

ACTION

Library Board
COMMITTEE

DATE
3-14-85

Approved

*MAPC
Final
Approval*

4-18-85

Approved

M.A.P.C.

5-14-85

Approved

B.C.C./B. CO. O.

DR 85-10 - WICHITA PLAN FOR LIBRARY DEVELOPMENT: 1985 - 2000. Summary and Recommendations.

RE: AGENDA ITEM NO. I-1

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

March 28, 1985

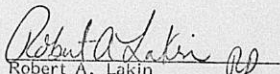
TO: Metropolitan Area Planning Commission
FROM: Robert A. Lakin, Director of Planning
SUBJECT: Wichita Public Library Plan

As you may recall, for some time now planning staff has been working with the Library Board on a long range plan for the development of the Wichita library system. On March 14, 1985, the Library Board approved the plan and transmitted it to the MAPC for consideration and acceptance as part of the Comprehensive Plan (see attached letter).

In accordance with past practice, the request of the Library Board and state statutes governing local planning, a public hearing has been set and notice published for April 18, 1985 at 4:00 p.m.

The Advance Plans Committee reviewed the plan recommendations on March 28, 1985, and a review with the full Planning Commission is scheduled on the informal agenda of April 4, 1985. I am enclosing a copy of an executive summary for your information and review. We expect to have copies of the full plan document for you on April 4.

Please call Roy Dudark of my staff at 268-4391 if you have any questions on this item.


Robert A. Lakin
Director of Planning

RAL:RD:rh
Enclosures: 2

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

April 11, 1985

TO: Metropolitan Area Planning Commission
FROM: Robert A. Lakin, Director of Planning
SUBJECT: Resolution Approving Wichita Library Plan

As you know, a public hearing on the Library Plan is scheduled on your agenda of April 18, 1985, at 4:00 p.m. (time certain). Copies of the plan document have been previously provided to you (copies enclosed to Banzer and Moore).

Following the hearing, the next action of the Planning Commission is consideration of a resolution approving the plan document as an element of the Comprehensive Plan (see enclosed copy of resolution). Upon approval of the resolution, I will forward a copy of the plan and resolution to the Board of City Commissioners and other affected governmental agencies and advise them of the sixty (60) day period for the submission of comments. At the conclusion of this period, the Planning Commission, having the benefit of any final comments, may then formally adopt the plan.

Assuming the Planning Commission formally adopts the plan, the City Commission will then be asked to concur in your action.

Please call Roy Dudark at 268-4391 if you have any questions.


Robert A. Lakin
Director of Planning

RAL:RD:rh
Enclosures: 2

3/21/85

Proposed Library Plan Schedule

<u>Date</u>	
March 13	Library Board adopts Library Plan and submits document to MAPC for review and adoption.
March 21	MAPC receives plan from Library Board, refers to Advance Plans Committee, and sets public hearing date (20 day public notice required).
March 28	Advance Plans Committee reviews plan and recommends adoption to MAPC, with or without changes.
April 4	MAPC Informal Review of Plan Document
April 18	MAPC hold hearing on plan, considers committee recommendation and public comments and approves plan subject to final comments received within 60 days. Notice of intent to adopt is sent to interested parties, including City Commission, advising of opportunity to submit final comments.
June 27	MAPC considers final comments and officially adopts Wichita Library Plan.
July 9	City Commission asked to concur in MAPC action.

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

March 29, 1985

TO: Stan Scott, CPO Coordinator
FROM: Roy Dudark, Principal Planner, Advance Plans Division
SUBJECT: Library Plan Public Hearing

The Metropolitan Area Planning Commission will hold a public hearing on the "Wichita Public Library Plan" on Thursday, April 18, 1985, at 4:00 p.m. in the City Commission Meeting Room.

Enclosed for your information and use are two copies of the plan document as well as two copies of an Executive Summary.

Please give me a call if you have any questions.

Roy Dudark
Principal Planner
Advance Plans Division

RD:rh
Enclosures (4)

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

March 22, 1985

TO: Dick Rademacher, Director of Libraries
FROM: Roy Dudark, Principal Planner, Advance Plans Division
SUBJECT: Library Plan Review Schedule

Please find attached the planned schedule for upcoming events regarding the Library Plan. The MAPC set the public hearing for April 18 at 4:00 p.m. (time certain) in the City Commission Meeting Room. We will be placing a legal notice in the Eagle-Beacon for this hearing. I believe that it would be appropriate for the President of the Library Board and/or yourself to attend the hearing and make a brief statement in support of the Plan.

I would also request your participation in the meeting with the Advance Plans Committee (now set for March 28 at 11:30 a.m.) and the MAPC informal review on April 4 at 11:00 a.m. Both of these meetings will be in our conference room here on the 10th floor of City Hall.

I will let you know of any schedule changes.

Roy Dudark
Principal Planner
Advance Plans Division

RD:rh
Attachment

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

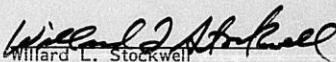
March 22, 1985

TO: Maxine Hansen
Jerry Banzer
Robert Chisholm
David Crockett
James Wilson

FROM: Willard L. Stockwell, Chief Planner, Advance Plans Division

SUBJECT: Advance Plans Committee Meeting

There will be a meeting of the Advance Plans Committee on Thursday,
March 28, 1985, at 11:30 a.m. in the MAPD Conference Room to discuss
the Wichita Library Plan. Lunch will be provided.


Willard L. Stockwell
Chief Planner
Advance Plans Division

WLS:RD:rh
cc: MAPC Members

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

March 28, 1985

TO: Metropolitan Area Planning Commission
FROM: Robert A. Lakin, Director of Planning
SUBJECT: Wichita Public Library Plan

As you may recall, for some time now planning staff has been working with the Library Board on a long range plan for the development of the Wichita library system. On March 14, 1985, the Library Board approved the plan and transmitted it to the MAPC for consideration and acceptance as part of the Comprehensive Plan (see attached letter).

In accordance with past practice, the request of the Library Board and state statutes governing local planning, a public hearing has been set and notice published for April 18, 1985 at 4:00 p.m.

The Advance Plans Committee reviewed the plan recommendations on March 28, 1985, and a review with the full Planning Commission is scheduled on the informal agenda of April 4, 1985. I am enclosing a copy of an executive summary for your information and review. We expect to have copies of the full plan document for you on April 4.

Please call Roy Dudark of my staff at 268-4391 if you have any questions on this item.


