

PLAT NO. S/D 66-111 MAP NO. G-2W-D

NAME THIRD ADDITION TO MILES HIDDEN LAKES
ESTATES

LOCATION In an area south of Taft and east of
119th Street West

ENGINEER: K. O. Taylor

OWNER Gene Miles

APPLICATION FILED 11-28-66

SKETCH PLAT FILED 4-21-64

S/D ACTION 4-30-64 Approve preparation of Prelim.

PRELIMINARY FILED 6-16-64

S/D ACTION 6-25-64 Approve Preliminary

FINAL FILED 11-21-66

S/D ACTION 12-1-66 Approve Final

MAPC ACTION 12-8-66 Approve

BCC ACTION 4-16-68 approve

RECORDED 6-17-68

REMARKS

ACTION

S/D COMMITTEE (Final) Approve ^{DATE} 12-1-66

M.A.P.C. Approve 12-2-66

B.C.C. ~~Approve~~ Approve 1-16-68

See SK 64-18 for Preliminary Plat

S/D 66-111 - THIRD ADDITION TO MILES
HIDDEN LAKES ESTATES, in an area
south of Taft and east of 119th St.
West

Map No. G-2W-D
Sec. No. 30
Twp. No. 27
Range 1W

Subdivision Report and Progress

S/D No.: 66-111

Name: THIRD ADDITION TO MILES HIDDEN LAKES ESTATES

General Location: In an area south of Taft and east of 119th St. West

Owner: Gene Miles
Address: 1313 South Maize Road 67207 Phone: PA ~~3-2800~~ 2-2800
Subdivider: Same Phone: _____
Address: _____
Engineer/Surveyor: K. O. Taylor
Address: 567 West Douglas 67213 Phone: AM 4-4072

Application Received 11-28-66
Conf. with Applicant None
Sketch Plat Received 4-21-64
Present Zoning R-1
Proposed Zoning R-1
Letter of Intent 5-4-64
S/D Action 4-30-64 Approve Sketch
PREL. PLAT RECEIVED 6-16-64
S/D Report #1 Prepared 6-16-64
S/D Comm. Action 6-25-64 Approved

FINAL PLAT RECEIVED 11-21-66
Tracing Received 2-14-68
S/D Report #2 Prepared 11-23-66
S/D Comm. Action 12-1-66 Approve

Dept. Report on Final 12-2-66

M.A.P.C. ACTION 12-8-66 Approve

Dept. Report on Final 12-8-66
Letter on Irons Received 3-5-68
Title/Taxes Rec'd & Reviewed 2-26-68
Final Review 4-9-68
Letter to B.C.C. 4-10-68

Dept. Report on Prel. 6-26-64

B.C.C. ACTION 4-16-68 approve

TRACING PROGRESS:

Received 6-14-68
Released 3-4-68
Received 3-6-68
Released _____
Received _____

Recorded 6-17-68
Annexed _____

Comments:

SEE S/D 64-18 FOR PRELIMINARY PLAT

4-22-68 called K. O. Taylor and notified that
the plat tracing can now be picked
up for recording.

REGISTER OF DEEDS

SEDGWICK COUNTY, KANSAS

THIRD ADDITION TO MILES HIDDEN LAKES ESTATES
DRAWER M-2 2-20

FILED FOR RECORD ON June 17, 1968

6-17-68
jo
T9-328

Rufus E. Deering
REGISTER OF DEEDS

SUBDIVISION REPORT

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF CITY COMMISSIONERS

Subdivision Approval

S/D Number **66-111** Name: **Third Addition to Miles Hidden Lakes Estates**
 Application Filed: **11-28-66** Sketch Filed: **4-21-64**
 Preliminary Plat Filed: **6-16-64** Approved by S/D: **6-16-64**
 Final Plat Filed: **11-21-66** Approved by S/D: **12-1-66**
 Approved by Metropolitan Area Planning Commission: **12-8-66**

DESCRIPTION

General Location: **In an area south of Taft and east of 119th Street West**

Surveyor or Engineer: **K. O. Taylor**
 Owner: **Gene Miles**
 Address: **1313 South Maize Road**

