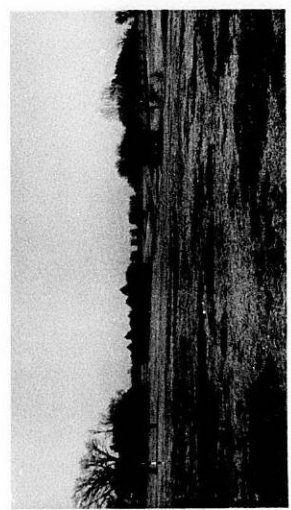
22

1
LOT 3
BLOCK 3
F E NEWTON'S 1ST ADD

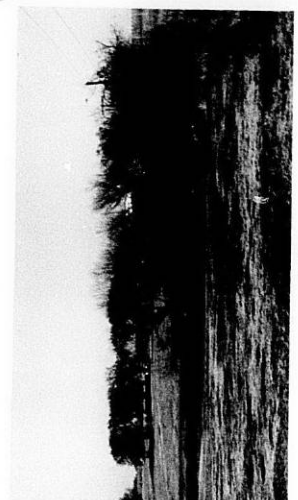
DD



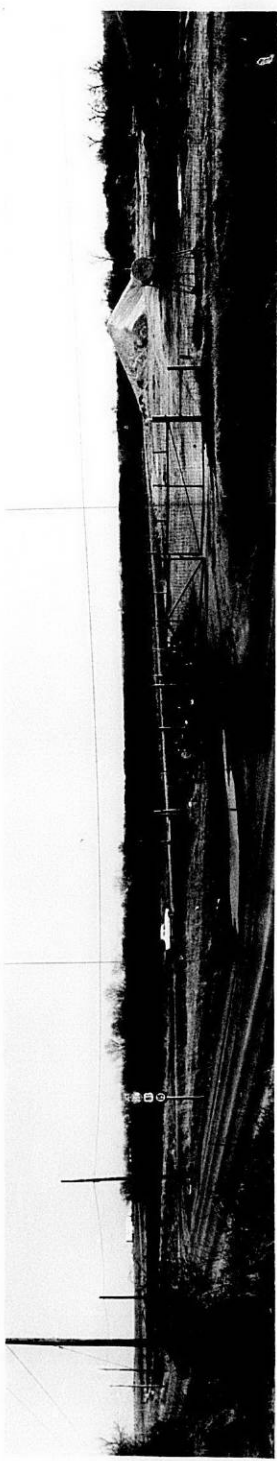
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2.



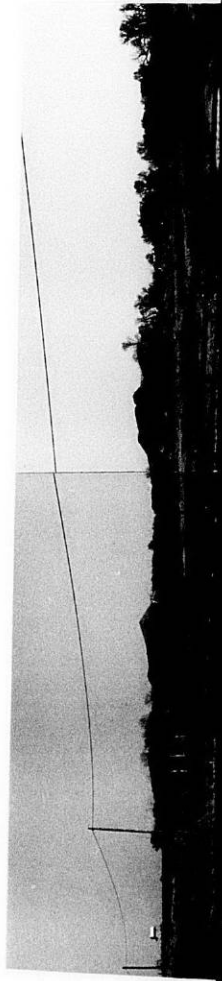
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A.



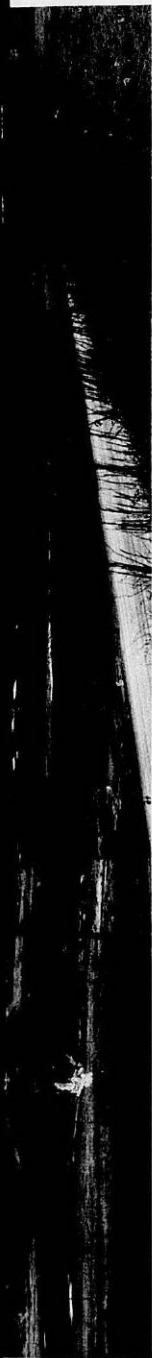
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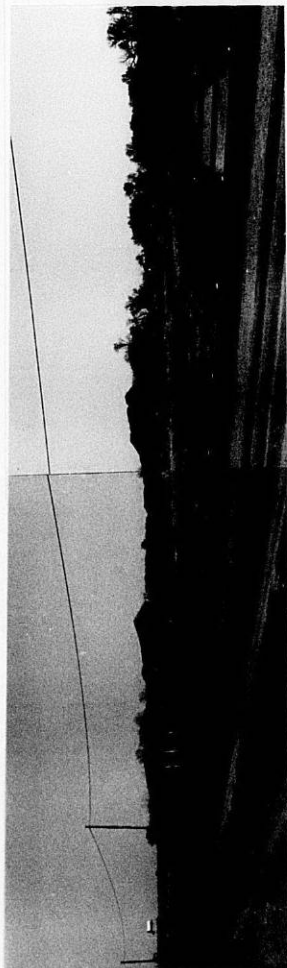
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7.