Robert A. Lakin
Director of Planning

RAL:RD:rh
Enclosures: 2

LEGAL PUBLICATION	LEGAL PUBLICATION	LEGAL PUBLICATION
<p>Published in the Wichita Eagle-Beacon March 28, 27, and April 3, 1985 (31LA02000) On December 28, 1984, in the Hancock County Probate Court, Case No. 84-226, Florence E. Pike, 118 S. Hawthorne St., P.O. Box 4360 was appointed Administrator of the estate of DITTY C. YOUNG, deceased, and to receive the same. Creditors are required to present their claims with said inventory within three months.</p> <p style="text-align: right;">Allen H. Davis Attorney at Law</p> <p>Probate Judge Clark</p> <p>Published in the Wichita Eagle-Beacon March 27, 1985 (31LA02000)</p> <p>BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS</p> <p>In the Matter of the Application of Cities Service Oil & Gas Corp. for a gas well determination as required by the Natural Gas Policy Act of 1975, Section 1702.</p> <p>DOCKET NO. NGPA-K-84-8414 CONSERVATION DIVISION</p> <p>NOTICE</p> <p>The State Corporation Commission of the State of Kansas, in the above captioned matter, has received applications from the State Corporation Commission of the State of Kansas, and all Persons Whomsoever Concerned:</p> <p>You and each of you are hereby notified that the State Corporation Commission of the State of Kansas, on the 26th day of March, 1985, set the application of Cities Service Oil & Gas Corp. for a gas well determination as required by the Natural Gas Policy Act of 1975, Section 1702. The application will be recommended for administrative approval by the Commission staff unless written notice is filed and received by the Commission within ten (10) days of this notice.</p> <p>If a protest is filed within ten (10) days of this notice, the application will be scheduled for hearing at the next regularly scheduled NGPA hearing. All protests shall be filed with the Conservation Division Office, 200 Colorado Derby Building, 202 West First Street, Wichita, Kansas, 67202.</p> <p>You are further notified that the well name, well location, section, township, range and county which the applicant seeks to have classified are as set out below:</p> <p>Anderson "B" #3, C. SE. SW Section 11-235-35W, Kerry County, Kansas.</p> <p>All parties in anyway interested or concerned shall take notice of the foregoing and govern themselves accordingly.</p> <p>By O. B. Seay - General Manager Mid-Continent Region Cities Service Oil & Gas Corp. 1245 N.W. 98th Street Oklahoma City, Oklahoma 73112 (AC 408) 949-4600</p> <p>Published in the Wichita Eagle-Beacon March 27, 1985 (31LA02000)</p> <p>LEGAL NOTICE TO WHOM IT MAY CONCERN PUBLIC NOTICE IS HEREBY GIVEN THAT THE</p>	<p>Wichita-Sedgewick County Metropolitan Area Planning Commission will hold a "Public Hearing" on Thursday, April 18, 1985, at 4:00 p.m. for the purpose of approving the "Wichita Public Library Plan for Development" as an element of the Comprehensive Plan for the Wichita-Sedgewick County Metropolitan Area. This hearing will be held in the City Commission Meeting Room on the First Floor of City Hall, 455 North Main Street, Wichita, Kansas. Said Public Hearing may be recessed and continued from time to time without further notice.</p> <p>After hearing comments of public and govern- mental officials and interested citizens the Planning Commission may close the Public Hearing and pass a Resolution approving the "Wichita Public Library Plan for Development" including any amendments thereto. In addition, the Planning Commission may then authorize an additional hear- ing at any date hereafter to consider the formal adoption of the Document as an element of the Comprehensive Plan for the Wichita-Sedgewick County Metropolitan Area.</p> <p>Copies of the "Wichita Public Library Plan For Development" are available on a loan basis during business hours from the Metropolitan Area Planning Department on the Tenth Floor, and the Citizen Participation Office on the Second Floor, City Hall, 455 North Main Street, Wichita, Kansas. Copies are also available in the Business and Technical Section of the Wichita Public Library at 222 South Main Street.</p> <p>All persons interested in said matter will be heard at 4:00 p.m., April 18, 1985, concerning their views and wishes in the premises as by law provided.</p> <p>WITNESS MY HAND AND SEAL THIS 25th day of March, 1985.</p> <p style="text-align: right;">Robert A. Lakin, Secretary Wichita-Sedgewick County Metropolitan Area Planning Commission</p> <p>(SEAL)</p> <p>Published in the Wichita Eagle-Beacon March 27, 1985 (31LA02001)</p> <p>RIVERSIDE DRAINAGE DISTRICT</p> <p>NOTICE OF ELECTION</p> <p>Notice is hereby given that pursuant to K.S.A. 24-1414 an election of three (3) directors for River- side Drainage District will be conducted the 1st and 2nd days of April, 1985. All persons who are taxpayers and residents of the district who are qualified electors shall be entitled to vote.</p> <p>The voting places and the territory each voting place is to serve are follows:</p> <p>RIVERSIDE DRAINAGE DISTRICT WITHIN THE CITY OF WICHITA:</p> <p>WARD 1</p> <p>17. Funston School, 4815 S. Hydraulic WARD 5</p> <p>15. Truesdell School, 7844 S. Glen 16. Bethany Lutheran Church, 1000 W. 26th S. 17. Wichita Junior Academy (10th), 2725 S. Osage 18. 8th School, 811 W. 25th S. 19. South High School, 701 W. 33rd S. 20. Glenview Bible Baptist Church, 4604 S. Seize</p>	<p>21. 47th St. Church of Christ, 661 W. 47th S. 22. Macmillan Building, 2830 S. Meridian 24. Enterprise School, 3412 S. Seize 26. Kelly School, 3121 S. Ashwood</p> <p>WARD 9</p> <p>20. White School, 1148 S. Kansas</p> <p>RIVERSIDE DRAINAGE DISTRICT IN USD 239 WITHIN RIVERSIDE 7 TOWNSHIP:</p> <p>White School, 1148 S. Kansas RIVERSIDE DRAINAGE DISTRICT IN USD 241 WITHIN RIVERSIDE 1 & 2 TOWNSHIPS:</p> <p>Hennville Community Library, 238 E. Grand Notice is further given that the polls will open at 6:00 A.M. and will close at 7:00 P.M.</p> <p>Signed this 27th day of March, 1985.</p> <p style="text-align: right;">Martin K. Chasman Commissioner of Elections Sedgewick County, Kansas</p> <p>(SEAL)</p> <p>Published in the Wichita Eagle-Beacon March 27, 1985 (31LA02000)</p> <p>BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS</p> <p>NOTICE OF HEARING</p> <p>Reference: Lawbanc Drilling, Inc. Hrabec 1-8 Drilling Unit 1-8 as prescribed by the City of Wichita, Kansas pursuant to City Ordinance No. 1283</p> <p>Application for Location Exception</p> <p>TO: All oil and gas producers, oil and gas purchas- ers, royalty owners, landowners and all other persons whomsoever concerned.</p> <p>You and each of you are hereby notified that the above referenced application for a well location exception in the above referenced matter has been set for hearing before the State Corporation Com- mission of the State of Kansas at the Office of the Commissioner, 200 Colorado Derby Building, 202 West First Street, Wichita, Kansas on April 17, 1985 at 9:30 o'clock, A.M. or as soon thereafter as possible.</p> <p>Applicant requests an exception for well location at a point 280 feet from the North line and 270 feet from the West line of said Drilling Unit 1-8 and for the assignment of a full allowable and full bonus allowable to said well.</p> <p>All parties whomever interested or concerned shall take notice of the foregoing and govern themselves accordingly.</p> <p>Lawbanc Drilling, Inc. P.O. Box 289 Natomas, Kansas 67251 Karl & Chasman P.O. Box 337 Sickliffe, Kansas 67259 Halt Turner & Pike, Attorneys One Main Place 100 North Main Wichita, Kansas 67202 Attorneys for Applicant</p>