- | | | | |
|--------------------------|----------------------------------|----------------------------------|-----------------------|
| 1. Gross Acreage of Plat | <u>9.7</u> | 5. Lineal Feet of New Streets: | |
| 2. Number of Lots: | | (a) <u>60</u> R/W <u>850</u> ft. | |
| Residential | <u>9</u> | (b) _____ R/W _____ ft. | |
| Commercial | _____ | (c) _____ R/W _____ ft. | |
| Industrial | _____ | (d) Total <u>850</u> ft. | |
| Other | _____ | Total Area of New Streets: | |
| Total | <u>9</u> | R/W <u>51,000</u> Sq. Ft. | |
| 3. Minimum Lot Area | <u>25,000</u> SQ. FT. | 6. Existing Zoning | <u>"R-1"</u> |
| 4. Minimum Lot Frontage | <u>100</u> FT. | 7. Lot Area Required by zoning | <u>15,000</u> Sq. Ft. |

Sidewalks were not required as this plat lies outside the City Limits of Wichita.

Planning Commission Recommendation:

MOONEY moved and **BRANSON** seconded that the Planning Commission recommend to the Board of City Commissioners that this plat be approved, subject to being recorded within 30 days after approval by the Board of City Commissioners.

Vote of Planning Commission: **Unanimous**

ACTION: **Approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.**

JOHN CALLAHAN
ATTORNEY AT LAW
SUITE 1805 WICHITA PLAZA BUILDING
WICHITA, KANSAS 67202
FO 3-8191

April 10, 1968

Wichita-Sedgwick County Metropolitan
Area Planning Commission
City Building Annex
104 S. Main
Wichita, Kansas 67202

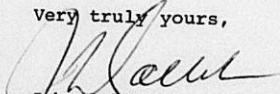
Gentlemen:

Please refer to my Title Opinion dated February 20, 1968, covering the real property being platted as Third Addition to Miles Hidden Lakes Estates, Sedgwick County, Kansas.

In Paragraph #5 of my Opinion, I refer to a blanket easement recorded in Vol. 472, Page 550, in favor of the Kansas Gas and Electric Company.

The title company has rechecked this easement and has furnished satisfactory title evidence showing that the said easement does not affect the said property being platted.

Very truly yours,



John Callahan
Attorney At Law

JC/pa
cc: Gene Miles

Office *CM*

February 20, 1968

To: Wichita-Sedgwick County Metropolitan
Area Planning Commission

Gentlemen:

Title Opinion Re: Third Addition to Miles Hidden Lakes
Estates, Sedgwick County, Kansas.

I have carefully examined title evidence certified from the
U. S. Government to February 19, 1968, covering the following described
real estate in Sedgwick County, Kansas, to-wit:

Beginning 1595.3 feet north and 780 feet west of the SE
corner of the NW $\frac{1}{4}$ of Section 30, T27S, R1W of the 6th
P.M.; thence west parallel to the south line of said NW $\frac{1}{4}$,
803.7 feet; thence south parallel to the east line of
said NW $\frac{1}{4}$; 525.8 feet; thence northeasterly at an interior
angle of 52° 56' 30", 169.1 feet; thence easterly at an
exterior angle of 141° 19', 170.8 feet; thence southeasterly
at an exterior angle of 154° 14', 171.5 feet; thence south-
easterly at an exterior angle of 160° 13', 164.35 feet;
thence southeasterly at an interior angle of 151° 58' 30",
247.42 feet; thence north 711.67 feet to the point of
beginning;

which is being platted as Third Addition to Miles Hidden Lakes Estates.

Based upon such examination, I am of the opinion and make
the following requirements:

- (1) Ownership. Merchantable fee simple title stands of record
in Gene Miles Development, Inc. This corporation should join in the dedi-
cation of the proposed plat.
- (2) Mortgages. A first mortgage stands of record in favor
of The Wichita State Bank, which said mortgage was recorded April 18, 1966,
in Volume 1563, page 378. The bank should consent to the plat in order to
subordinate its lien to the public dedications.
- (3) Restrictive Covenants. Restrictive Covenants generally
restricting to residential use are of record in Vol. 553, page 597.
- (4) Taxes. Real estate taxes for 1967 and prior years are
paid. Tax Key No. DE-366.
- (5) Easements. A road easement dedicated to Sedgwick County,
Kansas, is recorded in Volume 547, page 348. The location of this dedication
does not coincide with the road to be dedicated in the proposed plat, however
in my opinion, by reason of K.S.A. 1967 Supp. 12-512b this dedication will be
automatically vacated upon the filing of the plat with the Register of Deeds.
A blanket easement recorded in Vol. 472, page 550, exists in favor
of Kansas Gas and Electric Company, should be partially released as to the
platted tract or located thereon.
- (6) Other Encumbrances. There are no other encumbrances
adversely affecting title to the said real estate being platted.

