



## LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
453868	0004197485	Published in The Wichita Eagle on May 2, 2019 (4		\$53.40	1	89

**Attention:** Betsy Pagan

CITY OF WICHITA/PLANNING DEPT  
271 WEST THIRD ST., 2ND FL, SU 203  
WICHITA, KS 67202

In The STATE OF KANSAS  
In and for the County of Sedgwick  
AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 05/02/2019

Ending issue of: 05/02/2019

STATE OF KANSAS)

.SS

County of Sedgwick)

Dale Seiwert, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 5/2/2019 to 05/02/2019.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

(Signature of Principal Clerk)

DATED: 5/2/2019

Notary Public Sedgwick County, Kansas

**LEGAL PUBLICATION**  
Published in The Wichita Eagle on May 2, 2019 (4197485)  
MAPC May 23, 2019  
OFFICIAL HEARING NOTICE  
NOTICE IS HEREBY GIVEN that on Thursday, May 23, 2019 no earlier than 1:30 p.m., the Wichita Sedgwick County Metropolitan Area Planning Commission will consider the following applications in the Planning Commission Conference Room, 271 West Third Street, 2nd Floor, Ste #203, Wichita, Kansas. If you have any questions regarding the meeting or items on this notice, please call the Wichita Sedgwick County Metropolitan Area Planning Commission at (316)268-4421.

**CON201900014** City Conditional Use (assoc. w/ ZON2019-00009) to permit multiple-family in TF-3 on property zoned SF-5 generally located west of North McLean Boulevard and north of West Central Avenue (3007 West Elm Street).

**VAC201900007** City Vacation of the inside 12 feet of the platted 20-foot side street setback to allow an accessory structure on property generally located north of East Douglas Avenue approximately 600 feet east of North Edgemoor Drive.

**VAC201900009** City Vacation of former Pearl Street right of way on property generally located approx. 275 feet west of Mosley Avenue and approx. 1/4 south of East 17th Street North.

**ZON201900009** City Zone Change from SF-5 Single Family Residential to TF-3 Two Family Residential (assoc. w/ CON2019-14) to allow duplexes on unplatted property generally located 600 feet north of West Central and approximately 800 feet east of Zoo Blvd. (3007 West Elm Street).

**ZON201900013** City zone change from SF-5 to TF-3 to allow duplex development on property generally located 1,900 feet south of East Central Ave and 1/3 mile west of North 127th Street East (321 North Jackson Heights Street).

**ZON201900014** City Zoning request to amend Protective Overlay # 72 to permit outdoor vehicle storage yard on property zoned LI Limited Industrial generally located on the east side of North Hoover Road and approximately 1/4 mile north of West 21st Street North. (2350 North Hoover Road).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the Wichita Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

WITNESS MY HAND on April 29, 2019  
Dale Miller, Secretary  
Wichita Sedgwick County