Published in the Eagle-Beacon on March 27, 1985 (one time)

LEGAL NOTICE

TO WHOM IT MAY CONCERN:

PUBLIC NOTICE IS HEREBY GIVEN that the Wichita-Sedgwick County Metropolitan Area Planning Commission will hold a "Public Hearing" on Thursday, April 18, 1985, at 4:00 p.m. for the purpose of approving the "Wichita Public Library Plan for Development" as an element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area. This hearing will be held in the City Commission Meeting Room on the First Floor of City Hall, 455 North Main Street, Wichita, Kansas. Said Public Hearing may be recessed and continued from time to time without further notice.

After hearing comments of public and governmental officials and interested citizens the Planning Commission may close the Public Hearing and pass a Resolution approving the "Wichita Public Library Plan For Development" including any amendments thereto. In addition, the Planning Commission may then authorize an additional hearing after 60 days have passed to consider the formal adoption of the Document as an element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area.

Copies of the "Wichita Public Library Plan For Development" are available on a loan basis during regular business hours from the Metropolitan Area Planning Department on the Tenth Floor, and the Citizen Participation Office on the Second Floor, both at City Hall, 455 North Main Street, Wichita, Kansas. Copies are also available in the Business and Technical Section of the Wichita Public Library at 233 South Main Street.

All persons interested in said matter will be heard at 4:00 p.m., April 18, 1985, concerning their views and wishes in the premises as by law provided.

WITNESS MY HAND AND SEAL THIS 25th day of March, 1985.

Robert A. Lakin, Secretary
Wichita-Sedgwick County
Metropolitan Area Planning Commission

(SEAL)

THE CITY OF WICHITA

OFFICE OF CITIZEN RIGHTS AND SERVICES

DATE April 18, 1985

TO Robert Lakin, Director of Planning

FROM Annie, K. Montgomery, CRS Director

SUBJECT Wichita Public Library Plan
for Development, 1985-2000

During their April meetings, the 15 CPO Neighborhood Councils were provided the executive summary of the Wichita Public Library Plan for Development, 1985-2000.

After discussion, two Councils endorsed the plan (D,M), one opposed the closing of the Minisa Branch Library (L), three received and filed the plan (C,E,G), and nine took no action regarding the plan (A,B,F,H,I,J,K,N,O). A copy of the October 1, 1984, summary of CPO recommendations is attached for your information.

Please provide the Councils' comments and recommendations to the MAPC and City Commission when the Library Plan is considered.

Annie K. Montgomery
Annie K. Montgomery
CRS Director

AKM:SJS

RECEIVED

APR 18 1985

METROPOLITAN PLANNING

ROUTE _____

THE CITY OF WICHITA

OFFICE OF Citizen Rights & Services DATE October 1, 1984

TO Richard Rademacher, Director of Libraries

FROM Annie K. Montgomery, CRS Director

SUBJECT Wichita Public Library Plan
for Development: 1985-2000

CPO Neighborhood Council members have been provided copies of the Wichita Public Library Plan for Development: 1985-2000 and have had the opportunity to review and comment upon the plan. A total of 49 citizens attended Council meetings to comment on the Library Plan.

Roy Dudark and either Richard Rademacher, Gary Hime, or Carol Rutledge appeared before those Council areas which would be most significantly impacted by the changes proposed in the plan for branch library service: Council "B" (Aley Branch), Council "D" (Planeview Branch), Council "N" (Orchard Branch), Council "K" (Northeast Branch), Council "L" (Minisa Branch). It should be noted that those Councils faced with the loss of a branch library in their area, with the exception of Council "K", did not support those changes.

Ten Councils (A,C,D,E,H,I,J,K,M,O) gave full or conditional support to all or part of the plan. Three Councils (G,L, and N) still need to consider the plan. One Council (B) considered only those recommendations directly affecting that area. One Council (F) took no action except to recommend another course of action with regard to the proposed library at Harry and Edgemoor.

Listed below are the recommendations to date of CPO Councils regarding the Library Plan. A summary table of Council recommendations is also attached. Please provide the Council's recommendations to the Library Board for its consideration. It should be noted that additional comments will be provided at a later date by several Councils.

A - Voted 5-0 that the Council recommended adoption of the plan, subject to the following conditions:

Recommendation #4 -- Ask for volunteers from the community who would be interested in helping with the renovation.

Recommendation #6 -- Designate the first 2 rows of parking spaces parallel to Main Street as "Library Parking Only".

Recommendation #12 -- Consider using the vacant building at the northeast corner of Maple and West for this neighborhood branch library.

A - cont.

Recommendation #14 -- Express concern to the Library Board that they are recommending removal of neighborhood libraries from other community centers in this plan, but appear to be contradictory by recommending a consolidated Planeview and Linwood community branch library at the Linwood Community Center.

- B - Voted 5-1 to oppose recommendation #12 "consolidating Aley and Orchard Branches into a new neighborhood branch library located in a retail shopping area in the vicinity of Maple and West Street."

Vote 5-0 to support the Aley Branch Library remaining at its present location.

Vote 5-0 to support the Library Board looking into a better public exposure system for all branch libraries.

- C - Voted 6-0 to accept the plan as recommended with final recommendations presented at a future date after the last public meeting.

- D - Voted 5-0 to retain the existing Colvin and Linwood Branch Libraries (recommendation #14).

Voted to concur with recommendations #1-13 and #15-21.

- E - Voted 6-1 to oppose recommendation of consolidating Planeview and Linwood Branches into a community branch library either at Linwood Center or in the general vicinity; but recommends that both facilities be left at their existing locations because circulation, staff and such are no less than others in the community.

Voted 7-0 to recommend review of staff requirements for all libraries in the City.

Voted 6-0 to not support recommendations #10 and #12 but to recommend the use of existing public facilities instead of renting or building new facilities.

Voted 6-0 to recommend that the Board of Education and City, through the Library Board, get together and work out a community solution for the use of libraries for a twelve month period.

- F - Voted 6-0 to recommend that the Library Board consider very seriously the vacant facilities, at Mt. Vernon and Oliver (The former Dillons Store) as the location for the full service library proposed to be located in the Harry and Edgemoor vicinity for the following reasons:

- 1) Excellent facilities;
- 2) Room for parking;
- 3) Close to schools; and
- 4) Growth in south and east Wichita.