Respectfully submitted,

John Callahan
Attorney at Law

March 5, 1968

Wichita-Sedgwick County MAPC
City Building Annex
Wichita, Kansas

Gentlemen:

Gene Miles Development, Inc., hereby agrees to install 36-inch drainage pipes within the drainage easements from the north line of Lot 3, Block 1, south to the south line of Valley-Hi Drive and between Lots 2 and 3, Block 2, from the south line of Valley-Hi Drive to the south line of the plat, all in Third Addition to Miles Hidden Lakes Estates, at such time as deemed necessary by the County Engineer of Sedgwick County, Kansas

Gene Miles Development, Inc.

By Gene Miles President
Gene Miles

KENNETH O. TAYLOR

Consulting Engineer

~~WICHITA, KANSAS 67213~~ 1542 So. St. Francis

WICHITA, KANSAS 67213

March 5, 1968

Wichita-Sedgwick County MAPC
City Building Annex
Wichita, Kansas

Gentlemen:

This is to certify that irons have been set at all block corners and changes of street alignment in "THIRD ADDITION TO MILES HIDDEN LAKES ESTATES", Sedgwick County, Kansas.

Kenneth O. Taylor

Kenneth O. Taylor
Consulting Engineer

JOHN CALLAHAN
ATTORNEY AT LAW
SUITE 1305 WICHITA PLAZA BUILDING
WICHITA, KANSAS 67202
FO 3-6191

February 20, 1968

To: Wichita-Sedgwick County Metropolitan
Area Planning Commission

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Title Opinion Re: Third Addition to Miles Hidden Lakes
Estates, Sedgwick County, Kansas.

I have carefully examined title evidence certified from the
U. S. Government to February 19, 1968, covering the following described
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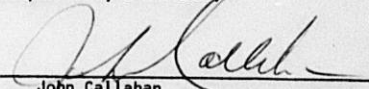
Beginning 1595.3 feet north and 780 feet west of the SE
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P.M.; thence west parallel to the south line of said NW $\frac{1}{4}$,
803.7 feet; thence south parallel to the east line of
said NW $\frac{1}{4}$; 525.8 feet; thence northeasterly at an interior
angle of 52° 56' 30", 169.1 feet; thence easterly at an
exterior angle of 141° 19', 170.8 feet; thence southeasterly
at an exterior angle of 154° 14', 171.5 feet; thence south-
easterly at an exterior angle of 160° 13', 164.35 feet;
thence southeasterly at an interior angle of 151° 58' 30",
247.42 feet; thence north 711.67 feet to the point of
beginning;

which is being platted as Third Addition to Miles Hidden Lakes Estates.

Based upon such examination, I am of the opinion and make
the following requirements:

- (1) Ownership. Merchantable fee simple title stands of record
in Gene Miles Development, Inc. This corporation should join in the dedi-
cation of the proposed plat.
- (2) Mortgages. A first mortgage stands of record in favor
of The Wichita State Bank, which said mortgage was recorded April 18, 1966,
in Volume 1563, page 378. The bank should consent to the plat in order to
subordinate its lien to the public dedications.
- (3) Restrictive Covenants. Restrictive Covenants generally
restricting to residential use are of record in Vol. 553, page 597.
- (4) Taxes. Real estate taxes for 1967 and prior years are
paid. Tax Key No. DE-366.
- (5) Easements. A road easement dedicated to Sedgwick County,
Kansas, is recorded in Volume 547, page 348. The location of this dedication
does not coincide with the road to be dedicated in the proposed plat, however
in my opinion, by reason of K.S.A. 1967 Supp. 12-512b this dedication will be
automatically vacated upon the filing of the plat with the Register of Deeds.
A blanket easement recorded in Vol. 472, page 550, exists in favor
of Kansas Gas and Electric Company, should be partially released as to the
platted tract or located thereon.
- (6) Other Encumbrances. There are no other encumbrances
adversely affecting title to the said real estate being platted.

