

# Affidavit of Legal Publication

STATE OF KANSAS )

ss.

County of Sedgwick )

Jennifer Perryman, being first duly sworn, deposes and says:  
That he/she is Legal Manager of

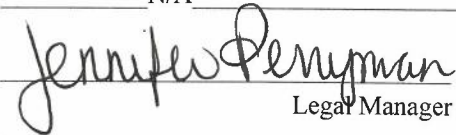
## ***The Derby Informer***

a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Sedgwick County, Kansas, with a general paid circulation on a weekly basis in Sedgwick County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published on Wednesdays, and has been so published continuously and uninterrupted in said county and state for a period of more than one year prior to the first publication of said notice, and has been admitted at the post office of Derby, Kansas, in said county as second class matter.

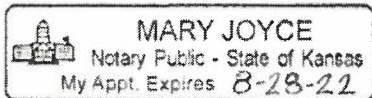
That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 week the first publication thereof being made as aforesaid on the 29th day of May 2019, with subsequent publications being made on the following dates:

N/A

  
Legal Manager

Subscribed and sworn to before me this  
29th day of May, 2019.

  
Notary Public



Official Hearing Notice – MAPC June 20, 2019

Printer's Fee: \$13.44

Additional copies: \$ \_\_\_\_\_

Legal Publication  
(Published in The Derby Informer on May 29, 2019)

**MAPC June 20<sup>th</sup>, 2019  
OFFICIAL HEARING NOTICE**

NOTICE IS HEREBY GIVEN that on Thursday, June 20<sup>th</sup>, 2019 no earlier than 1:30 p.m., the WichitaSedgwick County Metropolitan Area Planning Commission will consider the following applications in the Planning Commission Conference Room, 271 West Third Street, 2nd Floor, Ste #203, Wichita, Kansas. If you have any questions regarding the meeting or items on this notice, please call the WichitaSedgwick County Metropolitan Area Planning Commission at (316) 2684421.

VAC2019-00012 County vacation of a portion of a floodway reserve to allow for building construction on property zoned RR Rural Residential, generally located one half mile west of North 183rd Street West and West 53rd Street North (19059 West 53rd Street North).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor. As provided in Section V of the WichitaSedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

WITNESS MY HAND on May 24<sup>th</sup>, 2019  
Dale Miller, Secretary  
WichitaSedgwick County  
Metropolitan Area Planning Commission