- G - Will consider on October 8th.

CPO Recommendations
Wichita Library Plan
Page 3

H - Voted 6-0 to recommend that the Library Plan be adopted and the Library Board commended for its work.

I - Voted 5-3 to delete Comotara Branch Library, recommendation #16.

Voted 8-0 to support Minisa Branch Library remaining in the present location, unless consideration is given to a 13th and Waco location rather than the Twin Lakes area.

Voted 7-1 to accomplish goal #12 (page 55). Branch libraries must be maintained with decisions based on the time libraries would be utilized most, such as nights and weekends.

Voted 8-0 that the Library Board consider deleting the service of research by telephone due to the cost of staff time.

Voted 8-0 to approve of the plan with the exception as noted in the previous motions.

Voted 8-0 to commend the Public Library for an excellent plan to which other agencies might give closer examination.

J - Voted 8-0 to accept the plan and also express their support for continued growth and development of the library.

K - Voted 5-0 that the library staff work with real estate agents to develop a list of potential sites for relocating the Atwater Center library, and then submit the list of potential sites to CPO Council "K" for recommendations.

Voted 5-0 that the library remain centrally located in the northeast community; between Hydraulic, Volutsia, 13th and 21st; and that if the library search committee cannot find an existing facility suitable to Council "K" that one be built.

L - Voted to retain the existing Minisa Branch Library, noting its significant usage by elderly, low-income, and limited mobility clientele.

Deferred further consideration until its October 10th meeting.

M - Voted to recommend that weekend hours be maintained or expanded to 12 hours on Saturdays and Sundays, 9 a.m. to 9 p.m.

Voted to recommend approval of the consolidation of the Minisa and Sweetbriar Branches into a community branch library near 21st Street and Amidon.

N - Will consider October 15th.

O - Voted on the 21 recommendations: the votes are as follows:

Recommendation #1 -- Voted 8-0 to support.

Recommendation #2 -- Voted 8-0 to support.

Recommendation #3 -- Voted 8-0 to support.

Recommendation #4 -- Voted 8-0 to support.

Recommendation #5 -- Voted 8-0 to support.

Recommendation #6 -- Voted 8-0 to oppose, but recommends the City build as high a parking garage as possible (with as many levels as possible) on the lot south of the library with provision for free parking for library users. (Suggest validated tickets).

Recommendation #7 -- Voted 8-0 to support.

Recommendation #8 -- Voted 8-0 to oppose.

Recommendation #9 -- Voted 7-1 to support.

Recommendation #10 -- Voted 8-0 to oppose relocating the Northeast Branch Library, but recommends the facility be expanded at its present location.

Recommendation #11 -- Motion to support failed on 3-5 vote. (Voted 7-1 to recommend that the Board progressively search for another location for the Seneca Branch Library farther south in a park-like setting to meet the area's needs.)

Recommendation #12 -- Voted 8-0 to oppose, but recommends each remain at present locations with an upgrade of the facilities.

Recommendation #13 -- Motion to support failed 1-7 vote.

Recommendation #14 -- Voted 8-0 to oppose, but recommends each remain at existing locations with upgrade of the facilities.

Recommendation #15 -- Voted 8-0 to oppose, but recommends "Sweetbriar Branch Library be moved up front".

Recommendation #16 -- Voted 8-0 to support, but recommends the evaluation be done sooner than 1990. (As soon as possible.)

Recommendation #17 -- Voted 6-2 to support, notes an outside professional agency is not necessary that a local agency should be used.

CPO Recommendations
Wichita Library Plan
Page 5

0 - cont.

Recommendation #18 Voted 7-1 to support and recommends that every library make available to non-English speaking patrons sets of McGuffey's readers.

Recommendation #19 -- Voted 6-2 to support.

Recommendation #20 -- Motion to support failed 3-5 vote. Council feels a more specific recommendation is needed on the specific services.

Recommendation #21 --- Voted 7-1 to support.

Additional recommendation -- That the Library Board or group that developed the Library Plan get together with the Board of Education and coordinate the location of libraries throughout the City.

Annie K. Montgomery
Annie K. Montgomery
CRS Director

AKM:SJS:dm

Councils		A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
Recommendations	#1	0	0	+	+	0	0	0	+	0	+	0	0	0	0	+
	#2	0	0	+	+	0	0	0	+	+	+	0	0	0	0	+
	#3	0	0	+	+	0	0	0	+	+	+	0	0	0	0	+
	#4	*	0	+	+	0	0	0	+	+	+	0	0	0	0	+
	#5	0	0	+	+	0	0	0	+	+	+	0	0	0	0	+
	#6	*	0	+	+	0	0	0	+	+	+	0	0	0	0	-
	#7	0	0	+	+	0	0	0	+	+	+	0	0	0	0	+
	#8	0	0	+	+	0	0	0	+	+	+	0	0	0	0	-
	#9	0	0	+	+	0	0	0	+	+	+	0	0	0	0	+
	#10	0	0	+	+	-	0	0	+	+	+	*	0	0	0	-
	#11	0	0	+	+	0	0	0	+	+	+	0	0	0	0	*
	#12	*	-	+	+	-	0	0	+	+	+	0	0	0	0	-
	#13	0	0	+	+	0	*	0	+	+	+	0	0	0	0	-
	#14	*	0	+	-	-	0	0	+	+	+	0	0	0	0	-
	#15	0	0	+	+	0	0	0	+	-	+	0	-	+	0	-
	#16	0	0	+	+	0	0	0	+	-	+	0	0	0	0	+
	#17	0	+	+	+	0	0	0	+	+	+	0	0	0	0	+
	#18	0	0	+	+	0	0	0	+	+	+	0	0	0	0	+
	#19	0	0	+	+	0	0	0	+	+	+	0	0	0	0	+
	#20	0	0	+	+	0	0	0	+	+	+	0	0	0	0	*
	#21	0	0	+	+	0	0	0	+	+	+	0	0	0	0	+
Comments		*	*			*	*	*	*	*	*	*	*	*	*	*

+ support
 - opposed
 0 no comment/receive and file
 * see attached comments

Roy

NOTE: ITEM NO. 13, REGARDING THE LIBRARY PLAN
WILL BE DISCUSSED AT 4:00 P.M.

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

AGENDA

APRIL 18, 1985

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on Thursday, April 18, 1985, in the City Commission Meeting Room, First Floor, City Hall, 455 North Main, Wichita, Kansas, beginning at 1:30 p.m.

The following items will be considered:

1. Approval of the minutes of March 21, 1985.

2. Consideration of Subdivision Committee Recommendations from their meeting of April 11, 1985. (Copies of their recommendations furnished to the Planning Commission).