Respectfully submitted,


John Callahan
Attorney at Law

December 8, 1966

Mr. K. O. Taylor
567 West Douglas
Wichita, Kansas 67213

Subject: S/D 66-111 - Final Plat of Third Addition to Miles Hidden Lakes Estates

Dear Mr. Taylor:

At its regular meeting on December 8, 1966, the Metropolitan Area Planning Commission considered the Final Plat of Third Addition to Miles Hidden Lakes Estates and recommended that it be approved subject to:

- OK* Valley Hi being designated as a "drive" on the face of the plat and the necessary corrections made in the plat's text to reflect the same.
- OK* The applicant submitting a letter to the Planning Department indicating that 36-foot ^{drainage} drainage pipes will be installed within the drainage easements from the north line of Lot 3, Block 1, south to the south line of Valley Hi Drive and between Lots 2 and 3, Block 2, from the south line of Valley Hi Drive to the south line of the plat, at such time as deemed necessary by the County Engineer.
3. Recording within 30 days after approval by the Board of City Commissioners.

This plat will be forwarded to the Board of City Commissioners for their consideration as soon as the following requirements have been met:

- OK* Compliance with the requirements of the Metropolitan Area Planning Commission.

December 8, 1966

- OK** Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
- OK** Certification by an attorney that fee title is vested in the plattor. *done name on tracing*
- OK** Certification that all taxes due and payable have been paid.
- OK** Certification that the irons have been set as required by the Subdivision Rules and Regulations of the Metropolitan Area Planning Commission.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:bgs

cc: Mr. Gene Miles
1313 South Maize Road
Wichita, Kansas 67209

December 2, 1966

Mr. K. O. Taylor
567 West Douglas
Wichita, Kansas 67203

Subject: S/D 66-111, Final Plat of
THIRD ADDITION TO MILES HIDDEN LAKES ESTATES

Dear Mr. Taylor:

At its regular meeting on December 1, 1966, the Subdivision Committee of the Metropolitan Area Planning Commission considered the final plat of THIRD ADDITION TO MILES HIDDEN LAKES ESTATES. The action of the Subdivision Committee was to recommend to the Planning Commission that this plat be approved subject to:

1. Valley Hi shall be designated as a Drive on the face of the plat and the necessary corrections made in the plattor's text to reflect same.
2. The applicant submitting a letter to the Planning Department indicating that 36 inch drainage pipes will be installed within the drainage easements from the north line of Lot 3, Block 1, south to the south line of Valley Hi Drive and between Lots 2 & 3, Block 2 from the south line of Valley Hi Drive to the south line of the plat, at such time as deemed necessary by the County Engineer.

Page -2-
Mr. K. O. Taylor
December 2, 1966

3. Recording within 30 days after approval by the Board of City Commissioners.

This matter will be forwarded to the Metropolitan Area Planning Commission for its consideration on December 8, 1966.

The enclosed "marked copy" of the final plat is for your information and files.

If you have any further questions concerning this matter, please call.

Very truly yours,

Jack H. Galbraith
Senior Planner

JHG:JDG:sa
Enclosure

cc: Gene Miles
1313 South Maize Road
Wichita, Kansas 67209

FINAL PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No. 66-111 NAME THIRD ADDITION TO MILES HIDDEN LAKES ESTATES
DATE APPLICATION REC'D _____ PRELIMINARY APPROVAL 12-1-66

DESCRIPTION

GENERAL LOCATION In an area south of Taft and east of 119th St. West.

OWNER Gene Miles
SURVEYOR/ENGINEER K. O. Taylor
ADDRESS 567 West Douglas

1. GROSS ACREAGE OF PLAT _____	7. LINEAL FEET OF NEW STREETS:
2. NUMBER OF LOTS:	(A) _____ R/W _____ FT.
RESIDENTIAL _____ 9 _____	(B) _____ R/W _____ FT.
COMMERCIAL _____	(C) _____ R/W _____ FT.
INDUSTRIAL _____	(D) TOTAL _____ FT.
OTHER _____	8. TOTAL AREA OF NEW STREET
TOTAL _____ 9 _____	R/W _____ SQ.-FT.
3. AVERAGE LOT FRONTAGE _____ FT.	9. EXISTING ZONING <u>"R-1"</u>
4. MINIMUM LOT FRONTAGE _____ FT.	10. PROPOSED ZONING _____
5. AVERAGE LOT AREA _____ SQ.-FT.	11. LOT AREA REQUIRED BY
6. MINIMUM LOT AREA _____ SQ.-FT.	ZONING <u>15,000</u> SQ.-FT.