5.



6.



7.



8.



9.

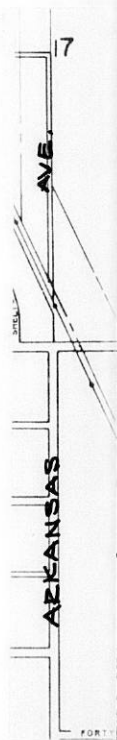


10.

Map No. 5
Sec.
Twp.
Range

AREA DATA:
1. Acres:
2. Adjoining:
3. Land Use:
4. Sketch:
5. Present:
6. Area (is):

PHOTO DATA:
Taken by

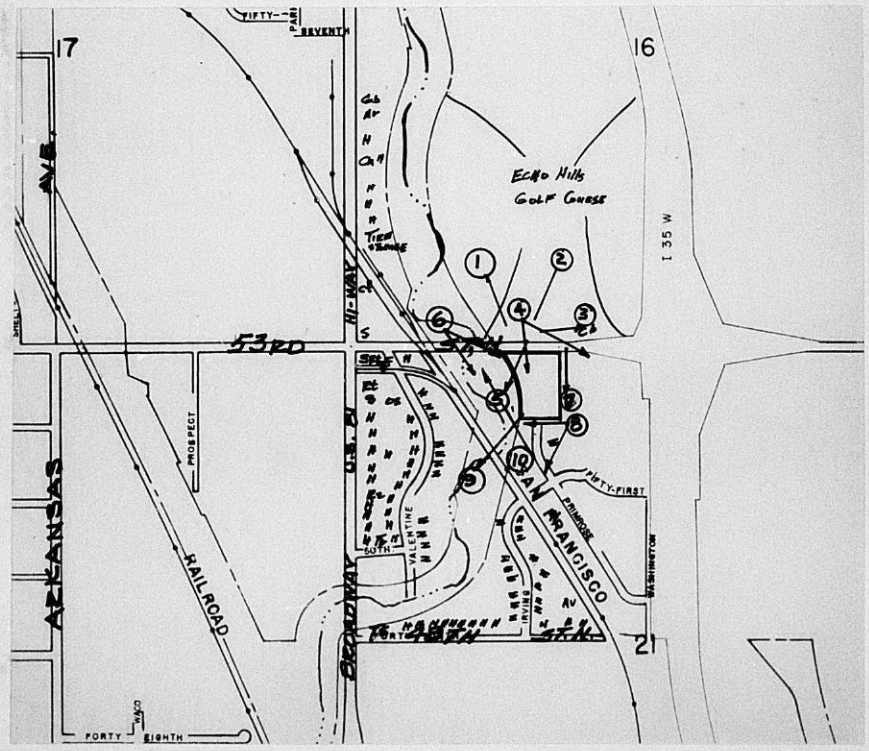


Map No. 5553⁵⁴
 Sec. 21
 Twp. 26
 Range 1E

~~DR~~ DR 76-2
 SCZ- _____
 CU- _____
 Filed _____

- AREA DATA:
1. Acres: 6.9 (1443 (IRREGULAR) ft. by 679 ft.)
 2. Adjoining Zoning: E _____ S _____ W _____ N _____
 3. Land Use: East UNDEVELOPED South SINGLE FAM
 West FLOOD CONTROL DITCH North GOLF COURSE
 4. Sketch Plan Land Use is for: _____
 5. Present Land Use if for: UNDEVELOPED
 6. Area (is) (is not) platted.

PHOTO DATA:
 Taken by [Signature] Date 3-8-76 Time 3:00



10.

9.

This DR 76-2 file contained
one large drawing that was too big
to microfilm.

C.C. 11673