NOTE: ITEMS 2/1 THRU 2/7 MAY BE TAKEN IN ONE MOTION UNLESS THERE ARE QUESTIONS OR COMMENTS.

- 2/1. V-1321 - Ivan E. Farney, et al, request the vacation of street right-of-way. Generally located on the west side of George Washington Boulevard in an area north of Mt. Vernon.

2. S/D 85-33 - Final Plat of Ernie Alcorn Addition, located in an area north of MacArthur on the east side of Broadway.

Engineer: Lowell D. High
Acreage: 1.12 Total Lots: 1

3. S/D 85-15 - Final Plat of Pawnee Mesa Fourth Addition, located on the west side of Lark Lane in an area north of Pawnee.

Engineer: Mid-Kansas Engineering Consultants, P.A.
Acreage: 30.4 Total Lots: 63

4. S/D 85-27 - Final Plat of Welch Second Addition, located on the west side of Seneca between Patterson and 32nd Street South.

Engineer: Goedecke Engineering Co., El Dorado, KS
Acreage: .2 Total Lots: 1

5. S/D 85-32 - Final Plat of Steve Graham Addition, located on the east side of Market Street in an area south of Kellogg.

Engineer: Baughman Company, P.A.
Acreage: 0.4 Total Lots: 1

- /6. S/D 85-29 - Final Plat of Walnut Creek 2nd Addition, located on the west side of 119th Street West in an area south of 13th Street North.

Engineer: Baughman Company, P.A.
Acreage: 27 Total Lots: 48

- /7. D-1291 - Williamsburg Partnership dedicates additional utility easement. Generally located at the northeast corner of 12th Street North and Harding.
-

ZONING:

NEW CASES:

3. Case No. SCZ-0545
Request: "LC" to "C"
Location: At the southeast corner of Broadway and Midland.
-
4. Case No. SCZ-0546
Request: "R-1" to "E"
Location: On the east side of West Street 850 feet south of 37th Street North.
-
5. Case No. CU-278
Request: Sand Extraction Operation
Location: On the east side of West Street between 29th and 37th Streets North.
-
6. Case No. SCZ-0547
Request: "R" to "R-1", "LC" & "C"
Location: At the southeast corner of 63rd Street South & Hydraulic.
-
7. Case No. DR 85-12
Request: Special Permit to establish a concrete batch plant, pug mill and a rock crusher as a temporary use associated with the repaving of I-235.
Location: South side of 21st Street North, 1/3 mile east of Hoover.
-
8. Case No. Z-2680
Request: "A" to "BB"
Location: At the southeast corner of McLean Blvd. & Elizabeth Street.
-

9. Case No. Z-2681

Request: "B" to "LC"

Location: At the southeast corner of 12th Street North
& Hydraulic.

10. Case No. Z-2683

Request: "C" to "E"

Location: South of MacArthur Road between Broadway &
the Interstate.

11. Case No. Z-2684

Request: "AA" to "BB"

Location: On the east side of Anna between Maple &
Douglas.

12. Case No. DR 85-9

Request: Departmental Review - possible amendment to
Sedgwick County Zoning Resolution re: location
of concrete and asphalt batch plants; rock
crushers; as temporary uses.

*** THIS IS A TIME CERTAIN ITEM AT 4:00 P.M. ***

13. Public Hearing for approval of the Library Plan.

Projecta #2
Slide # 61

14. Other Matters.

Robert A. Lakin
Secretary

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

July 16, 1985

TO: Metropolitan Area Planning Commission
FROM: Mike Lindebak, Acting Planning Director/City Engineer
SUBJECT: Formal Approval of Wichita Library Plan

On April 18, 1985, the Planning Commission enacted a resolution giving preliminary approval to the Wichita Library Plan as an element of the Comprehensive Plan. A copy of the Plan and resolution was then forwarded to the Board of City Commissioners, Park Board and Superintendent of Schools for their consideration and comments.

The Board of Park Commissioners unanimously approved the Library Plan on May 13, 1985. On May 14, 1985, the City Commission also unanimously approved the Plan with the understanding that any funds necessary to implement the plan would have to be subsequently approved in either the Capital Improvement Program or annual operating budget. To date no response has been received from the Superintendent of Schools.

In that the required 60 day final comment period has expired, the Planning Commission, having the benefit of all final comments and actions of affected agencies, may now close the public hearing and formally adopt the plan.

Recommendation: Close the public hearing and formally approve the "Wichita Public Library Plan for Development" as an element of the Comprehensive Plan.

Mike Lindebak
Acting Director of Planning

ML:RD:rh

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

April 30, 1985

TO: Board of City Commissioners
(Through Robert G. Finch, Interim City Manager)

FROM: Robert A. Lakin, Director of Planning

SUBJECT: Wichita Public Library Plan

On April 18, 1985 the Metropolitan Area Planning Commission gave preliminary approval to the "Wichita Public Library Plan for Development" as an element of the Comprehensive Plan. In accordance with state statutes governing local planning (K.S.A. 12-704), the MAPC shall solicit the comments and recommendations of the governing body and other affected agencies prior to formal adoption of a plan element. This process provides a sixty (60) day period for the submission of such comments and recommendations (see enclosed memorandum and resolution). This document is now being transmitted to you for your consideration and concurrence with the action of the Metropolitan Area Planning Commission.

The Library Plan was prepared over the past 18 months by a Special Committee of the Library Board with staff assistance from the Director of Libraries and the Planning Department. Following preliminary approval of the Plan by the Library Board in August, 1984, it was submitted to the 15 CPO Neighborhood Councils, several of which invited Library Board and staff members to present the Plan. In addition, on September 13, 1984, the Library Board held a public hearing on the Plan at the Central Library.

Following the hearing, the plan was revised incorporating comments and recommendations offered by the public and the CPO Councils. One significant change involved continuing to operate the joint school/public libraries at Planeview and Aley Community Centers. The Library Board and the Wichita School System were able to fashion an agreement resulting in reduced operating expenses to the Library Board for these two facilities. Consequently, on March 14, 1985, the Library Board gave final approval to the Plan as now proposed.

Regarding the Plan document itself, it can generally be divided into four sections: 1) existing conditions, 2) needs, 3) goals and objectives, and 4) recommendations. Although the plan covers each of these areas in some detail, a five page executive summary is included at the front of the document.

The essence of the Plan consists of a series of specific recommendations. The recommendations range from finishing out the basement in the Central Library to house special collections (#4) to installing a name specific identification sign for each library facility (#21). Several recommendations address the expansion, relocation, and/or consolidation

Board of City Commissioners
(Through Robert G. Finch, Interim City Manager)
Page 2

April 30, 1985

of individual branches. Additionally, one new branch is proposed. Each recommendation has a suggested year for completion as well as a cost estimate.

To facilitate City Commission consideration of the proposed plan, I would request that this item be placed on your regular agenda in the next couple of weeks. I and my staff will be available to present a summary of plan findings and recommendations. If members of the City Commission would like individual briefings on the plan, please contact Bill Stockwell at 268-4391.