STAFF COMMENTS:

NOTE:

This plat is a portion of the preliminary plat of SECOND ADDITION TO MILES HIDDEN LAKES ESTATES approved by the Subdivision Committee on June 25, 1964, and is basically the same as was approved at that time.

1. Valley Hi shall be designated as a Drive on the face of the plat and the necessary corrections made in the plat's text to reflect same.
2. Recording within 30 days after approval by the Board of City Commissioners.

Map No.: _____
Section No.: _____
Twp. No.: _____
Range: _____

S/D No. _____

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: MIAMI Third Addition to Miles Hidden Lakes
General Location: East of 119th St. West and South of Taft St.
in the NW $\frac{1}{4}$ of 30-27-1W

Name of Property Owner: Gene Miles Phone: PA 2-2800
Address: 1313 South Maize Road
Name of Subdivider: Same Phone: _____
Address: _____
Name of Agent/Surveyor: K. O. Taylor Phone: AM4-4072
Address: 567 West Douglas
Date of Application: Nov. 28, 1966

SUBDIVISION INFORMATION:

- | | |
|---|-----------------------------------|
| 1. Gross Acreage of Plat <u>9.7</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>60</u> R/W <u>850</u> ft. |
| Residential <u>9</u> | b. _____ R/W _____ ft. |
| Commercial _____ | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other <u>1</u> | e. _____ R/W _____ ft. |
| Total Number of Lots <u>10</u> | TOTAL <u>850</u> ft. |
| 3. Minimum Lot Frontage <u>100</u> ft. | 8. Total Area of New Streets R/W: |
| 4. Minimum Lot Area <u>25,000</u> ft. | <u>51,000</u> sq. ft. |
| 5. Existing Zoning <u>R-1</u> | |
| 6. Proposed Zoning <u>R-1</u> | |
| 9. Public Water Supply <u>no</u> (Yes-No), Name _____ | |
| 10. Public Sanitary Sewers <u>no</u> (Yes-No), Name _____ | |
| 11. Health Department Approval (where applicable) <u>Yes</u> (Yes-No) | |
| 12. City of Wichita or 3-Mile Area: <u>3-mile area</u> | |

The applicant herein agrees to comply with the Subdivision Rules and Regulations for the Wichita-Sedgwick County Metropolitan Area, as amended, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick county, Kansas, and Statutes of the State of Kansas. The applicant further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. The undersigned further states that he is the owner of the property proposed for platting.

Engineer's Signature: K. O. Taylor

Wichita-Sedgwick County Metropolitan Area
Planning Commission, Room 402, City Building
Annex, 104 South Main Street, Wichita, Kansas.

Received by Sandra
Date 11-28-66
Fee Submitted _____

Map No.: _____
Section No.: _____
Twp. No.: _____
Range: _____

S/D NO. _____

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: XXXX Third Addition to Miles Hidden Lakes

General Location: East of 119th St. West and South of Tart St.
in the NW 1/4 of 30-27-1W

Name of Property Owner: Gene Miles
Address: 1313 South Maize Road Phone: PA 2-2800
Name of Subdivider: Same Address: _____ Phone: _____

Name of Agent/Surveyor: K. C. Taylor
Address: 567 West Douglas Phone: AW4-4072
Date of Application: Nov. 28, 1966

SUBDIVISION INFORMATION:

- 1. Gross Acreage of Plat 9.7
- 2. Number of Lots: Residential 9
Commercial _____
Industrial _____
Other 1
Total Number of Lots 10
- 3. Minimum Lot Frontage 100 ft.
- 4. Minimum Lot Area 25,000 ft.
- 5. Existing Zoning R-1
- 6. Proposed Zoning R-1

- 7. Lineal Feet of New Streets:
a. 60 R/W 850 ft.
b. _____ R/W _____ ft.
c. _____ R/W _____ ft.
d. _____ R/W _____ ft.
e. _____ R/W _____ ft.
TOTAL 850 ft.
- 8. Total Area of New Streets R/W: 51,000 sq. ft.