Recommended Action: 1) Concur with the actions of the Library Board and the MAPC approving the Wichita Public Library Plan;

or

- 2) Make such other recommendations to the Library Board and MAPC as the City Commission deems to be in the best interest of the public.


Robert A. Lakin
Director of Planning

RAL:RD:rh
Attachments(4)



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

April 30, 1985

TO: Public Officials and Administrators of Affected Agencies
SUBJECT: Approval of Wichita Public Library Plan Element.

Attached for your information is a certified copy of a Resolution passed by the Metropolitan Area Planning Commission at their public hearing on April 18, 1985. This Resolution approves the plan document entitled "Wichita Public Library Plan for Development" as an element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area.

Kansas Statutes (K.S.A. 12-704) provides for a sixty (60) day waiting period upon receipt of this certification, during which time public officials and affected agencies may submit in writing their comments and recommendations to the Metropolitan Area Planning Commission. After the specified waiting period, the Plan and any statements received will again be considered by the Planning Commission who may amend the Plan as they deem necessary and then adopt it as an official element of the Comprehensive Plan for Wichita-Sedgwick County, Kansas.

To assist in your review, please find also attached a copy of the plan document approved by the Planning Commission. Additional copies of the document, if needed, are available on a loan basis from the Metropolitan Area Planning Department on the Tenth Floor of City Hall. You are invited to submit your comments to me at the above address. If you have any questions please contact me or Mr. Bill Stockwell, Chief of Advance Plans, at 268-4391.

Sincerely,

Robert A. Lakin
Director of Planning

RAL:RD:rh
Attachments: Certificate
Resolution
Plan Document

Distribution:
Board of City Commissioners
Richard J. Rademacher, Director of Libraries
Frank Smith, Director of Parks
Ronald G. McIntire, Superintendent of Schools



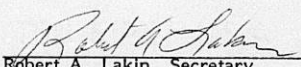
METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

C E R T I F I C A T E

I, Robert A. Lakin, duly elected, authorized and acting Secretary of the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Sedgwick County, Kansas do hereby certify that the attached Resolution was approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission on the 18th day of April, 1985, approving the document entitled "Wichita Public Library Plan for Development" as an official element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area.

Given under my hand and seal this 30th day of April, 1985.


Robert A. Lakin, Secretary
Wichita-Sedgwick County Metro-
politan Area Planning Commission

(SEAL)

R E S O L U T I O N

WHEREAS, pursuant to authority granted by statutes of the State of Kansas, a Wichita-Sedgwick County Metropolitan Area Planning Commission was created which has heretofore fully made and adopted a Comprehensive Plan and various amendments, extensions, and additions thereto for the development of the Wichita-Sedgwick County Metropolitan Area, and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission has caused to be developed a careful and comprehensive study of the facilities and services of the Wichita Public Library which culminated in the preparation of a document entitled, "Wichita Public Library Plan For Development"; said document, when adopted will become an Element of the Comprehensive Plan, Wichita-Sedgwick County, Kansas; and

WHEREAS, PURSUANT TO PROVISIONS OF K.S.A. 12-704, the Wichita-Sedgwick County Metropolitan Area Planning Commission did give notice by publication in the official City and County newspaper on the 27th day of March, 1985, of a public hearing on said Plan Element; and

WHEREAS, the Metropolitan Area Planning Commission on the 18th day of April, 1985, at 4:00 p.m., in the City Commission Meeting Room of City Hall, 455 North Main Street, Wichita, Kansas, did hold the public hearing at which a majority of all members of the Wichita-Sedgwick County Metropolitan Area Planning Commission were present; and

WHEREAS, the Metropolitan Area Planning Commission did hear all comments and remarks relating to said "Plan" and did give consideration to all statements; and

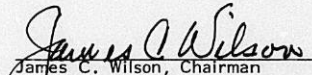
NOW THEREFORE BE IT RESOLVED by a majority of the members of the Wichita-Sedgwick County Metropolitan Area Planning Commission that the document entitled, "Wichita Public Library Plan For Development", be approved; and

BE IT FURTHER RESOLVED, that in compliance with K.S.A. 12-704, the action of the Metropolitan Area Planning Commission be provided to the Wichita Board of City Commissioners and all legislative and administrative agencies affected thereby in the form of a certified copy of the Plan and this Resolution and to advise said parties of the sixty (60) day period in which they may consider the proposed "Plan" and submit their comments and recommendations in writing to the Metropolitan Area Planning Commission; and

BE IT FURTHER RESOLVED, that after the sixty (60) days waiting period has passed, the Metropolitan Area Planning Commission will consider the final plan document for adoption as an official Element of the Comprehensive Plan for the Wichita-Sedgwick County Metropolitan Area; and

BE IT FURTHER RESOLVED in the event that the Metropolitan Area Planning Commission adopts the final plan document that an attested copy of the same be certified to all legislative and administrative agencies affected by the "Plan."

APPROVED by at least a majority of the Wichita-Sedgwick County Metropolitan Area Planning Commission members at Wichita, Kansas, this 18th day of April, 1985.


James C. Wilson, Chairman
Wichita-Sedgwick County Metropolitan
Area Planning Commission

Attest:


Robert A. Lakin, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission

(SEAL)

ITEM #6 Continued

The contractor was unable to meet that deadline and completion now is expected to occur on May 17, 1985. Under the terms of the contract, liquidated damages of \$250 per day for 29 days will be assessed against the contractor to reduce the total amount due the engineer.

Supplemental Agreement No. 3 is submitted to the City Commission for approval so that the consultant may be compensated for the additional inspection services provided the city beyond the scheduled completion date. The cost for additional engineering service is \$9,550 which will be reduced by \$7,250 in liquidated damages resulting in a net cost to the city of \$2,300.

To date the Environmental Protection Agency grant has paid 75% of all costs, or \$948,525. The city's 25% share has been \$316,175. The \$2,300 is not grant eligible and must be paid entirely by the city.

ACTION: Approve Supplemental Agreement No. 3 and authorize the Mayor to sign.

7. REQUEST TO CONSENT TO THE FORMATION OF THE EASTERN SEDGWICK COUNTY SEWER DISTRICT.

In 1970 the Metropolitan Area Planning Commission (MAPC) adopted a countywide sewer plan with the concurrence of the City and County Commissions. A significant item in the plan was for Sedgwick County to provide sewer service to an area in the Walnut River basin known as the Four Mile Creek.

On May 8, 1985, the County Commission acted to create the sewer district to serve the Four Mile Creek area with the intent of proceeding to build permanent treatment facilities, interceptors and collection lines. A portion of the service district (east of Webb Road on both sides of Harry) is located within the City of Wichita. The area is currently being serviced by a lagoon and lateral collection system owned and operated by the county. Upon completion of a permanent facility to serve the area, the lagoon will be taken out of service. There is also an area south of Kellogg and west of 127th Street and an area north of the turnpike and east of 127th Street which is inside the city and would be served by the sewer district.

In the design of the Eastern Sedgwick County Sewer District, it was assumed that all of the area generally east of Webb Road would be the county's responsibility even though Wichita's corporate boundary now extends east of Webb Road. In order to do so, however, state law requires that the city consent to a County Sewer District being created inside the city limits.

Although the city consented to the original Four Mile district, the county has now recreated the district and it is necessary for the city to again consent to the formation of the district within the city's boundaries.

It is recommended that the Commission consent to the formation of the Eastern Sedgwick County Sewer District and authorize the Mayor to sign the consent form.

ACTION: Authorize the Mayor to sign the consent form.

8. WICHITA PUBLIC LIBRARY PLAN.

The purpose of the Wichita Public Library Plan for Development, 1985-2000, is to enable the Wichita Library Board and the City Commission to define the future role and function of the Wichita Public Library. The preparation of the Library Plan was undertaken as part of the comprehensive planning effort which is the responsibility of the Wichita-Sedgwick County Metropolitan Area Planning Commission (MAPC). The Library Plan is foreseen as part of the planning process for urban development and should be adopted as an element of the Comprehensive Plan.

ITEM #8 Continued

The essence of the Library Plan consists of a series of specific recommendations ranging from finishing out the basement in the Central Library for special collections to installing a name identification sign for each library facility. Several recommendations address the expansion, relocation, and/or consolidation of individual branches. Additionally, one new branch is proposed.

Each recommendation has a suggested year for completion as well as a cost estimate. An executive summary is included in the document.

On April 18, 1985, the MAPC gave preliminary approval to the Plan and is now soliciting the comments and recommendations of the governing body and other affected agencies prior to formal adoption of a plan element. This process provides a sixty (60) day period for submission of comments and recommendations. At this time, the City Commission is requested to concur with the action of the MAPC.

The Library Board approved the Plan as now proposed on March 14, 1985.

The Director of Planning and members of his staff will be available to present the matter and respond to questions.

It is recommended that the Commission concur with the Library Board and the MAPC and approve the Wichita Public Library Plan.

ACTION: Concur with the Library Board and the MAPC and approve the Wichita Public Library Plan.

Approved 5-0

9. MEMORANDUM ESTABLISHING A JOINT INVESTIGATIVE UNIT ON MISSING AND EXPLOITED CHILDREN.

Presented for consideration is a memorandum establishing a joint investigative unit on missing and exploited children. This is a combined effort of the Juvenile Court, State Department of Social and Rehabilitation Services, the District Attorney, Sedgwick County, Sheriff's Office, and the Wichita Police Department. Mayor Brown has served on the planning committee along with Police Chief Richard LaMunyon.

The joint agreement stipulates that each agency will provide personnel for the investigative unit. The city is providing a Police Lieutenant and four officers from currently budgeted personnel to assist in the law enforcement activities of the unit. The agreement outlines the personnel commitment of the other agencies involved. The Mayor and Police Chief will serve on the six member executive committee which oversees the operations of the investigative unit.

It is recommended that the Commission approve the memorandum and authorize the Mayor and Police Chief to sign on behalf of the city.

ACTION: Approve the agreement and authorize the Mayor to sign.

CITY CLERK'S AGENDA

The City Clerk's Agenda is the consensus agenda and is adopted by the City Commission accordingly.

WCS
Roy

RECEIVED

MAY 23 1985

METROPOLITAN PLANNING

ROUTE Regular Meeting Board of Park CommissionersWichita, KansasMay 13, 1985

Monday

1:45 p.m.

Board of Park Commissioners met in regular session with Michael D. Gragert, Alfred F. Angulo, H. Tom Gray, and Keith Stevens present; Robert A. Geist absent. President Gragert in the Chair.

The following were also present:

Frank E. Smith, Director
Tom Powell, Senior Assistant City Attorney
Gordon Abernathy, Superintendent of Recreation
Theodore R. Fenske, P.E.
Carl Holmes, Superintendent of Landscape and Forestry
Rick Johnson, Superintendent of Parks
Suzanne Umphrey, Administrative Assistant to the Director
Lucille Brierly, Park Board Clerk

Minutes of the meeting of the Board of Park Commissioners held April 22, 1985, were approved.

The Wichita Public Library Plan for Development 1985-2000 was presented. The Director advised that the Plan received preliminary approval from the Metropolitan Area Planning Commission on April 18, 1985, and in accordance with State statutes governing local planning, the MAPC is soliciting comments and recommendations of the governing body and other affected agencies prior to formal adoption of a plan element.

The Plan affects the Board of Park Commissioners, the Director continued, in that it is proposed to relocate the Atwater Community Service Center Branch Library in 1985 and the Orchard Park Community Service Center Branch Library in 1987. Since the branch libraries are tenants in the Community Service Centers, their removal from the Centers could create a shortfall in revenue for the Board if another agency does not lease the

Wichita Public
Library Plan
for Developmnt
presntd

Comments &
recomndtns
affectd
agencies
solicitd

Pk Bd affectd
--Atwater &
Orchard brnch
libraries to
be relocatd
--shortfall
in revenue
if space not
leased by
othr agencies

space vacated.

R Dudark--
MAPC--brnch
libraries
repositiond
high visiblty/
traffic areas

Mr. Roy Dudark of the Metropolitan Area Planning Commission was present and stated that the MAPC has been working with the Library Board for approximately one year trying to reposition branch libraries in more visible, high traffic areas that are found in shopping centers.

Discussion.

--MOTION
Pln apprvd

Gray moved that the Wichita Public Library Plan be approved. Motion carried.

Agnda Itms
3 & 4
passd ovr

Agenda items 3 and 4 were passed over until such time as Mrs. Joanne Howard, President of the Board of Directors of the Wichita Park, Recreation and Open Space Foundation, arrives.

Amndmnt to
Contrct--
NE Youth Club
--concessns
McAdams Pk

Proposed Amendment to Contract, by and between the Board of Park Commissioners and the Northeast Youth Club, Inc., was presented. The amendment to the original Contract, entered into February 25, 1985, provides for the term of the Contract to commence May 6 and terminate September 15, 1985.

--MOTION
Amndmnt to
Contrct
apprvd

Gray moved that the Amendment to Contract be approved, and that the President be authorized to execute same on behalf of the Board. Motion carried.

Emplmnt
Consultng Engr--
cooling towr/
electrcal servc
--existng air
conditng systm
--S Linwood
Comnty Servc
Ctr

A recommendation, to be submitted by the staff on the employment of a Consulting Engineer to prepare plans and specifications for the installation of a cooling tower, related circulating system and necessary electrical service for the existing heating, ventilating and air-conditioning system in the South Linwood Park Community Service Center, was presented.