- 9. Public Water Supply no (Yes-No), Name _____
- 10. Public Sanitary Sewers no (Yes-No), Name _____
- 11. Health Department Approval (where applicable) Yes (Yes-No)
- 12. City of Wichita or 3-Mile Area: 3-mile area

The applicant herein agrees to comply with the Subdivision Rules and Regulations for the Wichita-Sedgwick County Metropolitan Area, as amended, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. The applicant further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. The undersigned further states that he is the owner of the property proposed for platting.

Ernest
Owner's Signature: K. C. Taylor

Wichita-Sedgwick County Metropolitan Area
Planning Commission, Room 402, City Building
Annex, 104 South Main Street, Wichita, Kansas.

Received by _____
Date _____
Fee Submitted _____

MAP No.: G-2W
SEC. No.: 30
TWP. No.: 27
RANGE: 1W

No. _____

APPLICATION FOR SUBDIVISION APPROVAL

NAME OF SUBDIVISION: Second Add. to Miles Hidden Lakes Estates

GENERAL LOCATION: NW 1/4 30-27-100

NAME OF PROPERTY OWNER: Gene Miles

ADDRESS: 1313 So. Maize Road

PHONE: PA 2-1750

NAME OF SUBDIVIDER: same as above

ADDRESS: _____

PHONE: _____

NAME OF AGENT/SURVEYOR: H.O. Taylor

ADDRESS: 307 1/2 Louisa - Room 203

PHONE: AM 4-4072

DATE OF APPLICATION: _____

SUBDIVISION INFORMATION:

1. GROSS ACREAGE OF PLAT ~~28.1~~ 28.1

2. NUMBER OF LOTS: _____

RESIDENTIAL 34

COMMERCIAL _____

INDUSTRIAL _____

OTHER _____

TOTAL NUMBER OF LOTS 34

3. AVERAGE LOT FRONTAGE ~~170~~ 170 FT.

4. MINIMUM LOT FRONTAGE ~~65~~ 65 FT.

5. AVERAGE LOT AREA 26,000 SQ. FT.

6. MINIMUM LOT AREA 24,000 SQ. FT.

7. LINEAL FEET OF NEW STREETS:

A. 30 R/W 355 FT.

B. 50 R/W 650 FT.

C. 60 R/W 2310 FT.

D. TOTAL 3315 FT.

8. TOTAL AREA OF NEW STREET R/W: _____

181,750 SQ. FT.

9. EXISTING ZONING R-1

10. PROPOSED ZONING A-A

11. PUBLIC WATER SUPPLY No (YES-NO), NAME _____

12. PUBLIC SANITARY SEWERS No (YES-NO), NAME _____

13. HEALTH DEPARTMENT APPROVAL (WHERE APPLICABLE) Yes (YES-NO)

14. CITY OF WICHITA OR 3 MILE AREA: 3 mile area

THE APPLICANT HEREIN AGREES TO COMPLY WITH THE SUBDIVISION RULES AND REGULATIONS FOR THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA, AS AMENDED, AND ALL OTHER PERTINENT ORDINANCES OF THE CITY OF WICHITA AND/OR RESOLUTIONS OF SEDGWICK COUNTY, KANSAS, AND STATUTES OF THE STATE OF KANSAS. THE APPLICANT FURTHER AGREES THAT HE WAIVES THE 60-DAY STATUTORY PERIOD IN WHICH THE PLANNING COMMISSION OR GOVERNING BODY MUST ACT. THE UNDERSIGNED FURTHER STATES THAT HE IS THE OWNER OR IS THE AUTHORIZED AGENT FOR THE OWNER(S).

OWNER'S SIGNATURE: _____

BY: H.O. Taylor

AGENT

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA
PLANNING COMMISSION, ROOM 402, CITY BUILDING
ANNEX, 104 SOUTH MAIN STREET, WICHITA, KANSAS.

RECEIVED BY _____
DATE _____

S/D-1 M.A.P.C. 7-23-58 (REV. 10-62)

T21-301