Director Smith advised that it is the recommendation of the staff that a contract be negotiated

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

April 11, 1985

TO: Metropolitan Area Planning Commission
FROM: Robert A. Lakin, Director of Planning
SUBJECT: Resolution Approving Wichita Library Plan

As you know, a public hearing on the Library Plan is scheduled on your agenda of April 18, 1985, at 4:00 p.m. (time certain). Copies of the plan document have been previously provided to you (copies enclosed to Banzer and Moore).

Following the hearing, the next action of the Planning Commission is consideration of a resolution approving the plan document as an element of the Comprehensive Plan (see enclosed copy of resolution). Upon approval of the resolution, I will forward a copy of the plan and resolution to the Board of City Commissioners and other affected governmental agencies and advise them of the sixty (60) day period for the submission of comments. At the conclusion of this period, the Planning Commission, having the benefit of any final comments, may then formally adopt the plan.

Assuming the Planning Commission formally adopts the plan, the City Commission will then be asked to concur in your action.

Please call Roy Dudark at 268-4391 if you have any questions.


Robert A. Lakin
Director of Planning

RAL:RD:rh
Enclosures: 2

THE CITY OF WICHITA

OFFICE OF WICHITA PUBLIC LIBRARY

DATE March 14, 1985

TO Robert A. Lakin, Director of Planning

FROM Richard J. Rademacher, Director of Libraries

SUBJECT Wichita Plan for
Library Development:
1985-2000.

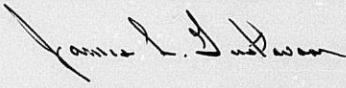
At the March 14 meeting of the Library Board of Directors, the Wichita Plan for Library Development: 1985-2000 was approved and accepted. This document is now being transmitted to you for consideration and consensus by the Metropolitan Area Planning Commission.

The purpose of the plan is to enable the Wichita Library Board and the City Commission to define the future role and function of the library. The preparation of the Library Plan was done in conjunction with staff of the Metropolitan Planning Department, Library Staff, and members of the Library Board. It is our intention that it become part of the comprehensive planning effort which is the responsibility of the Wichita-Sedgwick County Metropolitan Area Planning Commission.

After the Plan was initially accepted by the Library Board in August, it was submitted to all of the CPO Neighborhood Councils. Board and staff members attended all meetings when invited. Additionally, the Library Board held a Public Hearing September 13 on the Plan. Recommendations and advice offered at the Public Hearing and by the CPO Councils were then incorporated into the plan.

After intensive study by Metropolitan Planning Department Personnel, Wichita Public Library Personnel and the Library Board and with the revisions made as a result of the Public Hearing and CPO recommendations, it is the consensus of the Library Board that this plan offers the best opportunity to meet the future library needs of the community.

Your efforts in transmitting this plan to the Wichita-Sedgwick County Metropolitan Area Planning Commission for appropriate action so that the plan can become a part of the comprehensive city plan will be appreciated.


James L. Gustavson, President
Wichita Public Library Board of
Directors

JLG/st

RECEIVED

MAR 15 1985

METROPOLITAN PLANNING

ROUTE

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

August 23, 1984

TO: Board of City Commissioners
(through E. H. Denton, City Manager)

FROM: Robert A. Lakin, Director of Planning

SUBJECT: Draft Wichita Public Library Plan for Development: 1985-2000

Attached for your information is the final draft of the above referenced plan and a tentative schedule for the plan's consideration and adoption. The library plan was prepared by the Metropolitan Area Planning Department using considerable input and consultation from the Director of Libraries and his staff and from the Planning and Facilities Committee of the Wichita Library Board.

On August 9, 1984, the Library Board approved the general concept of the draft plan and authorized its release for public review and comment. Copies of the plan have been provided to the Citizen Participation Organization, Board of Park Commissioners and Board of Education. The Library Board has also scheduled a public hearing on September 13, 1984 to receive comments from other interested parties.

Please let me know if you would like any additional information on this matter.


Robert A. Lakin
Director of Planning

RAL:RD:rh
Attachment



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 269-4501

August 1, 1984

TO: Wichita Library Board of Directors
(Through Richard Rademacher, Director of Libraries)

FROM: Maxine Hansen, Chairman, Advance Plans Committee

SUBJECT: REVIEW OF DRAFT LIBRARY PLAN

On July 26, 1984, the Advance Plans Committee of the Metropolitan Area Planning Commission reviewed the final draft (dated 7/19/84) of the Wichita Public Library Plan. Based on this review, the Committee suggests that the following recommendations be considered for inclusion in the Plan.

Recommendation: Maintain a schedule of library facility operating hours which is responsive to the wishes of a majority of library patrons.

This recommendation is a response to the results of the users survey which found that a large portion of time periods most preferred by users are not included in current hours of service.

While this was referred to in the plan it was not in the form of an actual recommendation.

Recommendation: Expand the use of citizen volunteers to broaden the visibility of library services and increase the impact of support programs.

The intent of this recommendation is to increase the involvement of citizens interested in insuring a quality public library system. A broad-based volunteer organization could be very helpful in generating resources for key programs, supporting the enactment of plan recommendations, and assisting in the delivery of certain library services.

In addition to the above recommendations, the Committee expressed some concern regarding the strict use of performance measures in reaching plan decisions. The application of strict financial criteria should

Wichita Library Board of Directors
Page 2
08/01/84

perhaps be tempered with a measure of sensitivity to lesser used facilities. The availability of branch libraries in community centers, although they may be performing poorly, provide a certain intangible value to the surrounding neighborhoods. Likewise, it may not be possible or appropriate to reach a specific objective for each and every facility; e.g., a cost of \$2.50 per book circulated. While this is of concern, it has not, as yet, caused the Committee to suggest fundamental changes in plan recommendations which call for consolidating branches.

The Committee feels that, overall, the Plan is well prepared and we look forward to working with the Library Board in securing its adoption and implementation.


Maxine Hansen
Chairman
Advance Plans Committee

RD:rh
cc: Jerry Banzer, Planning Commissioner
David Crockett, Planning Commissioner
Elmer Peters, Planning Commissioner
✓ Roy Dudark, Principal Planner

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
456 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

July 18, 1984

TO: Maxine Hansen
Jerry Banzer
David Crockett
Elmer Peters

FROM: Willard L. Stockwell, Chief Planner
Advance Plans Division

SUBJECT: ADVANCE PLANS COMMITTEE MEETING
Thursday, July 26, 1984, 11:00 a.m.
MAPD Conference Room

Agenda

1. Review of Wichita Public Library Plan Draft
2. Progress Report on Fire Facilities Plan
(Lunch will be provided)

Willard L. Stockwell
Willard L. Stockwell
Chief Planner
Advance Plans Division

Enclosure to Advance Plans Committee
cc: MAPC Members